

Deed

APN: 05-710-31

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2004 OCT -4 PM 4:35

EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. **192869** FEES 14.00

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Tomlan Properties, L.L.C.

Address: P.O. Box 50459

City/State/Zip: Sparks, NV 89435

CONTRACT NO. _____

THIS INDENTURE, made this 3rd day of September, 2004, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Tomlan Properties, L.L.C.

hereinafter referred to as Grantee(s), whose address is

P.O. Box 50459
Sparks, NV 89435

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to its heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

NE 1/4 SE 1/4 Section 9 Township 30N., Range 48E.
Affidavit Exempt under #3

RESERVING UNTO Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

BY: G. Roberta Pratt

Title: G. Roberta Pratt, CEO

STATE OF Arizona)
COUNTY OF Maricopa) SS

On September 21, 2004, personally appeared before me, a Notary Public, G. Roberta Pratt who acknowledged that S he executed the above instrument.



Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

Jennifer A. Frank
NOTARY PUBLIC

192869

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 05-710-31
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 192869
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Date of Recording: 10-4-04
Notes: _____

2. Type of Property:

- | | | | |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
b. Explain Reason for Exemption: CATTELMEN'S TITLE GUARANTEE DOES NOT
SERVICE TOMLAN PROPERTIES, L.L.C. ACCOUNTS ANY LONGER

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cheryl Steller Capacity V.P.
Signature _____ Capacity _____

TRUSTEE
SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: CATTELMEN'S TITLE
Address: 1930 S. DORSON RD STE 2
City: MESA
State: AZ Zip: 85202

OWNER
BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: TOMLAN PROPERTIES, INC.
Address: P.O. BOX 50459
City: SPARKS
State: NV Zip: 89435

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)