

BOOK 397 PAGE 325-326
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County Assessor
2004 OCT 19 PM 2:28

APN (Assessor's Parcel Number):

07-400-02

EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. **193145** FEES *No Fee*

Return this application to:
Eureka County Assessor
20 South Main Street
P.O. Box 88
Eureka, Nevada 89316
Phone (775)237-5270

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: American First Federal, Inc.
Address: PO Box 5460
City/State/Zip: Fallon, NV 89407

Representative: D'Mark Mick
Address: PO Box 5460
City/State/Zip: Fallon, NV 89407

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Agricultural Use: Irrigated Land Producing Hay and/or
Forage Crops/Pasture
Hay Storage

3.) What is the size of the land devoted to agricultural use? 186 Acres

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes _____ No X

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 9/8/04

6.) Was this property previously assessed as agricultural? YES If yes, when was it assessed as agricultural? Unknown

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes _____ No _____ Unknown: Purchased after the 2004 Crop Season

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.
None available for 2004

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

AMERICAN FIRST FEDERAL, Inc. by: *[Signature]* TITLE Representative
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

D'Mark Mick Vice President 10/12/04
Type or Print Name Authority (i.e. Power of Attorney) Date

PO Box 5460, Fallon, NV 89407 775-237-7200 775-237-7200
Address/City/State/Zip Phone Number FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>10-19-2004</u>	<u>S.D.</u>
<input type="checkbox"/> Property Inspected	_____	_____
<input type="checkbox"/> Income Records Inspected:	_____	_____
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	_____	_____
<input type="checkbox"/> Application forwarded to Department of Taxation	_____	_____
<input type="checkbox"/> Department of Taxation returned application	_____	_____
Reasons for Approval or Denial and Other Pertinent Comments:		
_____	_____	_____
Signature of Official Processing Application	Title	Date