

ASSESSOR PARCEL No. 005-090-49  
RPTT: 15.60  
NOTE: Deed prepared by Grantor below.  
NAME: EARTHPIE LLC  
ADDRESS: 4790 CAUGHLIN PKWY #358  
CITY/ST/ZIP: RENO, NV 89509

WHEN RECORDED MAIL TO (GRANTEE):  
MAIL TAX STATEMENTS TO (GRANTEE):  
NAME: RANDALL KESSELRING  
ADDRESS: 25874 WESTMORELAND  
CITY/ST/ZIP: FARMINGTON HILLS, MI 48336

BOOK 398 PAGE 83  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Randall Kesselring*  
2004 OCT 21 PM 1:25

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14<sup>00</sup>

193160

## SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are:

EARTHPIE LLC

Does convey and specially warrants to:

RANDALL KESSELRING

Grantee, the following described real property free of encumbrances created by the Grantor, situated in:

EUREKA COUNTY NEVADA

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B. & M., SECTION 31: NE¼NW¼

Witness Whereof, my hand has been set on

8-27-04

20

*David Ragan, Member*  
Signature on line above

Signature on line above

DAVID RAGAN, MEMBER

Print on line above

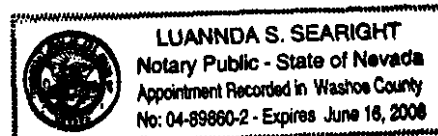
Print on line above

State of Nevada, County of Washoe

On August 27th 20 04  
Witness my hand and official seal

By David Ragan, Member, Earthpie LLC

*Luann S. Searight*  
Notary Public in and for said County and State



My commission expires on: June 16th, 2008

193160

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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 005 090 49  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 193160  
 Book 398 Page: 83  
 Date of Recording: 10/21/04  
 Notes:

3. Total Value/Sales Price of Property \$ 3800<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 15<sup>60</sup>

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature/Grantor [Signature] Capacity Member  
 Signature/Grantee [Signature] Capacity PURCHASER

<b>SELLER (GRANTOR) INFORMATION</b>		<b>BUYER (GRANTEE) INFORMATION</b>	
(REQUIRED)		(REQUIRED)	
Print Name: <u>EARTHPIE LLC</u>	Print Name: <u>RANDALL KESSELRING</u>	Address: <u>4790 CAUGHLIN PKWY #358</u>	Address: <u>25874 WESTMORELAND</u>
City: <u>RENO</u>	City: <u>FARMINGTON HILLS</u>	State: <u>NV</u>	State: <u>MI</u>
State: <u>NV</u>	Zip: <u>89509</u>	Zip: <u>48336</u>	

**COMPANY REQUESTING RECORDING**  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_