

A.P. No. 001 053 05  
Escrow No. 151-2104081-PAG/BJF  
R.P.T.T. \$117.00  
*ASSET NO 1-85702*  
WHEN RECORDED MAIL TO:  
Alan K. Chamberlain and Yvonne Chamberlain  
P. O. Box 942  
Eureka, NV 89316

MAIL TAX STATEMENT TO:  
P. O. Box 942  
Eureka, NV 89316

BOOK *398* PAGE *230-231*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Trust*  
2004 OCT 26 PM 1:25  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *15.00*

**193265**

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal Home Loan Mortgage Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Alan Kerry Chamberlain and Yvonne Chamberlain, Co-Trustees of the Chamberlain Truste  
dated February 2, 1998

the real property situate in the County of Eureka, State of Nevada, described as follows:

**PARCEL 1:**

**LOTS 5, 6, 7, 8 AND 9 OF BLOCK 79, OF THE TOWN OF EUREKA, NEVADA ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, STATE OF NEVADA.**

**PARCEL 2:**

**ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE SE1/4 OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B. &M., FURTHER DESCRIBED AS THE WEST HALF OF NOB HILL AVE. ADJACENT TO LOTS 5-9, BLOCK 79 AS SHOWN ON THE PLAT OF EUREKA TOWNSITE, ON FILE IN THE OFFICE OF THE U.S. DEPT. OF THE INTERIOR, RECORDED IN 1937, MORE PARTICULARLY AS FOLLOWS:**

**BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9, BLOCK 79;**

**THENCE NORTH 80° 51' 00" EAST, A DISTANCE OF 22.1 FEET TO A POINT;**

**THENCE SOUTH 08° 57' 31" EAST, A DISTANCE OF 135.12 FEET TO A POINT;**

**THENCE SOUTH 84° 50' 00" WEST, A DISTANCE OF 22.60 FEET BEING THE SOUTHEAST CORNER OF LOT 5, BLOCK 79;**

**THENCE NORTH 08° 46' 00" WEST, A DISTANCE OF 133.55 FEET ALONG THE EASTERLY LOT LINE OF SAID BLOCK 79 TO THE TRUE POINT OF BEGINNING.**

**EXCEPTING FROM PARCELS 1 AND 2 ALL URANIUM, THORIUM, OR ANY OTHER MATERIALS WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL**

VALUE RESERVED BY THE UNITED STATES OF AMERICA, BY PATENT RECORDED  
DECEMBER 19, 1947, IN BOOK 23, PAGE 226, DEED RECORDS, EUREKA COUNTY,  
NEVADA.

Note: The above description appeared in document recorded June 10, 2002 in Book  
347 Page 420 as file 178166.

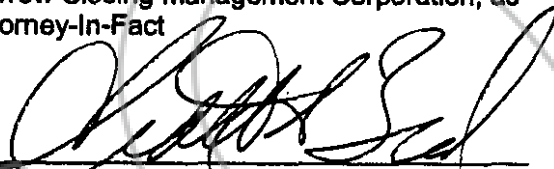
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements  
now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 10/11/2004

Federal Home Loan Mortgage Corporation, by  
Burrow Closing Management Corporation, as  
Attorney-in-Fact

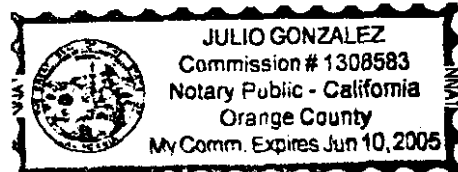


By: Scott S. Brooks, Chief executive officer

STATE OF California )  
: ss.  
COUNTY OF Orange )

This instrument was acknowledged before me on  
October 11, 2004 by  
Federal Home Loan Mortgage Corporation.

Notary Public: Julio Gonzalez  
(My commission expires: June 10, 2005)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
10/11/2004 under Escrow No. 151-2104081

193265

BOOK 398 PAGE 231

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 01-053-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

a) ☐ Vacant Land      b) ☒ Single Fam. Res  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm' Wind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument # 193265  
Book 398 Page 230-231  
Date of Recording: 10/26/04  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$30,000.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ )

Transfer Tax Value:

\$30,000.00

Real Property Transfer Tax Due

\$117.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Federal Home Loan Mortgage Corporation  
Address: Burrow/BCMC-Relo 308 Route 38 Mail  
Stop: 911AC  
City: Moorestown  
State: NJ Zip: 08057

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Alan K. Chamberlain and Yvonne  
Chamberlain  
Address: P. O. Box 942  
City: Eureka  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 151-2104081 PAG/PAG  
Address: 2715 Argent Avenue, Suite 5  
City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 01-053-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

a) ☐ Vacant Land      b) ☒ Single Fam. Res  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument # 193265  
Book 398 Page 230-231  
Date of Recording: 10/26/04  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$30,000.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$30,000.00

Real Property Transfer Tax Due

\$117.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

Signature: Yvonne Chamberlain Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Print Name: Federal Home Loan Mortgage Corporation  
Address: Burrow/BCMC-Relo 308 Route 38 Mail  
Stop-BLIAC  
City: Moorestown  
State: NJ Zip: 08057

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Print Name: Alan K. Chamberlain and Yvonne Chamberlain  
Address: P. O. Box 942  
City: Eureka  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 151-2104081 PAG/PAG  
Address: 2715 Argent Avenue, Suite 5  
City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)