

BOOK 398 PAGE 230-231
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Trust
2004 OCT 26 PM 1:25

A.P. No. 001 053 05
Escrow No. 151-2104081-PAG/BJF
R.P.T.T. \$117.00
ASSET NO 1-85702
WHEN RECORDED MAIL TO:
Alan K. Chamberlain and Yvonne Chamberlain
P. O. Box 942
Eureka, NV 89316

EUREKA COUNTY, NEVADA
M.N. REBAL. RECORDER
FILE NO. FEES 15⁰⁰

193265

MAIL TAX STATEMENT TO:
P. O. Box 942
Eureka, NV 89316

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal Home Loan Mortgage Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Alan Kerry Chamberlain and Yvonne Chamberlain, Co-Trustees of the Chamberlain Truste
dated February 2, 1998

the real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL 1:

LOTS 5, 6, 7, 8 AND 9 OF BLOCK 79, OF THE TOWN OF EUREKA, NEVADA ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, STATE OF NEVADA.

PARCEL 2:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE SE1/4 OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B. &M., FURTHER DESCRIBED AS THE WEST HALF OF NOB HILL AVE. ADJACENT TO LOTS 5-9, BLOCK 79 AS SHOWN ON THE PLAT OF EUREKA TOWNSITE, ON FILE IN THE OFFICE OF THE U.S. DEPT. OF THE INTERIOR, RECORDED IN 1937, MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9, BLOCK 79;

THENCE NORTH 80° 51' 00" EAST, A DISTANCE OF 22.1 FEET TO A POINT;

THENCE SOUTH 08° 57' 31" EAST, A DISTANCE OF 135.12 FEET TO A POINT;

THENCE SOUTH 84° 50' 00" WEST, A DISTANCE OF 22.60 FEET BEING THE SOUTHEAST CORNER OF LOT 5, BLOCK 79;

THENCE NORTH 08° 46' 00" WEST, A DISTANCE OF 133.55 FEET ALONG THE EASTERLY LOT LINE OF SAID BLOCK 79 TO THE TRUE POINT OF BEGINNING.

EXCEPTING FROM PARCELS 1 AND 2 ALL URANIUM, THORIUM, OR ANY OTHER MATERIALS WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL

VALUE RESERVED BY THE UNITED STATES OF AMERICA, BY PATENT RECORDED
DECEMBER 19, 1947, IN BOOK 23, PAGE 226, DEED RECORDS, EUREKA COUNTY,
NEVADA.

Note: The above description appeared in document recorded June 10, 2002 in Book
347 Page 420 as file 178166.

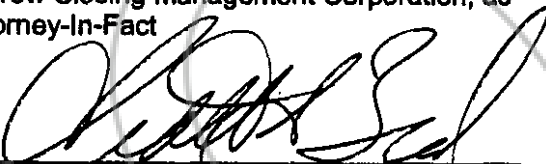
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 10/11/2004

Federal Home Loan Mortgage Corporation, by
Burrow Closing Management Corporation, as
Attorney-in-Fact

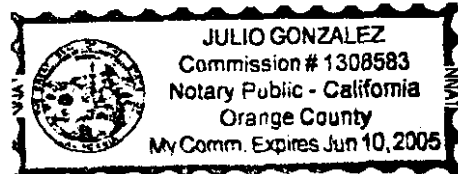


By: Scott. S. Brooks, Chief executive officer

STATE OF California)
: ss.
COUNTY OF Orange)

This instrument was acknowledged before me on
October 11, 2004 by
Federal Home Loan Mortgage Corporation.

Notary Public: Julio Gonzalez
(My commission expires: June 10, 2005)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/11/2004 under Escrow No. 151-2104081

193265

BOOK 398 PAGE 231

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 01-053-05
 b) _____
 c) _____
 d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|--------------------------------|
| Document/Instrument # | <u>193265</u> |
| Book | <u>398</u> Page <u>230-231</u> |
| Date of Recording: | <u>10/26/04</u> |
| Notes: | _____ |

3. Total Value/Sales Price of Property: _____

\$30,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$30,000.00

Real Property Transfer Tax Due _____

\$117.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Federal Home Loan Mortgage Corporation

Address: Burrow/BCMC-Relo 308 Route 38 Mail
Stop: 911AC

City: Moorestown

State: NJ Zip: 08057

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Alan K. Chamberlain and Yvonne Chamberlain

Address: P. O. Box 942

City: Eureka

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 151-2104081 PAG/PAG

Address: 2715 Argent Avenue, Suite 5

City: Elko

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 01-053-05
 b) _____
 c) _____
 d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|--------------------------------|
| Document/Instrument # | <u>193265</u> |
| Book | <u>398</u> Page <u>230-231</u> |
| Date of Recording: | <u>10/26/04</u> |
| Notes: | _____ |

3. Total Value/Sales Price of Property:

\$30,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$30,000.00

Real Property Transfer Tax Due \$117.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Signature: Yvonne Chamberlain Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Federal Home Loan Mortgage Corporation
 Address: Burrow/BCMC-Relo 308 Route 38 Mail
Stop: BLIAC
 City: Moorestown
 State: NJ Zip: 08057

Print Name: Alan K. Chamberlain and Yvonne Chamberlain
 Address: P. O. Box 942
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 151-2104081 PAG/PAG
 Address: 2715 Argent Avenue, Suite 5
 City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)