

Quitclaim Deed

OFFICIAL RECORDS
RECORDED AT THE REQUEST OFDated this 20th day of October, 2004.**193266**

2004 OCT 26 PM 3:20

\$15.00

For valuable consideration, the sum of Nineteen and 65/100s Dollars, (\$19.65), the receipt of which is hereby acknowledged, EUREKA COUNTY, the undersigned Grantor, does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to GERALDINE ANGELO, et.al., Grantees, the following described real property in the State of Nevada, County of Eureka (set forth legal description of real property AND commonly known address, if known):

Lot 11, Block 1, Crescent Valley Ranch & Farms, Unit No. 1 as defined in Exhibit "A" attached hereto; subject to a utility easement along the boundary with Airport Avenue for all existing utilities.

ASSESSORS PARCEL NO. (APN) 02-025-02

IN WITNESS WHEREOF, I hereunto set my hand this date written below:

Wayne Robinson
Signature

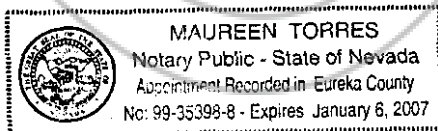
Wayne Robinson, Chairman
Board of Eureka County Commissioners

Date: 10-20-04

State of Nevada }
 : ss
County of Eureka }

This instrument was acknowledged before me on
this 2nd day of October, 2004.

Maureen Torres
Notary Public



Recording Requested By And Mail To

Name Geraldine Angelo, et. al.
Address 3305 Malibu Dr.
City/St/Zip Santa Cruz, CA 95062

If applicable mail tax statements to

Name Geraldine Angelo, et. al.
Address 3305 Malibu Dr.
City/St/Zip Santa Cruz, CA 95062

SPACE BELOW THIS LINE IS FOR RECORDERS USE ONLY

LEGAL DESCRIPTION

**EUREKA COUNTY
TO
LOT 11, BLOCK 1, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1**

All that certain real property situate within the West ½ of Section 4, Township 29 North, Range 48 East, M.D.M., being more particularly described as follows:

BEGINNING at the northeast corner of Lot 11, Block 1, as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 34081;

THENCE N.89°39'33"E., 5.19 feet;

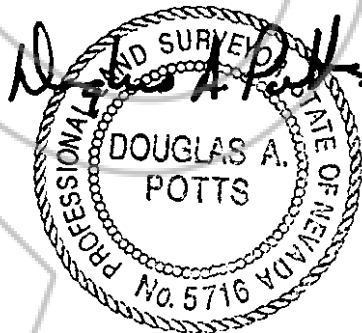
THENCE S.00°11'17"E., 100.00 feet;

THENCE S.89°39'29"W., 7.91 to the southeast corner of said Lot 11;

THENCE along the east line of said Lot 11, N.01°22'30"E., 100.04 feet to the **POINT OF BEGINNING**.

CONTAINING 655 square feet, more or less.

The basis of bearing of this description is the West line of Section 4, Township 29 North, Range 48 East, M.D.M., as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 34081, i.e., N.1°22'30"E. between found monuments.



5-19-99

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 02-025-02
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 193266
Book: 398 Page: 232-233
Date of Recording: 10-26-04
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 19.65
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jon M. Wright

Capacity Employee of Eureka County
Capacity _____

Signature _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: EUREKA COUNTY
Address: PO Box 677
City: EUREKA
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)