

Quitclaim Deed

OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Eureka County  
2004 OCT 26 PM 3:20

Dated this 20<sup>th</sup> day of October, 2004.

**193266**

\$15.00

For valuable consideration, the sum of Nineteen and 65/100s Dollars, (\$19.65), the receipt of which is hereby acknowledged, EUREKA COUNTY, the undersigned Grantor, does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to GERALDINE ANGELO, et.al., Grantees, the following described real property in the State of Nevada, County of Eureka (set forth legal description of real property AND commonly known address, if known):

EUREKA COUNTY, NEVADA  
FILE NO. FEE \$

Lot 11, Block 1, Crescent Valley Ranch & Farms, Unit No. 1 as defined in Exhibit "A" attached hereto; subject to a utility easement along the boundary with Airport Avenue for all existing utilities.

ASSESSORS PARCEL NO. (APN) 02-025-02

IN WITNESS WHEREOF, I hereunto set my hand this date written below:

Wayne Robinson  
Signature

Wayne Robinson, Chairman  
Board of Eureka County Commissioners

Date: 10-20-04

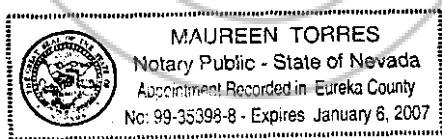
State of Nevada }  
                              : ss  
County of Eureka }

Recording Requested By And Mail To  
Name Geraldine Angelo, et. al.  
Address 3305 Malibu Dr.  
City/St/Zip Santa Cruz, CA 95062

This instrument was acknowledged before me on this 20<sup>th</sup> day of October, 2004.

If applicable mail tax statements to  
Name Geraldine Angelo, et. al.  
Address 3305 Malibu Dr.  
City/St/Zip Santa Cruz, CA 95062

Maureen Torres  
Notary Public



SPACE BELOW THIS LINE IS FOR RECORDERS USE ONLY

**LEGAL DESCRIPTION**

**EUREKA COUNTY  
TO  
LOT 11, BLOCK 1, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1**

All that certain real property situate within the West ½ of Section 4, Township 29 North, Range 48 East, M.D.M., being more particularly described as follows:

**BEGINNING** at the northeast corner of Lot 11, Block 1, as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 34081;

**THENCE** N.89°39'33"E., 5.19 feet;

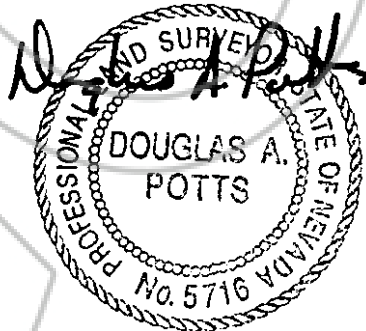
**THENCE** S.00°11'17"E., 100.00 feet;

**THENCE** S.89°39'29"W., 7.91 to the southeast corner of said Lot 11;

**THENCE** along the east line of said Lot 11, N.01°22'30"E., 100.04 feet to the **POINT OF BEGINNING.**

**CONTAINING** 655 square feet, more or less.

The basis of bearing of this description is the West line of Section 4, Township 29 North, Range 48 East, M.D.M., as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 34081, i.e., N.1°22'30"E. between found monuments.



5-19-99

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	193266
Book:	398 Page: 232-233
Date of Recording:	10-26-04
Notes:	

**1. Assessor Parcel Number (s)**

- a) 02-025-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                                        |              |                             |                 |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 19,005  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jon M. Wright Capacity Employee of Eureka County  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: EUREKA COUNTY  
 Address: PO Box 677  
 City: EUREKA  
 State: NV Zip: 89316

(REQUIRED)  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_