

## Quitclaim Deed

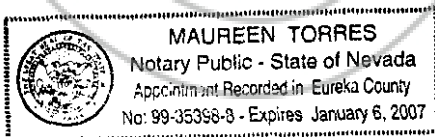
RECORDED AT THE REQUEST OF  
Eureka County  
2004 OCT 26 PM 3:25Dated this 20 day of October, 2004.**193268**EUREKA COUNTY, NEVADA \$15.00  
H.N. REDELEATH RECORDER  
FILE NO. 1

For valuable consideration, the sum of Fifty Two and 38/100s Dollars, (\$52.38), the receipt of which is hereby acknowledged, EUREKA COUNTY, the undersigned Grantor, does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to EARL T. & JAMES EDWIN FOX, Grantees, the following described real property in the State of Nevada, County of Eureka (set forth legal description of real property AND commonly known address, if known):

Lot 7, Block 1, Crescent Valley Ranch & Farms, Unit No. 1 as defined in Exhibit "A" attached hereto; subject to a utility easement along the boundary with Airport Avenue for all existing utilities.

ASSESSORS PARCEL NO. (APN) 02-025-05

IN WITNESS WHEREOF, I hereunto set my hand this date written below:

Wayne Robinson  
SignatureWayne Robinson, Chairman  
Board of Eureka County CommissionersDate: 10-20-04State of Nevada }  
                                      : ss  
County of Eureka }This instrument was acknowledged before me on  
this 20<sup>th</sup> day of October, 2004.Maureen Torres  
Notary Public

Recording Requested By And Mail To

Name Earl T. & James Edwin Fox  
Address 10609 E. 8<sup>th</sup> St.  
City/St/Zip Edgewood, WA 98372

If applicable mail tax statements to

Name Earl T. & James Edwin Fox  
Address 10609 E. 8<sup>th</sup> St.  
City/St/Zip Edgewood, WA 98372

SPACE BELOW THIS LINE IS FOR RECORDERS USE ONLY

**LEGAL DESCRIPTION**

**EUREKA COUNTY  
TO  
LOT 7, BLOCK 1, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1**

All that certain real property situate within the West ½ of Section 4, Township 29 North, Range 48 East, M.D.M., being more particularly described as follows:

**BEGINNING** at the northeast corner of Lot 7, Block 1, as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 34081;

**THENCE** N.89°39'17"E., 16.10 feet;

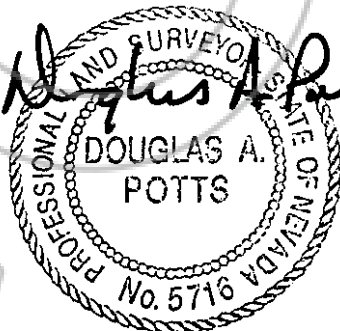
**THENCE** S.00°11'17"E., 99.99 feet;

**THENCE** S.89°39'13"W., 18.83 feet to the southeast corner of said Lot 7;

**THENCE** along the east line of said Lot 7, N.01°22'30"E., 100.04 feet to the **POINT OF BEGINNING**.

**CONTAINING** 1,746 square feet, more or less.

The basis of bearing of this description is the West line of Section 4, Township 29 North, Range 48 East, M.D.M., as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 34081, i.e., N.1°22'30"E. between found monuments.



**5-19-99**

**193268**

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 02-025-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 193268  
Book: 398 Page: 236-237  
Date of Recording: 10/26/04  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 52.38

\$

\$

\$ 0

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Joni W. Wright

Capacity

EMPLOYEE OF  
EUREKA COUNTY

Signature

Capacity

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: EUREKA COUNTY  
Address: PO Box 1677  
City: EUREKA  
State: NV Zip: 89310

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)