

**GRANT, BARGAIN, AND SALE DEED**

APN: 007-380-32

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Chester B. and Linda L. Hyatt  
Address: 704 E. 8th St.  
City/State/Zip: LaCross, Kansas 89316

BOOK 399 PAGE 112-114  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Blaine Hyatt  
2004 NOV -2 PM 4:29  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$16.00

**193592**

THIS INDENTURE, having been made and entered into on the 1st day of October 2004, is by and between **Chester B. Hyatt and Linda L. Hyatt** (hereinafter called Grantors) of LaCross, Rush County, Kansas and who are man and wife with rights of survivorship and **Gilbert A. Mair and Zoemann E. Wilson** (hereinafter called Grantees), and who are husband and wife with rights of survivorship:

WITNESSETH:

THAT the said Grantors, for Ten Dollars (\$10.00 and other valuable consideration do hereby Grant, Bargain, Sell and Convey to Grantees, their heirs and assigns forever, the following real property situate in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Lot 4 of Lot 4 of Lot 2, Sec 29, T20, R53 aka: 585 Hwy 50, Eureka, Nevada

TOGETHER WITH all buildings and improvements situate thereon.

SUBJECT TO : That certain Deed of Trust created by the Grantees in favor of the Grantors for the remaining balance of the purchase price and for which the parties have duly executed a promissory note in favor of the Grantors.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all improvements situate thereon, or which are placed thereon during the life of the Deed of Trust.

TO HAVE AND TO HOLD the premises, together with the appurtenances and unto said Grantees and to their successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hands on this \_\_\_\_ day of October,

2004.

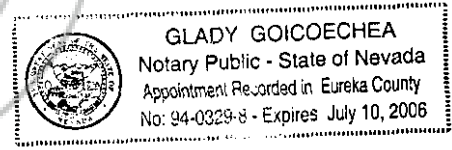
Chester B. Hyatt  
Chester B. Hyatt  
(Grantor)

Linda L. Hyatt  
Linda L. Hyatt  
(Grantor)

STATE OF NEVADA )  
 ) SS.  
COUNTY OF EUREKA )

On this 16<sup>th</sup> this day of October, 2004, personally appeared before me, a Notary Public, **Chester B. Hyatt**, personally known to me to be the person whose name is subscribed to the above GRANT, BARGAIN AND SALE DEED, and who acknowledged to me that he executed the above document in my presence.

Glady Goicoechea  
NOTARY PUBLIC



STATE OF KANSAS )  
 ) SS.  
COUNTY OF RUSH )

On this 25<sup>th</sup> of October, 2004, personally appeared before me, a Notary Public, **Linda L. Hyatt**, who proved to me with competent evidence that she is the person whose name is subscribed to the above GRANT, BARGAIN AND SALE DEED and who acknowledged to me that she signed the above document in my presence.

Anne Lang  
NOTARY PUBLIC



COPY

GRANT DEED  
Page 3 of 3 pages

**193592**

**BOOK 399 PAGE 114**

# STATE OF NEVADA DECLARATION OF VALUE

| FOR RECORDERS OPTIONAL USE ONLY |                               |
|---------------------------------|-------------------------------|
| Document/Instrument#:           | <u>193592</u>                 |
| Book:                           | <u>399</u> Page: <u>16-17</u> |
| Date of Recording:              | <u>November 2, 07</u>         |
| Notes:                          |                               |

1. Assessor Parcel Number (s)  
 a) APN 001 093 03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm/Vind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

3. Total Value/Sales Price of Property: \$ 89,000.<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 347.<sup>10</sup>  
 Real Property Transfer Tax Due: \$ 347.<sup>10</sup>

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

| SELLER (GRANTOR) INFORMATION               | BUYER (GRANTEE) INFORMATION        |
|--|------------------------------------|
| (REQUIRED) <u>Blaine Hyatt</u>             | (REQUIRED)                         |
| Print Name: <u><del>Blaine Hyatt</del></u> | Print Name: <u>Zoe Ann Wilson</u>  |
| Address: <u>704 E. 5th St.</u>             | Address: <u>C/O Fran Allen</u>     |
| City: <u>Las Vegas</u>                     | City: <u>Primm</u>                 |
| State: <u>NV</u> Zip: <u>89216</u>         | State: <u>NV</u> Zip: <u>89216</u> |

COMPANY/PERSON REQUESTING RECORDING  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_