APN:

005-060-06; 005-090-52; 005-090-56;

005-410-17; 005-520-16; 005-520-30

Recording requested by and mail documents and tax statements to:

Name:

Montezuma Mines Inc.

Address:

559 W. Silver St., #301

City/State/Zip: Elko, NV 89801

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EUREKA COUNTY, MEVADA M.N. REBALEATI, RECORDER FEE\$ 1500 FILE NO.

193786

This space for recorders use only

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name is: Beowawe Land Company, a Nevada corporation, grants to the Grantee (Buyer) whose name is: Montezuma Mines, Inc., a Nevada corporation, together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property in Eureka County, Nevada, whose legal description is as follows:

N½SE½NW¼ and N½S½SE½NW¼ of Section 25, Township 31 North, Range 48 East, MDB&M Lot 2 and SE½SW½ of Section 31, Township 31 North, Range 49 East, MDB&M SE'/NW'/4 and E'/NE'/NW'/4 of Section 23, Township 29 North, Range 48 East, MDB&M SE'/NW'/4 and SE'/SE'/NE'/4 of Section 19, Township 29 North, Range 49 East, MDB&M

Reserving unto Grantor all geothermal resources in and under the property together with the right of ingress and egress for the purpose of exploring for, drilling and producing said resources and removal of same, providing, however, that said exploration, drilling and production does not unreasonably interfere with Grantee's use of the property.

Witness Whereof, my hand has been set on the 8th day of November 2004.

AND/COMPANY

Ronald A. Carrion, President

ATTÈST:

Anthony Forster, Secretary

BOOK 399 PAGE 367

STATE OF NEVADA COUNTY OF On this day of Notary Public, Ronald A. Carrion, personally known to me to be the person	ppeared before me, a
to the above instrument who acknowledged he executed this instrument. W seal.	itness my hand and official
	otary Public - State of Nevada poointment Recorded in Eureka County to: 98-2303-8 - Expires April 20, 2006
Notary Public My commission expires: 4/30/06	
	ppeared before me, a
Notary Public, Anthony Forster, personally known to me to be the person whethe above instrument who acknowledged he executed this instrument. With seal.	
Candle & Hayund	CHERISSE A. HAYWARD Notary Public - State of Nevada Appointment Recorded in Eureka County No: 98-2303-6 - Expires April 20, 2006
Notary Public My commission expires: 4/20/00	

STATE OF NEVADA DECLARATION OF VALUE

City:			Zip:
Address:			
Print Name:		E	scrow #
	the Seller or Buyer)		
COMPANY	PERSON REQUESTING	RECORDING	
1			
State:	Nevada 89316	State:	Nevada 89801
City:	Eureka //	City:	Elko
Address:	P. O. Box 159	Address:	559 W. Silver St, #301
Print Name:	Beowawe Land Company	Print Name:	Montezuma Mines Inc.
	(Required)		(Required)
6E11ED 10	SRANTOR) INFORMATION	JN BIIVED ICE	ANTEE) INFORMATION
Signature_		Capacity	Buyer (Grantee
Signature_		Capacity	Seller (Grantor)
additional an	riount owed.		
	NRS 375.030, the Buyer an S	eller shall be jointly a	nd severally liable for any
belief, and can provided hereir	 110, that the information provided be supported by documentation in the provided in the provided	if called upon to substantia of any claimed exemption	ate the information , or other determination
	ed declares and acknowledges, u		
Partial Inte	erest: Percentage being t	ransferred: <u>100</u>	<u>%</u>
 		/ /	
	Reason for Exemption:		
	er Tax Exemption, per NRS 375.0	90. Section:	
4. If Exemption	on Claimed:		/ /
-,	•	/ /	/ /
Real Prop	perty Transfer Tax Due:	\$ 85.	86
Transfer [*]	Tax Value:	<u> </u>	
Deed in L	ieu of Foreclosure Only (value	of property) \$	
	ie/Sales Price of Property:	/ /\$	22,000.00
i)	Other		/
g)	Agricultural h)	Mobile Home	
c) e)	Condo/Twnhse d) Apt. Bldg. f)	2-4 Plex Comm'l/Ind'l	
a) <u>X</u>	Vacant Land b) Condo/Twnhse d)	Single Fam. Res	
2. Type of P	roperty:	<	
4) <u>000-020</u>	_,0,00		/ / /
c) 005-410- d) 005-520-			\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-
b) 005-090			
a) 005-060		Notes:	
		Date of Record	ing: 11-17-04
1. Assessor	Parcel Number(s)	Book:	9 Page: 367-368
		Document/Instr	rument#: 193786

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)