

BOOK 399 PAGE 371-375
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Golden Field Services Inc
2004 NOV 18 AM 10:21

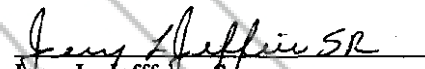
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 43.00

193789

AMENDED UNCONDITIONAL WAIVER AND LIEN RELEASE

Golden Field Services, Inc., for valuable consideration, hereby unconditionally waives and releases that certain Mechanic's or Materialmen's Lien filed as recorded Document No. 181958, Book 362, Pages 13-15 on June 02, 2003 and Document No. 193657, Book 399, Pages 224-227 on November 8, 2004, with the Eureka County Recorder, State of Nevada, as well as any notice of lien, any private bond right, any claim for payment, and any right under any similar ordinance, rule, or statute related to the payment rights that the undersigned has on the property described on Exhibit 'A' attached hereto and incorporated herein by reference.

DATED: This 16th day of November, 2004.


Jerry L. Jeffries, Sr.
President
Golden Field Services, Inc.

Subscribed and sworn to before me
this 16th day of November, 2004.


NOTARY PUBLIC


Date Commission Expires



Mailing Address: Golden Field Services, Inc.
10830 E 45th St, Ste 405
Tulsa, OK 74146

BOOK 399 PAGE 224-227
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Golden Field Services Inc
2004 NOV -8 PM 5:02

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 42.00

193657

UNCONDITIONAL WAIVER AND LIEN RELEASE

Upon receipt of payment in accordance with the United States Bankruptcy Court for the District of Delaware's Order which approved the Bankruptcy Court's Findings of Fact, Conclusions of Law and Order under 11 U.S.C. § 1129 (a) and (b) and Fed. R. Bankr. P. 3020 Confirming Debtors' Amended Chapter 11 Liquidating Plan entered October 6, 2004 (the "Confirmation Order"), and that AT&T Corp. funded the \$20 million AT&T Special Lien Escrow Amount on October 19, 2004, in accordance with the Comprehensive Sale, Interpleader and Settlement Agreement by and among AT&T Corp. and the Debtors dated July 12, 2004 (the "AT&T Settlement"), this document becomes effective to release, and the undersigned shall be deemed to waive, any notice of lien, any private bond right, any claim for payment, and any right under any similar ordinance, rule, or statute related to the payment rights that the undersigned has on the property described on Exhibit 'A', attached hereto and incorporated herein by reference.

Reference is made to that certain lien filed for recorded Document No. 181958, Book 362, Page 13¹⁵ on June 02, 2003 with the Eureka County Recorder, State of Nevada.

DATED: This 4th day of November, 2004.

J. L. Jeffries Sr.
Jerry L. Jeffries, Sr.
President
Golden Field Services, Inc.

Subscribed and sworn to before me
this 4th day of November, 2004.

Lana Sue Fowler
NOTARY PUBLIC

October 11, 2005
Date Commission Expires



Exhibit 'A'

A.P.N. -- N/A

181958

FORM 708 - Copyright © by BURKHART'S Legal Forms (Since 1908) - Tulsa, OK

Mailing Address 10830 E. 45th St., Ste 405, Tulsa, OK 74146

(for Filing Only)

**MECHANIC'S OR MATERIALMEN'S LIEN
(CORPORATION FORM)**

To be filed in the Office of Clerk of District Court

STATE OF ~~OKLAHOMA~~ NEVADA } ss
County of EUREKA

KNOW ALL MEN BY THESE PRESENTS:

THAT Golden Field Services, Inc.

a corporation

whose mailing address is 10830 E. 45th St., Ste 405, Tulsa, OK 74146

has a claim against Sierra Touch America and its Subsidiaries

whose mailing address is 130 N. Main St., Butte, MT 59701

for the sum of One Hundred Twenty-Eight Thousand, Four Hundred Five and 00/100's

DOLLARS, (\$ 128,405.00),

due to it and that the claim is made for and on account of

Work Performed - Survey, Inspection and Mapping

and that such Work Performed by it between the 15th day of November, 2002,

(Work performed, or material furnished)

and 10th day of February, 2003, according to an itemized statement thereof hereto attached,

marked "Exhibit A" and made a part of this statement: that such Work Performed

(Work performed, or material furnished)

in pursuance of a contract with Sierra

Touch America and its Subsidiaries, and was performed upon the

(The owner, contractor, or sub contractor, as the case may be)

(Performed or used)

project XXXXXX Building and premises owned by Sierra Touch America and its Subsidiaries

whose mailing address is 130 N. Main St., Butte, MT 59701

and described as follows, to wit: State Hwy 50 along Hwy ROW, Mile Post 1 to Mile Post 48

in said County of Eureka, and State of Nevada; that the sum is just, due and unpaid, and I have a claim and lien upon said building and upon the said premises on which the same is situated to the amount of \$ 128,405.00, as above set forth, according to the laws of the State of Nevada.

Dated this 30th day of May, 2003.

Golden Field Services, Inc.

A Corporation

ATTEST:

Ronda Rowe

RONDA ROWE,

Secretary

J.L. Jeffries Sr

J.L. Jeffries, Sr.

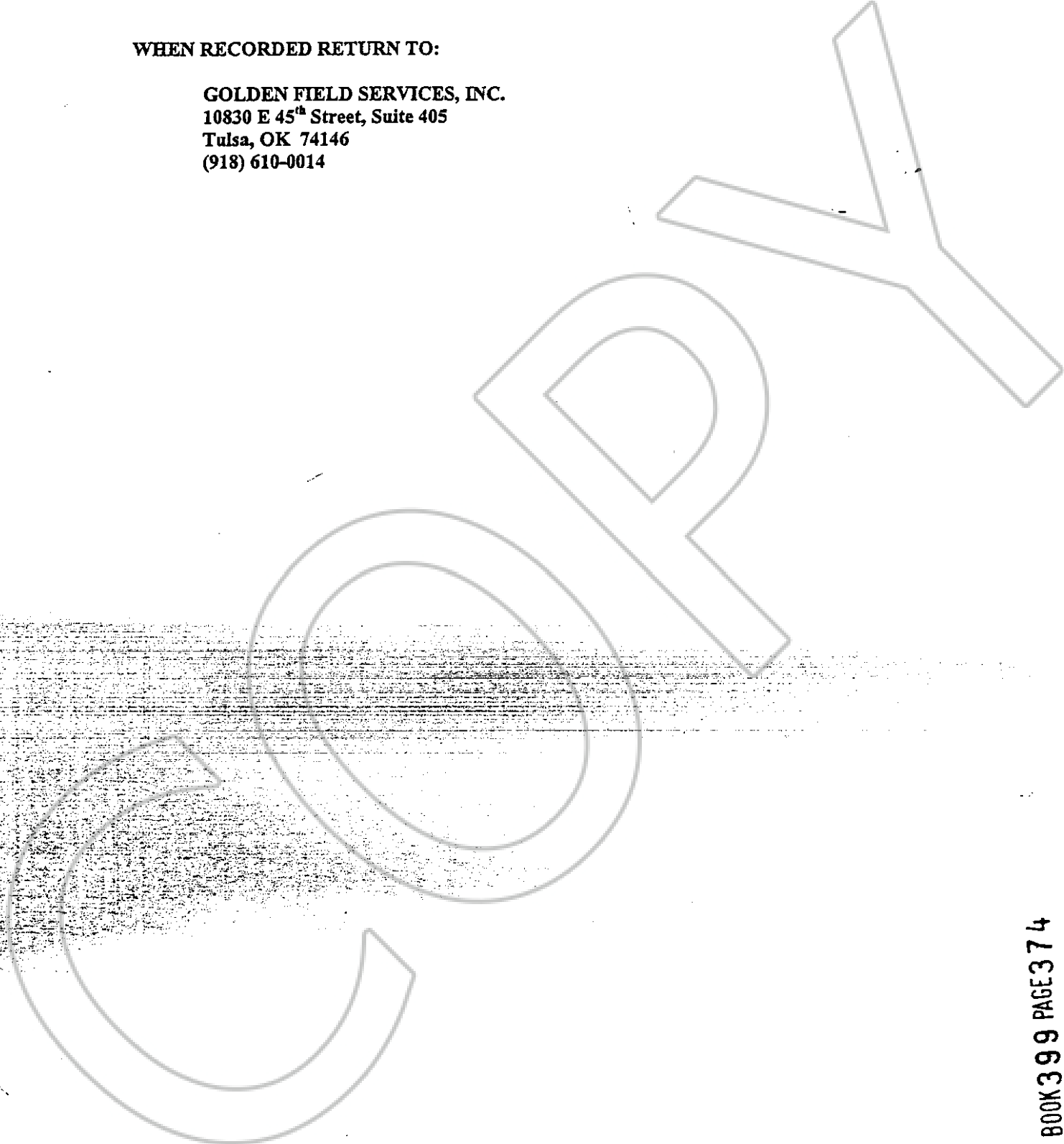
It's

President

THIS PAGE FOR RECORDING

WHEN RECORDED RETURN TO:

**GOLDEN FIELD SERVICES, INC.
10830 E 45th Street, Suite 405
Tulsa, OK 74146
(918) 610-0014**



BOOK 399 PAGE 374

Open Invoices

As of May 31, 2003

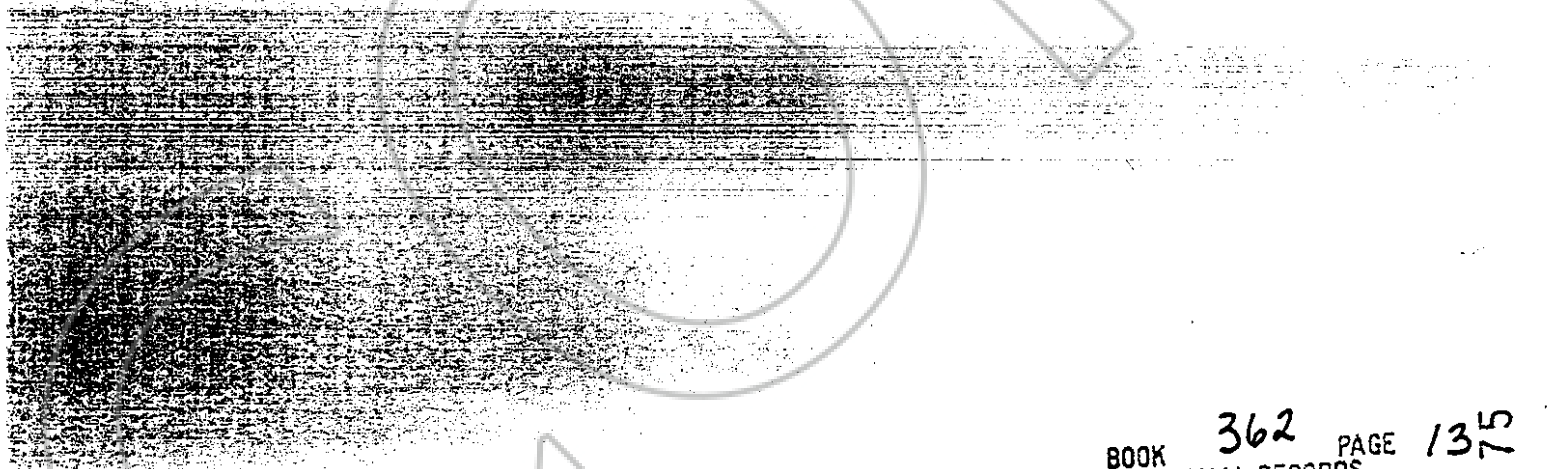
ATTACHMENT #1
Exhibit 'A'

SIERRA TOUCH AMERICA, LLC

Type	Date	Num	Aging	Open Balance
Stmnt Charge	12/10/2002	02-7286	171	66,917.28
Stmnt Charge	12/10/2002	02-7287	171	10,481.00
Stmnt Charge	12/10/2002	02-7295	171	865.79
Stmnt Charge	12/25/2002	02-7322	156	9,977.00
Stmnt Charge	12/25/2002	02-7323	156	1,750.00
Stmnt Charge	12/25/2002	02-7330	156	247.45
Stmnt Charge	01/10/2003	02-7348	140	4,656.00
Stmnt Charge	01/10/2003	02-7355	140	85.62
Stmnt Charge	01/25/2003	03-7382	125	15,733.00
Stmnt Charge	01/25/2003	03-7389	125	771.17
Stmnt Charge	02/10/2003	03-7412	109	16,816.00
Stmnt Charge	02/10/2003	03-7417	109	104.57
				<u>128,404.88</u>
				<u>128,404.88</u>

Total SIERRA TOUCH AMERICA, LLC

TOTAL



193789

193657

BOOK 399 PAGE 227

BOOK 362 PAGE 1375
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Golden Field Services Inc
 2003 JUN -2 PM 4:02
 EUREKA COUNTY NEVADA
 M.N. REBALEATI, RECORDER
 FILING FEES 16.00
 BOOK 399 PAGE 227

BOOK 362 PAGE 15