APN# 002-057-08

Recording Requested by:

Name Blue View Corporation

Address 3015 St. Charles Place

City/State/Zip San Diego, CA 92110

BOOK 400 PAGE 4-7
OFFICIAL RECORDS
RECORDED AT THE PEQUEST OF
COMMERCIAL DOCUMENTS
2004 NOV 19 PM 3: 14

EUREKA COUNTY, HEVADA M.N. REBALEATI, RECORDER FILE NO. FEES /7. 60

193814

( for Recorder's use only )

Grant Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

### RECORDING REQUESTED BY

#### WHEN RECORDED MAIL TO

NAME Mail Tax Statements to: Bryan Mason ADDRESS P 0 Box 211011 CITY Crescent Valley, NV 89821 STATE&ZIP #366465 Title Order No. Escrow No. SPACE ABOVE THIS LINE FOR RECORDER'S USE GRANT DEED The undersigned declares that the documentary transfer tax is and is Computed on the full value of the interest or property conveyed, or is Computed on the full value less the value of liens or encumbrances remaining at time of sale. The land, tenements realty is located in \_Unincorporated area of: City of: FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. Blue View Corporation hereby GRANT(S) to Bryan S. Mason and Lora Jane Mason, Husband & Wife as joint tenants See exhibit the following described real property in the , State of Nevada County of: Eureka APN# 002-057-08 Dated: August 13, 2004 STATE OF CALIFORNIA }SS COUNTY OF: h Bagbeh - President of Blue View Corp before me, the undersigned, a Notary Public in and for State, personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed

MAIL TAX STATEMENTS AS DIRECTED ABOVE

(This area for official notary seal)

WITNES8 my hand and official seal

Signature

## STATE OF CALIFORNIA COUNTY OF SAN DIEGO COUNTY OF before me, EVA RAMIREZ personally appeared NAME(S) OF SIGNER(S) - OR - proved to me on the basis of satisfactory evidence to be the personally known to me person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of EVA M. RAMIREZ which the person(s) acted, executed the instrumen Commission # 1375340 Notary Public - California 🕏 WITNESS my hand and official seal. San Diego County My Comm. Expires Sep 17, 2006 SIGNATURE OF NOTARY **OPTIONAL** Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form. DESCRIPTION OF ATTACHED DOCUMENT **CAPACITY CLAIMED BY SIGNER** INDIVIDUAL **CORPORATE OFFICER** President TITLE OR TYPE OF DOCUMENT TITLE(S) PARTNER(S) LIMITED or GENERAL ATTORNEY-IN-FACT NUMBER OF PAGES TRUSTEE(S) **GUARDIAN/CONSERVATOR** OTHER: DATE OF DOCUMENT SIGNER IS REPRESENTING: NAME OF PERSON(S( OR ENTITY(IES) SIGNER(S) OTHER THAN NAMED ABOVE

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

ADS 306465

11/15/2004

# . EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Lot 4, Block 32, of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in Deed to H. J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

193814

BOOK 4 0 0 PAGE 0 0 7

# STATE OF NEVADA DECLARATION OF VALUE

	FOR RECORDERS OFTIONAL USE ONLY
1. Assessor Parcel Number (s)	Document/Instrument#: / 4 38 / T
**	Book: 400 Page: 7
b)	Date of Recording: 11-19-04
c)	Notes:
d)	
2. Type of Property:	\ \
a) Single Fam F	es.
c) Condo/Twnhse d) 2-4 Plex	~
e) Apt. Bldg. f) Comm <sup>1</sup> /Ind <sup>1</sup> g) Agricultural h) Mobile Home	
i) Other	
"D	
3. Total Value/Sales Price of Property:	\$ 500c
Deed in Lieu of Foreclosure Only (value of property)	\$ E acc
Transfer Tax Value:	\$ 5.000
	\$ 10.50
Real Property Transfer Tax Due:	19150
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section	· _ \ \
b. Explain Reason for Exemption:	·
D. Explain Neason to Exemplion.	
5. Partial Interest: Percentage being transferred:	100 %
S. Fallar more and a second se	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060	
and NRS 375.110, that the information provided is correct to the best of their information and	
belief, and can be supported by documentation if called	upon to substantiate the information
beller, and can be supported by documentation in called	deimod exemption or other determination
provided herein. Furthermore, the disallowance of any	partied exemption, or other determination
of additional tax due, may result in a penalty of 10% of the	te tax que plus interest at 1% per montr.
	A . C. C. Ally and a secondly limble for many
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any
additional amount owed	
Signature	Capacity
Signature	Capacity
Signature	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
	(REQUIRED)
(REQUIRED)	Name: Bran Mason
THE STATE OF THE S	
70:30 A 2075	ess: Pubor Zuall
City: (A)-1/6 City:	crosent willer
State: (a Zip: 9205) State	: Zip: <u>59.82.1</u>
\ <del></del> /	/
COMPANY/PERSON REQUESTING RECORDING	
(REQUIRED IF NOT THE SELLER OR BUYER)	7
Print Name: 4 . Baghet	Escrow#
Address: 0.Bx 23US	
City: /G //// State:	(b) Zip: 92-38
	<u> </u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)