

APN # 002-057-08

Recording Requested by:

Name Blue View Corporation

Address 3015 St. Charles Place

City/State/Zip San Diego, CA 92110

BOOK 400 PAGE 4-7
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
American Documents
2004 NOV 19 PM 3:14

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 17.00

193814

(for Recorder's use only)

Grant Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME Mail Tax Statements to:
ADDRESS Bryan Mason
P O Box 211011
CITY Crescent Valley, NV 89821
STATE&ZIP #366 465

Title Order No.

Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is
___ Computed on the full value of the interest or property conveyed, or is
___ Computed on the full value less the value of liens or encumbrances remaining at time of sale. The land, tenements realty is located in
___ Unincorporated area of: ___ City of: and is

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Blue View Corporation

hereby GRANT(S) to

Bryan S. Mason and Lora Jane Mason, Husband & Wife as joint tenants

the following described real property in the

See exhibit A

County of: Eureka

, State of Nevada

APN # 002-057-08

Dated: August 13, 2004

STATE OF CALIFORNIA

COUNTY OF:

SS

On _____ before me, the
undersigned, a Notary Public in and for State, personally appeared

Shoreh Bagbeh - President of Blue View Corp

personally known to me or proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

WITNESS my hand and official seal

Signature _____

(This area for official notary seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF

SAN DIEGO

} SS

On AUG. 13. 04 before me, EVA RAMIREZ

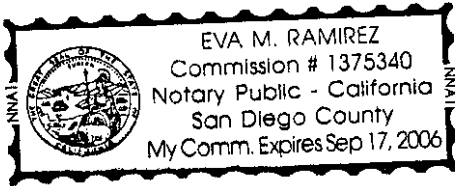
personally appeared SHOREH BAGBEH

NAME(S) OF SIGNER(S)

personally known to me

- OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL
☒ CORPORATE OFFICER
President

TITLE(S)

PARTNER(S)
LIMITED or GENERAL
ATTORNEY-IN-FACT
TRUSTEE(S)
GUARDIAN/CONSERVATOR
OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

GRANT DEED

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

Aug. 13. 2004
DATE OF DOCUMENT

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

ADS

306465

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Eureka, described as follows:

Lot 4, Block 32, of Crescent Valley Ranch & Farms Unit No. 1,
as per map recorded in the office of the County Recorder of
Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and
products derived therefrom, within or underlying said land or
that may be produced therefrom, and all rights thereto, as
reserved by Southern Pacific Land Company in Deed to H. J.
Buchenau and Elsie Buchenau, recorded September 24, 1951, in
Book 24 of Deeds at Page 168, Eureka County, Nevada.

193814

BOOK 400 PAGE 007

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#:

Book: 400

Page:

Date of Recording: _____

Notes:

a) _____
b) _____
c) _____
d) _____

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

Real Property Transfer Tax Due:

\$ 5000

\$ 5.00

\$ 5000

\$	19.50
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b. Explain Reason for Exemption:

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
Signature _____ Capacity _____

(REQUIRED)

Print Name: Blue View Co.
Address: PO Box 2345
City: LA Jolla
State: CA Zip: 92038

(REQUIRED)

Print Name: Bryan Mason
Address: PO Box 21441
City: Crescent Valley
State: NV Zip: 89821

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: S. Baghel Escrow # —
Address: P.O. Box 2345
City: 151116 State: CG Zip: 92038

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)