

25029469

APN: 07-181-01; 07-201-04; 07-211-05;
07-211-07; 07-191-05; 07-211-02;
07-391-04; 07-391-01; 07-181-03;
07-181-04; 06-370-04

BOOK *400* PAGE *120 - 128*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cow County Title
2004 NOV 24 PM 12:51

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES *22.00*

193919

GRANT, BARGAIN, SALE DEED

25028403

584512

APN 07-181-01; 07-201-04; 07-211-05;
07-211-07; 07-191-05; 07-211-02;
07-391-04; 07-391-01; 07-181-03;
APN 07-181-04; 06-370-04

Official Records Nye County Nevada
Requested By: Cow County Title Co
03/16/04 3:56 PM
Donna L. Motis, Recorder
Fee: \$21.00 State: \$ Dep: tp
Non-Conformity Fee \$25.00

APN _____

FOR RECORDERS USE ONLY

TITLE OF
DOCUMENT GRANT, BARGAIN, SALE DEED

I HEREBY CERTIFY THAT IF IMPRESSED WITH
THE RAISED SEAL OF THE NYE COUNTY
RECORDER THIS IS A TRUE AND CORRECT COPY
OF THE ORIGINAL RECORD ON FILE IN THIS OFFICE.

NOV 24 2004

Donna L. Motis

DONNA L. MOTIS COUNTY RECORDER
NYE COUNTY, NEVADA

584512

DOC # 0230978

03/16/2004 11:15 AM

OFFICIAL RECORDS

Requested By:

COW COUNTY TITLE

25028403

Lander County, NV
Idonna M. Trevino - Recorder

Page: 1 Of 7 Fee: 59.00
BK: 526 PG: 810 SN

APN 07-181-01; 07-201-04; 07-211-05;

07-211-07; 07-191-05; 07-211-02;

07-391-04; 07-391-01; 07-181-03;

APN 07-181-04; 06-370-04



APN _____

FOR RECORDERS USE ONLY

TITLE OF

DOCUMENT

GRANT, BARGAIN, SALE DEED



584512

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 25028403

All that certain real property situate in the County of Nye, State of Nevada, described as follows:

BOX SPRINGS

Township 13 North, Range 47 East, M.D.B. & M.

- Section 4: Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4)
- Section 5: Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 07-181-01

POTTS RANCH

Township 14 North, Range 47 East, M.D.B. & M.

- Section 1: Lot 4; West Half (W1/2) of the Southwest Quarter (SW1/4); Southwest Quarter of the Northwest Quarter (NW1/4)
- Section 2: Lot 2, Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4); Southeast Quarter (SE1/4); Lot 1 of the Northeast Quarter (NE1/4); Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4)
- Section 11: Northeast Quarter (NE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 07-201-04

Township 15 North, Range 47 East, M.D.B. & M.

- Section 26: Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4)
- Section 35: Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4); South Half (S1/2) of the Northeast Quarter (NE1/4); East Half (E1/2) of the Southeast Quarter (SE1/4); Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4); Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4)
- Section 36: West Half (W1/2) of the Southwest Quarter (SW1/4)

**ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 07-211-05
07-211-07**

Continued on next page



534512

ESCROW NO.: 25028403

DIANA'S PUNCH BOWL

Township 14 North, Range 47 East, M.D.B. & M.

- Section 22: West Half (W1/2) of the East Half (E1/2); Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4)
- Section 27: Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 07-191-05

MONITOR HEADQUARTERS

Township 15 North, Range 47 East, M.D.B. & M.

- Section 4: Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4); Southeast Quarter of the Southwest Quarter (SW1/4)
- Section 7: Southeast Quarter (SE1/4) of Southeast Quarter (SE1/4)
- Section 8: South Half (S1/2) of the Northeast Quarter (NE1/4); Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); North Half (N1/2) of the Southwest Quarter (SW1/4); Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4); Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4); Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4); Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4)
- Section 9: Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4); North Half (N1/2) of the Northwest Quarter (NW1/4); Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4); Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4)
- Section 17: Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4)

Continued on next page

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ESCROW NO.: 25028403

Section 18: Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4); Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4); North Half of the Southwest Quarter (SW1/4); South Half (S1/2) of the Northwest Quarter (NW1/4); Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4); Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 07-211-02

RYE PATCH

Township 15 North, Range 48 East, M.D.B. & M.

Section 30: Lots 1 and 2 of the Northwest Quarter (NW1/4); Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4); Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4); Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4); South Half (S1/2) of the Northeast Quarter (NE1/4); Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 07-391-04

WHITE SAGE SPRING

Township 15 North, Range 48 East, M.D.B. & M.

Section 18: Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 07-391-01

Continued on next page



ESCROW NO.: 25028403

POTTS HOMESTEAD

TOWNSHIP 13 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 9: The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4)
Section 17: The West Half (W1/2) of the Northeast Quarter (NE1/4); and the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 07-181-03
07-181-04

All that certain real property situate in the County Lander, State of Nevada, described as follows:

POTTS WELL

Township 16 North, Range 47 East, M.D.B. & M.

Section 4: Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2003 - 2004: 06-370-04

EXHIBIT "B"

584512

ESCROW NO.: 25028403

R. MARK HYDE, a married man as his sole and separate property;
and GARY L. HUTCHINGS, a married man as his sole and separate
property; and RICHARD G. HUTCHINGS, a married man as his sole
and separate property; all as tenants in common (whose address
is 2258 Reno Hwy, Ste B, Fallon NV 89406)



0230978

Page: 7 of 7

BK: 526

PG: 816

03/16/2004

COPY

193919

BOOK 400 PAGE 128

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 07-181-01; 07-201-04; 07-211-05;
 b) 07-211-07; 07-191-05; 07-211-02;
 c) 07-391-04; 07-391-01; 07-181-03;
 d) 07-181-04

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>584512</u>
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) XX Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 1,190,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 1,190,000.00
 Real Property Transfer Tax Due: \$ 4641.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: _____
 Signature: [Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

BUYER (GRANTEE) INFORMATION
(required)

Print Name: JAMES R. BOYCE
 Address: 7500 RED HILL RD.
 City/State/Zip: PETALUMA CA 94952

Print Name: R. MARK HYDE
 Address: 2258 RENO HWY, STE B
 City/State/Zip: FALLON NV 89406

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 25028403
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) NUMEROUS
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 193919
 Book: 400 Page: 120-128
 Date of Recording: 11-24-04
 Notes: _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) XX Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: RPTT's paid on Documents recorded in Nye County

 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Escrow Officer
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: JAMES R. BOYCE
 Address: 7500 RED HILL ROAD
 City/State/Zip: PETALUMA CA 94952

BUYER (GRANTEE) INFORMATION
(required)

Print Name: R. MARK HYDE
 Address: 2258 RENO HWY, STE B
 City/State/Zip: FALLON NV 89406

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 25028403
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049