

25029469

APN: 07-181-01; 07-201-04; 07-211-05;
07-211-07; 07-191-05; 07-211-02;
07-391-04; 07-391-01; 07-181-03;
07-181-04; 06-370-04

BOOK *400* PAGE *130-138*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cow County Title
2004 NOV 24 PM 12: 54

EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. FEES *22.00*

193920

WATER RIGHTS DEED

25028403

584513

Official Records Nye County Nevada
Requested By: Cow County Title Co
03/16/04 3:56 PM
Donna L. Motis, Recorder
Fee: \$20.00 State: \$ Dep: tp
Non-Conformity Fee \$25.00

APN 07-181-01; 07-201-04; 07-211-05;
07-211-07; 07-191-05; 07-211-02;
07-391-04; 07-391-01; 07-181-03;
APN 07-181-04; 06-370-04

APN _____

FOR RECORDERS USE ONLY

TITLE OF
DOCUMENT WATER RIGHTS DEED

HEREBY CERTIFY THAT IF IMPRESSED WITH
THE RAISED SEAL OF THE NYE COUNTY
RECORDER THIS IS A TRUE AND CORRECT COPY
OF THE ORIGINAL RECORD ON FILE IN THIS OFFICE.

NOV 24 2004

Donna L. Motis
DONNA L. MOTIS COUNTY RECORDER
NYE COUNTY, NEVADA

BOOK 400 PAGE | 3 |

584513

DOC # 0230979

03/16/2004 11:16 AM
OFFICIAL RECORDS

Requested By:
COW COUNTY TITLE

25028403

Lander County, NV
Idonna M. Trevino - Recorder

Page: 1 Of 6 Fee: 19.00
BK-526 PG-817 SN

APN 07-181-01; 07-201-04; 07-211-05;

07-211-07; 07-191-05; 07-211-02;
07-391-04; 07-391-01; 07-181-03;

APN 07-181-04; 06-370-04



APN _____

FOR RECORDERS USE ONLY

TITLE OF
DOCUMENT

WATER RIGHTS DEED

584513

A.P.N. # _____
R.P.T.T. \$ _____
ESCROW NO. 25028403
RECORDING REQUESTED BY:
COW COUNTY TITLE
MAIL TAX STATEMENTS TO:
R. MARK HYDE
2258 RENO HWY, STE B
FALLON NV 89406
WHEN RECORDED MAIL TO:
R. MARK HYDE
2258 RENO HWY, STE B
FALLON NV 89406

(Space Above for Recorder's Use Only)

QUITCLAIM DEED

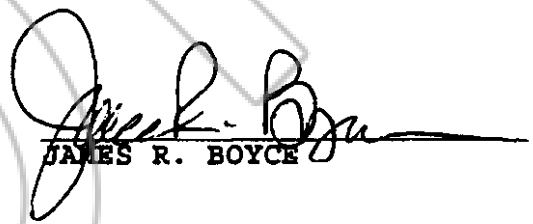
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JAMES R. BOYCE**, a widower

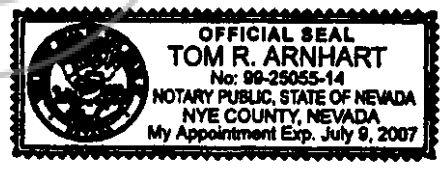
hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to **SEE ATTACHED EXHIBIT "B"**

the following described real property in the
County of _____, State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

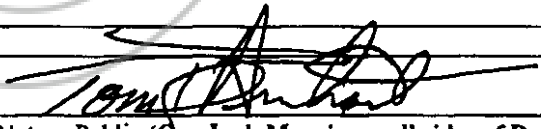
DATE: **March 12, 2004**


JAMES R. BOYCE



STATE OF Nevada }
COUNTY OF Churchill } ss.

This instrument was acknowledged before me on 3/15/04
by JAMES R. BOYCE

Signature 
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



584513

| RO RECORD # | PROOF | PERMIT | CERTIFICATE | COMMON NAME / COUNTY | USE | RESERVATIONS BY SELLER |
|-------------|-------|--------|-------------|------------------------------------|-----|---|
| 522 | 07818 | | | Side Hill (aka Bowman Spr.) Nye | IRR | RETAINED 3.23 AFA |
| 601 | 05646 | | | Box Springs Ranch BP Nye | IRR | |
| 602 | 05662 | | | Diana's Punch Bowl BP Nye | IRR | |
| 604 | 05645 | | | Potts Ranch BP Nye | IRR | |
| 605 | 05648 | | | Rye Patch Ranch BP Nye | IRR | |
| 606 | 05644 | | | Stoneberger Rnch (HQ) BP Nye | IRR | 30 AFA RESERVED BY STEPHEN C. WILMANS, III |
| 607 | 05736 | | | Dry Lake Well Nye | STK | |
| 610 | | 40676 | 13331 | Dry Lake Well Nye | STK | |
| 611 | 02359 | | | Lower Morgan Creek Nye | STK | |
| 612 | 05742 | | | Upper Morgan Creek Nye | STK | |
| 613 | 02355 | | | Lower Wadsworth Creek Nye | STK | |
| 614 | | 40681 | 10916 | Crested Wheat Well Nye | STK | |
| 615 | | 40709 | 12053 | Rye Patch Well Nye | STK | |
| 616 | | 11419 | 3097 | Monitor Well #1 Lander | STK | |
| 617 | | 7555 | 1514 | Potts Well Lander | STK | |
| 618 | | 11416 | 3096 | Monitor Well #2 Lander | STK | |



584513

| | | | | | |
|-----|-------|-------|-------|---------------------------------|-----|
| 619 | | 40671 | 10915 | Waldo's Well Lander | STK |
| 620 | | 7931 | 1766 | Potts Well Lander | STK |
| 621 | | 11417 | 3567 | Monitor Well #4 Lander | STK |
| 622 | | 18461 | 6611 | Well (Rye Patch) Nye | IRR |
| 623 | | 51300 | | Bottle Reservoir Lander | STK |
| 624 | 02357 | | | Mill Canyon Creek Nye | STK |
| 625 | | 40669 | 13251 | White Sage Spring Nye | STK |
| 711 | 05693 | | | Chuck's Spring Nye | STK |
| 800 | 05744 | | | Northumberland Spring BP Nye | STK |
| 811 | 05694 | | | Brandy's Spring Nye | STK |
| 812 | 05695 | | | Kip's Spring Nye | STK |
| 813 | 05716 | | | Jimmy's Spring Nye | STK |
| 814 | 05698 | | | David's Spring Nye | STK |
| 815 | 05696 | | | JT's Spring Nye | STK |
| 816 | 05697 | | | Barbara's Spring Nye | STK |
| 817 | 05713 | | | Wildcat Spring Nye | STK |
| 818 | 05715 | | | Coppermine Spring Nye | STK |
| 819 | 05699 | | | Winona's Spring Nye | STK |



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| | | | | | |
|------|-------|-------|-------|--------------------------------|-----|
| 820 | | 7623 | 1512 | White Canyon Spring Nye | STK |
| 821 | 05712 | | | Jerri's Spring Nye | STK |
| 822 | 05711 | | | Jean's Spring Nye | STK |
| 823 | 05714 | | | Lost Spring Nye | STK |
| 1011 | 05679 | | | Secret Spring Lander | STK |
| 1012 | 02358 | | | Wallace Canyon Creek Lander | STK |
| 1111 | 05702 | | | Blackburn Spring Nye | STK |
| 1112 | | 40718 | 11259 | White Sage Well Nye | STK |
| 1113 | 05701 | | | Jodi's Spring Eureka | STK |
| 1114 | 05700 | | | Yvonne's Spring Eureka | STK |
| P1 | | 58420 | RFA | Box Well Nye | STK |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

EXHIBIT "B"

584513

ESCROW NO.: 25028403

R. MARK HYDE, a married man as his sole and separate property;
and GARY L. HUTCHINGS, a married man as his sole and separate
property; and RICHARD G. HUTCHINGS, a married man as his sole
and separate property; all as tenants in common (whose address
is 2258 Reno Hwy, Ste B, Fallon NV 89406)



BK. 526

PG 822

03/16/2004

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) _____
 b) _____
 c) _____
 d) _____

| | |
|--|---------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| Document/Instrument No.: | <u>584513</u> |
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: Water Rights

3. Total Value/Sales Price of Property \$ 0.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 0.00
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: Water Rights - Transfer tax paid on Real Property Deed

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: _____
 Signature: [Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION
 (required)
 Print Name: JAMES R. BOYCE
 Address: 7500 RED HILL RD
 City/State/Zip: PETALUMA CA 94952

BUYER (GRANTEE) INFORMATION
 (required)
 Print Name: R. MARK HYDE
 Address: 2258 RENO HWY, STE B
 City/State/Zip: FALLON NV 89406

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 25028403
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) NUMEROUS
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) XX Agricultural h) _____ Mobile Home
 i) Other: Water Rights

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 193920
 Book: 400 Page: 130-138
 Date of Recording: 11-24-04
 Notes: _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: RPTT's paid on Documents recorded in Nye County

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Escrow Officer
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: JAMES R. BOYCE
 Address: 7500 RED HILL ROAD
 City/State/Zip: PETALUMA CA 94952

BUYER (GRANTEE) INFORMATION
(required)

Print Name: R. MARK HYDE
 Address: 2258 RENO HWY, STE B
 City/State/Zip: FALLON NV 89406

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 25028403
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049