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OFFICIAL RECORDS
BECORDED AT THE FITOURIST OF
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2004 NOV 29 AM 9: 32

EUREKA CCUHTY, HEVADA M.N. REBALEATI, RECORDER FILE NO. FEES/4

194054

ERRI

Notary Public

APN: 003-232-01
Recording Requested by:
Best Holdings, Ltd
Chip House
Byron Crescent
Coppull
Lancashire
PR7 5BE
Mail tax statements to above

## DEED

For and in consideration paid, the undersigned, Smile4u, Inc., hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to Best Holdings, Ltd, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION: 003-232-01, Lots 1 & 2, Block R, Nevelco Inc. Unit #2

Situate in the County of Eureka in the state of Nevada

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Vitness my hand this day of da
in out a a last
Mark Abbott
Acknowledgment - Corporation
tate of Washington
County of Whatcom
The foregoing instrument was acknowledged before me this <u>AYTh</u> day of <u>November</u> , <u>2004</u> by
Mark Abbott, President of Smile4u, Inc., a Washington corporation on behalf of the said corporation.
1 / 24/2 1 . 6 /

My Commission Expires: 4-12

194054

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## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	in
a) 003-232-01	$\wedge$
b)	( \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) 🗹 Vacant Land b) 📉 Single Fam. Res.	Document/Instrument #: 194054
c) Condo/Twnhse d) 2-4 Plex	Book 400 Page: 047
e) Apt. Bldg f) Comm'l/Ind'i	Date of Recording: 11 - 29 - 04
g) Agricultural h) Mobile Home	Notes:
Other	
3. Total Value/Sales Price of Property \$	520.00
Deed in Lieu of Foreclosure Only (value of property) (	
Transfer Tax Value:	520.00
Real Property Transfer Tax Due \$	3.90
4. If Exemption Claimed:	`
<ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section</li> </ul>	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:100	%
The undersigned declares and acknowledges, under	
and NRS 375.110, that the information provided is correct to	
supported by documentation if called upon to substantiate the	
disallowance of any claimed exemption, or other determinat	
penalty of 10% of the tax due plus interest at 1% per month	
shall be jointly and severally liable for any additional amoun	t owed.
1. 1 1	s: all ar
Signature Manageallit	Capacity ) Clt
Signature	Capacity
Signature.	Supurity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Smile4U, Inc.	Print Name: Best Holdings, Ltd
Address: PO Box 888	Address: Chip House, Byron Crescent
City: Lynden	City: Coppull
State: WA Zip: 98264	State: Lancashire Zip: PR7 5BE
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COMPANY/PERSON REQUESTING RECORDING (requir	ed if not seller or buyer)
Print Name:	Escrow #
Address:	
City: State:	Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)