

BOOK 401 PAGE 28-29
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
John Gourley
2004 DEC -2 PM 4:14

EUREKA COUNTY, NEVADA
M.N. REBEATH RECORDER
FILE NO. FEES 15⁰⁰

194184

APN# 07-392-08

Recording Requested by:

Name John Gourley

Address P.O. Box 1151

City/State/Zip Lamoille, NV 89828

Quit Claim Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

BOOK 401 | PAGE 028

RPTT
APN 07-392-08

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Jim D. Perkins and Brenda L. Perkins

for and in consideration of Ten Dollars Dollars (\$ 10)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): John Gourley

whose street address is (if applicable): _____

situate in the City of Eureka, County of Eureka, State of Nevada bounded

and described as follows: (Set forth legal description)

~~APN 07-392-08~~

Parcel G1-2 (A.P.N.# 07-392-08) as shown on that certian Parcel Map for Cheyenne Land And Livestock, Inc. filed in the office of the County Recorders of Eureka County, State of Nevada, on Februry 20, 1998, as File No. 169772 being a portion of the E. 1/2 of Section, 17 Township 20 North, Range 53 East, M.D.B.&M.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 15th day of April, 2003.

[Signature]
Signature of Grantor

[Signature]
Signature of Grantor


Jim D PERKINS
Print or Type Name Here

Brenda L. Perkins
Print or Type Name Here

STATE OF NEVADA)
COUNTY OF ELKO)

This instrument was acknowledged before me on 15th day of April, 2003, by (person(s) appearing before notary public) Jim D PERKINS and BRENDA L. PERKINS

[Signature]
Notary Public
My commission expires: 9/26/04

(Notary Stamp)  MARIANNE EARDLEY
NOTARY PUBLIC • STATE of NEVADA
Elko County • Nevada
CERTIFICATE # 92-0264-6
APPT EXP SEPT 26, 2004

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: John Gourley
Address: P.O. Box 1151
City/State/Zip: Lamoille, Nv. 89828

THIS SPACE FOR RECORDERS USE ONLY

DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>194184</u>
Book:	<u>401</u> Page: <u>28-29</u>
Date of Recording:	<u>12/2/04</u>
Notes:	

1. Assessor Parcel Number (s)

- a) 07-392-08
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm' Wind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 4,000

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 15.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.031, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>SIM + FREEDA PERKINS</u>	Print Name: <u>JOHN GOURLEY</u>
Address: <u>2483 RABBIT CREEK RD.</u>	Address: <u>P.O. 1151</u>
City: <u>LAMOILLE</u>	City: <u>LAMOILLE</u>
State: <u>NV</u> Zip: <u>89828</u>	State: <u>NV</u> Zip: <u>89828</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: JOHN GOURLEY Escrow # _____

Address: P.O. 1151

City: LAMOILLE State: NV Zip: 89828