

BOOK 401 PAGE 56
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Michael Kincade
2004 DEC -6 AM 10:34

EUREKA COUNTY, NEVADA
H.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

ASSESSOR PARCEL No. 003-255-06
RPTT: 3.90
NOTE: Deed prepared by Grantor below.
NAME: MIKE KINCAD
ADDRESS: P.O. Box 2802
CITY/ST/ZIP: PANKHO CORDOVA, CA 95741

194187

WHEN RECORDED MAIL TO (GRANTEE):
MAIL TAX STATEMENTS TO (GRANTEE):
NAME: SALTON SEA LAND, LLC.
ADDRESS: 212 COUNTY RD
CITY/ST/ZIP: BARRINGTON, RI 02806

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are:

MICHAEL N. KINCAD

Does convey and specially warrants to:

SALTON SEA LAND, LLC

Grantee, the following described real property free of encumbrances created by the Grantor, situated in:

EUREKA COUNTY, NEVADA

*LOT 6, BLOCK DD, NEVELLO INC. UNIT #2
APN# 003-255-06*

Witness Whereof, my hand has been set on NOV 24 2004

Signature on line above

Print on line above

Signature on line above

Print on line above

CALIFORNIA
SACRAMENTO

On 24th Nov. 2004

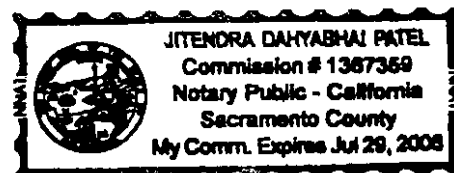
Witness my hand and official seal

[Signature] SAC, CA
Notary Public in and for said County and State

My commission expires on: 7/29/2006

194187

BOOK 401 PAGE 056



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 003-255-06
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 194187
Book: 401 Page: 56
Date of Recording: 12-6-04
Notes: _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

\$ 1720.00

Real Property Transfer Tax Due:

(Tax is computed at \$1.95 per \$500 value)

\$ 3.90

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR(S)
Signature [Signature] Capacity GRANTEE(S)

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: MIKE KINLADE
Address: P.O. BOX 2802
City: RANCHO CROOK
State: CA Zip: 95741

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: SALTON SEA LAND, LLC
Address: 212 COUNTY RD
City: BARRINGTON
State: RI Zip: 02806

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)