

BOOK 401 PAGE 56
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Michael Kinade
2004 DEC -6 AM 10:34

EUREKA COUNTY, NEVADA
H.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

194187

ASSESSOR PARCEL No. 003-255-06
RPTT: 3.90
NOTE: Deed prepared by Grantor below.
NAME: MIKE KINADE
ADDRESS: P.O. Box 2802
CITY/ST/ZIP: PANCHO CERDEÑA, CA 95741

WHEN RECORDED MAIL TO (GRANTEE):
MAIL TAX STATEMENTS TO (GRANTEE):
NAME: SALTON SEA LAND, LLL.
ADDRESS: 212 COUNTY RD
CITY/ST/ZIP: BARRINGTON, RI 02806

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are:

MICHAEL N. KINADE

Does convey and specially warrants to:

SALTON SEA LAND, LLL

Grantee, the following described real property free of encumbrances created by the Grantor, situated in:

EUREKA COUNTY, NEVADA

LOT 6, BLOCK DD, NEVELLO INC. UNIT #2
APN# 003-255-06

Witness Whereof, my hand has been set on NOV 24 2004



Signature on line above

MIKE KINADE


Print on line above

Signature on line above

Print on line above

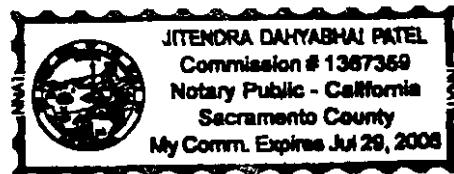
CALIFORNIA
SACRAMENTO

On 24th Nov. 2004
Witness my hand and official seal

 SAC, CA
Notary Public in and for said County and State

By JITENDRA D. PATEL, NOTARY PUBLIC

My commission expires on: 7/29/2006
194187



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>194187</u>
Book:	<u>401</u> Page: <u>56</u>
Date of Recording:	<u>12-6-04</u>
Notes:	

1. Assessor Parcel Number (s)
 a) 003-255-06
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ 1720.00

Real Property Transfer Tax Due: \$ 3.90
 (Tax is computed at \$1.95 per \$500 value)

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR(S)
 Signature [Signature] Capacity GRANTEE(S)

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)	
Print Name:	<u>MIKE KINLADE</u>	Print Name:	<u>SALTON SEA LAND, LLC</u>
Address:	<u>P.O. BOX 2802</u>	Address:	<u>212 COUNTY RD</u>
City:	<u>RANCHO CROOKIA</u>	City:	<u>BARRINGTON</u>
State:	<u>CA</u> Zip: <u>95741</u>	State:	<u>RI</u> Zip: <u>02806</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____