

When recorded, return to:
John E. Marvel, Esq.
PO Box 2645
Elko, NV 89801

Mail tax statements to:

Thomas and Volina Connolly
HC 66, Box 60
Crescent Valley, NV 89821

APN:

BOOK 401 PAGE 61-65
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
John E. Marvel
2004 DEC -6 AM 11:12
EUREKA COUNTY, NEVADA
H.N. REBALEATI, RECORDER
FILE NO. FEES 18.00

194192

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE is made and entered into this 2nd day of November, 2004, by and between **THOMAS P. CONNOLLY** and **VOLINA L. CONNOLLY**, husband and wife, "Grantors"; and **THOMAS P. CONNOLLY** and **VOLINA L. CONNOLLY**, Co-Trustees of **THE THOMAS AND VOLINA CONNOLLY FAMILY TRUST**, dated November 2, 2004, "Grantees."

WITNESSETH:

That the said Grantors, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell, and convey unto the said Grantees, and their successors and assigns, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH all stockwater troughs, water tanks, and pipelines and stockwater, irrigation and domestic water systems on said lands.

TOGETHER WITH all water, water rights, dams, ditches, canals, pipelines, headgates, diversions, reservoirs, springs, wells, pumps, pumping stations, rights of way, easements and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or drainage of all or any part of said lands, including vested water rights, permitted water rights, decreed water rights and certificated water rights arising under the laws of the State of Nevada, together with all certificates of appropriation, applications, proofs, permits and maps relating to such water and water rights which are appurtenant to the above-described real property, or any part thereof, or used or enjoyed in connection therewith.

EXHIBIT "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

PARCEL 1TOWNSHIP 26 NORTH, RANGE 48 EAST, MDB&M

Section 13: Lot 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; n $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM all oil and gas in and under said land as reserved by the United States of America in Patent recorded March 7, 1967, in Book 18, Page 245, Official Records, Eureka County, Nevada.

PARCEL 2TOWNSHIP 24 NORTH, RANGE 48 EAST, MDB&M.

Section 13: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 14: NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 25 NORTH, RANGE 48 EAST MDB&M.

Section 24: SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$;

TOWNSHIP 24 NORTH, RANGE 48 $\frac{1}{2}$ EAST, MDB&M.

Section 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$;

Section 24: N $\frac{1}{2}$ NE $\frac{1}{4}$;

TOWNSHIP 25 NORTH, RANGE 48 $\frac{1}{2}$ EAST, MDB&M.

Section 25: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; Lots 3 and 4;

Section 36: N $\frac{1}{2}$ NE $\frac{1}{4}$;

TOWNSHIP 24 NORTH, RANGE 49 EAST, MDB&M.

Section 18: Lots 2, 3, 4; E $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 19: NE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1;

TOWNSHIP 26 NORTH, RANGE 49 EAST, MDB&M.

Section 6: Lots 6, 7, and 8;
 Section 7: Lots 1, 2, 3 and 4;
 Section 18: Lots 1, 2, 3, and 4;
 Section 19: Lots 1, 2, 3 and 4;

EXCEPTING THEREFROM the SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; Section 13; N q/w NE $\frac{1}{4}$; Section 24, Township 24 North Range 48 $\frac{1}{2}$ East, and Lots 2,3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 18; NE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1, Section 19, Township 24 North, Range 49 East; SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 24, Township 25 North, Range 48 East; and the E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; Lots 3 and 4, Section 25; N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 36, Township 25 North, Range 48 $\frac{1}{2}$ East, all coal and other minerals in and under said land, reserved by the United States of America, in Patents recorded in Book 20, Page 400, and Book 21, Page 307, Deed Records, Eureka County, Nevada.

PARCEL 3TOWNSHIP 24 NORTH, RANGE 48 EAST, MDB&M.

Section 10: W $\frac{1}{2}$ NE $\frac{1}{4}$;

PARCEL 4TOWNSHIP 24 NORTH, RANGE 48 EAST, MDB&M

Section 13: S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Section 24: N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;

TOWNSHIP 26 NORTH, RANGE 48 EAST, MDB&M

Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;

TOWNSHIP 26 NORTH, RANGE 49 EAST, MDB&M

Section 30: Lot 1; N $\frac{1}{2}$ of Lot 6;

EXCEPTING FROM SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, Township 26 North, Range 48 East; and Lot 1; N $\frac{1}{2}$ of Lot 6, Section 30, Township 26 North, Range 49 East, all oil and gas in and under said land as reserved by the United States of America in Patent recorded November 7, 1974, in Book 50, Page 246, Official Records, Eureka County, Nevada.

EXCEPTING FROM S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13; N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Township 24 North, Range 48 East, all the geothermal steam and associated resources in and under said land as reserved by the United States of America in Patent recorded November 7, 1974, in Book 50, Page 246, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2 and 3, and undivided 50% interest into any and all mineral rights, oil or gas owned by the seller in and under the land as reserved by Walter E. Baumann and Jeanette Baumann in deed recorded May 5, 1977, in Book 59, Page 60, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2, 3 and 4 and undivided $\frac{1}{2}$ interest in and to all of Walter E. Baumann's right title and interest in and to all coal, oil, gas, and minerals of every kind and nature whatsoever and geothermal rights lying in and under said land as reserved in deed recorded August 9, 1988, in Book 182, Page 150, Official Records, Eureka County, Nevada.

194192

BOOK 40 | PAGE 65

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 06-070-03; 06-080-04; 06-150-02
b) 06-160-02; 06-240-01; 06-240-02;
c) 06-240-04; 06-260-01; 06-270-01
d) _____

2. Type of Property:

- a) ☐ Vacant Land
b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse
d) ☐ 2-4 Plex
e) ☐ Apt. Bldg.
f) ☐ Comm'l/Ind'l
g) ☐ Agricultural
h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # 194192
Book: 401 Page: 61-65
Date of Recording: 12/6/04
Notes: _____

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due:

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: (6)

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Attorney

Signature _____

Capacity Attorney

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Tom & Yolina Connolly
Address: HC 66, Box 60
City: Crescent Valley
State: NV Zip: 89821

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Tom & Yolina Connolly Trust
Address: HC 66, Box 60
City: Crescent Valley
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____