A.P.N.:

001-076-03

File No:

152-2158730 (MJ)

R.P.T.T.:

\$31.20

BOOK 402 PAGE 083-084
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
FURTHER AMERICAN TUTLE
2004 DEC 10 AM 11: 42

EUREKA CCUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES 15.00

194623

When Recorded Mail To: and Mail Tax Statements To: Wesley Moon and Linda Moon 3317 Pheasant Crest Road Cool, CA 95614

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph Schuh, a widower

do(es) hereby GRANT, BARGAIN and SELL to

Wesley Moon and Linda Moon, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

Lots 1, 2 and 3, Block 3 of Townsite of Eureka, as shown by map thereof recorded November 19, 1937, filed in the Office of the County Recorder, Eureka County, Nevada.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/11/2004

| Joseph Schuh | Shel | · · · · · · · · · · · · · · · · · · · |
|--------------|------------|---------------------------------------|
| STATE OF | NEVADA |) |
| COUNTY OF | WHITE PINE | : ss.) |

This instrument was acknowledged before me on Joseph Schuh.

november 30,2004 b

Tola Munson

Notary Public

(My commission expires: 5/15/07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 11, 2004** under Escrow No. **152-2158730**.

194623

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | \ | \ |
|-----------------|--|------------------|--------------------------|--------------|
| a) | 001-076-03 | | \ | \ |
| b) | | | \ | \ |
| c) _. | | | \ | \ |
| 2. | Type of Property | | | \ _ |
| a) | X Vacant Land b) Single Fam. Res | FOR RE | CORDERS OPTIONAL US | EONLY |
| c) | Condo/Twnhse d) 2-4 Plex | Document/ | Instrument # <u>1946</u> | 23 |
| e) | Apt. Bldg. f) Comm'l/lnd'l | Book | 402 Page: <u>08</u> | 3-084 |
| g) | Agricultural h) Mobile Home | Date of Re | cording: | 1 |
| i) | Other | Notes: | | |
| | | L | 1 1 | |
| 3. | Total Value/Sales Price of Property: | \$8,000.00 | | |
| | Deed in Lieu of Foreclosure Only (value of property) | (_\$ | / / |) |
| | Transfer Tax Value: | \$8,000.00 | | |
| | Real Property Transfer Tax Due | \$31.20 | | - |
| 4. | If Exemption Claimed: | 1 | | |
| | a. Transfer Tax Exemption, per 375.090, Section: | | | |
| | b. Explain reason for exemption: | . \ | | |
| | | \ | | |
| 5. | Partial Interest: Percentage being transferred: | % | \/ | |
| - - | | | NDO 075 050 ND | 0.075.440 |
| tha | e undersigned declares and acknowledges, under penalty of at the information provided is correct to the best of their | information an | d belief, and can be sup | ported by |
| | cumentation if called upon to substantiate the information pro imed exemption, or other determination of additional tax due | | | |
| inte | erest at 1% per month. Pursuant to NRS 375.030, the Buyer | | | |
| ade | ditional amount owed. | / | | |
| Sic | gnature: Synda Noon | Capacity: (| Buch | |
| | | | This | |
| Siç | gnature: Whiley how | Capacity: 🔀 | Muger_ | |
| | SELLER (GRANTOR) INFORMATION | BUYER | R (GRANTEE) INFORMAT | <u>ION</u> |
| | (REQUIRED) | - 2-1-1-1 | (REQUIRED) | |
| PII | nt Name: Joseph Schuh | Print Name: | Wesley Moon and Linda | Moon |
| Ad | dress: P. O. Box 160 | Address: | 3317 Pheasant Crest Ro | ad |
| Cit | y: Baker | City: | Cool | |
| Sta | ate: NV Zip: 89311 | State: | CAZip: | 95614 |
| CC | OMPANY/PERSON REQUESTING RECORDING (required if | not seller or b | uyer) | |
| D-1 | nt Names - First American Title Comment of Names | File No. | 450 0450700 ****** | |
| | nt Name: First American Title Company of Nevada 768 Aultman Street, Ely, NV 89301, P.O. Box | Hile Number: | 152-2158730 MJ/MJ | |
| Cit | | State: NV | Zip: 89315 | |
| J10 | 7· <u></u> | CIGIO. IVV | Zip. <u>653 (3</u> | |

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| b) | | | \ \ |
| c) d) | | | _ \ \ |
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| c) | Condo/Twnhse d) 2-4 Plex | | /Instrument # 194623 |
| e) | Apt. Bidg. f) Comm'l/ind'i | Book | 402 Page: <u>083-084</u> |
| g) | Agricultural h) Mobile Home | Date of Re | ecording: |
| i) | Other | Notes: | |
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| | Deed in Lieu of Foreclosure Only (value of property) | (\$ | /_/ |
| | Transfer Tax Value: | \$8,000.00 | |
| | Real Property Transfer Tax Due | \$31.20 | |
| 4. | If Exemption Claimed: | 1 | |
| | a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: | | _ |
| 5. | Partial Interest: Percentage being transferred: | % | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | - |
| | e undersigned declares and acknowledges, under penalty of at the information provided is correct to the best of their | | |
| do | cumentation if called upon to substantiate the information pro | ovided herein. | Furthermore, the disallowance of any |
| inte | imed exemption, or other determination of additional tax due erest at 1% per month. Pursuant to NRS 375.030, the Buyer | e, may resuit in and Seller shal | a penalty of 10% of the tax due plus I be jointly and severally liable for any |
| ado | ditional amount of ved. | / | |
| 0:- | | Onnerity V | Jeller |
| 210 | gnature: //w/ | Capacity: | accer |
| Sig | gnature: | Capacity: | · |
| | SELLER (GRANTOR) INFORMATION | BUYE | R (GRANTEE) INFORMATION |
| | (REQUIRED) | | (REQUIRED) |
| Pri | int Name: Joseph Schuh | Print Name: | Wesley Moon and Linda Moon |
| Ad | dress: P. O. Box 160 | Address: | 3317 Pheasant Crest Road |
| Cit | y: Baker | City: | Cool |
| Sta | ate: NV Zip: 89311 | State: | CA Zip: 95614 |
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| Pri | nt Name: First American Title Company of Nevada | File Number | 152-2158730 MJ/MJ |
| | dress 768 Aultman Street, Ely, NV 89301, P.O. Box | THE HUITIDEL. | IOT-5 LOGI OO MIDHAM |
| Cit | | State: NV | Zip: 89315 |
| | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)