

# Deed

APN: 002-048-06

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: WILLIAM B. BINNINGER  
Address: 330 BADEN AVE APT 205  
City/State/Zip: S. SAN FRANCISCO, CA 94080-4719

CONTRACT NO. 01600810279 ((THI-1027))

THIS INDENTURE, made this 10TH day of DECEMBER, 2004, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

WILLIAM B. BINNINGER, A SINGLE MAN, TAKING TITLE AS  
SOLE AND SEPERATE PROPERTY hereinafter referred to as Grantee(s)

whose address is 330 BADEN AVE APT 205, SOUTH SAN FRANCISCO, CA 94080-4719

## WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

**LOT 2 BLK 37 CRESCENT VALLEY RANCH & FARMS, UNIT 1, AS RECORDED**

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS

CATTLEMEN'S TITLE GUARANTEE COMPANY,

as Trustee

BY: G. Roberta Pratt

Title: G. ROBERTA PRATT, CEO

On DECEMBER 10, 2004 personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that she executed the above instrument.

Jennifer A Frank  
NOTARY PUBLIC

**194644**



Notary Public State of Arizona  
Maricopa County  
Jennifer A. Frank  
Expires November 09, 2007

BOOK 402 PAGE 131

BOOK 402 PAGE 131  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Cattlemen's Title  
2004 DEC 17 PM 3:41

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 194644 FEES 14.00

# STATE OF NEVADA DECLARATION OF VALUE

01600810279 (THI-1027)

**1. Assessor Parcel Number (s)**

- a) 002-048-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: 194644  
Book: 402 Page: 131  
Date of Recording: 12-17-04  
Notes: \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

	\$	5,950.00
Deed in Lieu of Foreclosure Only (value of property)	\$	
Transfer Tax Value:	\$	5,950.00
Real Property Transfer Tax Due:	\$	23.40

(Tax is computed at 65¢ per \$500 value)

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed/ Cattleman's Title Guarantee Co., Trustee

Signature By William R. Rinninger Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Cattleman's Title Guarantee  
Address: 1930 S. Dobson Rd., #2  
City: Mesa,  
State: AZ Zip: 85202

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: WILLIAM R. RINNINGER  
Address: 330 BADEN AVE APT 205  
City: SOUTH SAN FRANCISCO, CA 94080-4719  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)