

ASSESSOR'S PARCEL # 007-340-01

COUNTY OF EUREKA

BOOK 402 PAGE 132-133  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Rosie Bliss  
2004 DEC 20 AM 11:34

EUREKA COUNTY, NEVADA  
M.N. REBATE/RECORDER  
FILE NO.

**194645**

FEES 15<sup>00</sup>

**AFFIDAVIT**  
CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

**PART I TO BE COMPLETED BY APPLICANT**

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name CHAD AND ROSIE BLISS
2. Owner of land (if leased) CHAD AND ROSIE BLISS
3. Physical location of manufactured/mobile home 951 DIAMOND FOOTHILL ROAD
4. Mobile home description: Manufacturer CHAMPOIN Model SX101-N  
Model Year 2002 Serial # 170210102051A Length 76' Width 31'  
170210102051B
5. Mobile home dealer (if new unit) LAMPLIGHTER HOMES
6. Current lien holder (if any) VANDERBILT MORTGAGE AND FINANCE
7. New lien holder: Name \_\_\_\_\_  
Address \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

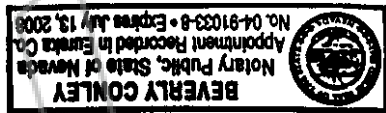
**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Chad Bliss 12-20-04  
SIGNATURE-OWNER/BUYER DATE

Rosie Manuanta Bliss 12/20/04  
SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



On Dec 20th, 2004, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared  
Chad Bliss And Rosie Bliss  
Who acknowledged that he executed this affidavit.

Beverly Conley  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

- 1. Approved plot plan at this location verified by Jerry White Date 12-20-04
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 12-20-04
- 3. Verification that running gear has been removed by Jerry White Date 12-20-04

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- 1. Land ownership verified by [Signature] Date 12/20/04
- 2. Manufactured home ownership verified by [Signature] Date 12/20/04
- 3. Manufactured home account no. 1372 verified by [Signature] Date 12/20/04

[Signature]  
SIGNATURE (ASSESSOR)

J. P. ITHURRALDE, ASSESSOR  
NAME/TITLE

DECEMBER 20, 2004  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

**194645**

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