

Deed

APN: 3-082-04

BOOK 402 PAGE 189
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2004 DEC 22 AM 8:27

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 1400

194658

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: MICHAEL L. RENZI
Address: P.O. BOX 13352
City/State/Zip: S. LAKE TAHOE, CA 96151

CONTRACT NO. 01660501035 (WCV-1035)

THIS INDENTURE, made this 4TH day of NOVEMBER, 20 04, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and MICHAEL L. RENZI, A SINGLE MAN, TAKING TITLE AS SOLE AND SEPERATE PROPERTY hereinafter referred to as Grantee(s)

whose address is P.O. BOX 13352, SOUTH LAKE TAHOE, CA 96151

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

BLOCK 6, LOT 6, CRESCENT VALLEY RANCH & FARMS, UNIT 4, AS RECORDED SECTION 21, TOWNSHIP 30 N., RANGE 48 E.

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

BY: *G. Roberta Pratt*
Title: G. ROBERTA PRATT, CEO

On NOVEMBER 4, 2004, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that She executed the above instrument.

Jennifer A Frank
NOTARY PUBLIC



Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

194658

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STATE OF NEVADA DECLARATION OF VALUE

01660501035 (WCV-1035)

1. Assessor Parcel Number (s)

- a) 3-082-04
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 194658
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Date of Recording: 12/22/04
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$	<u>4,950.00</u>
Transfer Tax Value:	\$	<u>4,950.00</u>
Real Property Transfer Tax Due:	\$	<u>19.50</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By Michael L. Renzi Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S. Dobson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: MICHAEL L. RENZI
Address: P.O. BOX 13352
City: SOUTH LAKE TAHOE
State: CA Zip: 96151

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)