

APN # _____

Recording Requested by:

Name _____ Isadore Sara III

Address _____ P.O. Box 2
_____ Eureka Nevada 89316

City/State/Zip _____

BOOK 402 PAGE 310-313
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Isadore Sara III
2004 DEC 27 PM 1:26

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 17⁰⁰

194765

(for Recorder's use only)

Order Approving Attorney's Fees and Costs and
Authorization of the Recording of the 1998 Deed
to Transfer the Ward's Real Property

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

1 CODE 3370
Patricia F. Winnie
2 Nevada State Bar# 816
333 Holcomb Ave., Ste. 150
3 Reno, NV 89502
775.324.0844
4 Attorney for the Co-Guardians

FILED
2004 DEC 21 AM 9:24
RONALD A. LONGEN, JR.
BY I. Flores
DEPUTY

5
6 **IN THE FAMILY DIVISION**
7 **OF THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
8 **IN AND FOR THE COUNTY OF WASHOE**

9 In the Matter of the
10 Guardianship of
the person and estate of
11 Alice H. Sara,
aka Alice Sara,

Case No. GR04-00336

Dept. No. 5

12 an adult.
13 _____

14 **ORDER APPROVING ATTORNEY'S FEES AND COSTS AND AUTHORIZATION OF**
15 **THE RECORDING OF THE 1998 DEED TO TRANSFER THE WARD'S REAL**
16 **PROPERTY**

17 Peter G. Sara, one of the co-guardians of the person and estate of Alice H. Sara, has
18 filed an Application for Attorney's Fees and Costs and a Petition to Confirm, Ratify and
19 Authorize the Recording of the 1998 Deed to Transfer the Ward's Real Property to One of Her
20 Sons .

21 On December 21, 2004, the matters were heard.

22 In attendance was Peter G. Sara, one of the co-guardians of the person and estate,
23 represented by Patricia F. Winnie, her attorney, and David A. Hardy, attorney for Alice H.
24 Sara, the ward.

25 The Court has considered the testimony of the parties present and has reviewed the
26 file and all documentation found therein; and enters the following findings of fact:

- 27 1. The matters were noticed as required by law; and
- 28 2. The court file contains a consents from Isadore Sara, III, and Mary A.

1 McCulloch, the other two co-guardians and ward's children, to the attorney's fees and costs;

2 3. Isadore Sara, III has resided in the subject real property for at least two years
3 immediately preceding Alice H. Sara becoming institutionalized; and

4 4. Isadore Sara, III has provided care to Alice H. Sara which permitted her to
5 reside at her home, the subject real property, rather than in an institution or facility for at
6 least 2 years; and

7 GOOD CAUSE APPEARING,

8 IT IS HEREBY ORDERED as follows:

9 1. The transfer of the wards' real property to Isadore Sara, III, is hereby confirmed
10 and ratified;

11 2. The guardians are authorized to record the 1998 Deed signed by the ward with
12 the following property description: APN 01-091-04

13 Lot Nine (9), in Block Seventy-three (73), of the Town of Eureka, County of
14 Eureka, State of Nevada, as the same are delineated and described on the
15 Official Map or Plat of the Townsite of Eureka, approved by the United States
16 General Land Office, on November 19, 1937, on file in the Office of the County
17 Recorder of Eureka County at Eureka, Nevada; together with buildings and
18 other improvements thereon situate.

19 3. Attorneys fees in the amount of \$4,464.16; and costs in the amount of \$208.58,
20 for a total requested amount of \$4,672.74, are approved and shall be paid to Patricia F.
21 Winnie from the ward's estate.

22 IT IS SO ORDERED.

23 Dated 12-21-04

Deborah Schumacher

District Judge

25 Submitted by:

26 Patricia F. Winnie
Patricia F. Winnie

27 Law Offices of
Patricia F. Winnie
333 Holcomb Avenue,
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Attorney for the Co-Guardians

BOOKED

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 12-21-04

RONALD A. LONGTIN, JR., Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada.

By [Signature] Deputy

194765

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