

BOOK **403** PAGE **15-17**  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Martin Hanson*  
2005 JAN -5 AM 10:20

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO.

**194810**

FEES **16.00**

APN# \_\_\_\_\_

Recording Requested by:

Name Martin Hanson

Address HC62 Box 62166

City/State/Zip Eureka, NV 89316

QUITCLAIM DEED

(Title of Document)

SEND TAX STATEMENTS TO:  
Dusty Moyle  
HC62 Box 62550  
Eureka, NV 89316

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

BOOK **403** PAGE **015**

QUITCLAIM DEED

THIS INDENTURE, made and entered into this <sup>5<sup>th</sup></sup> day <sup>Jan 2005</sup> of ~~June, 1989~~, by and between MARTIN H. HANSON, <sup>& Nora E. Hanson</sup> ~~a single man~~, of <sup>Eureka</sup> ~~Elko~~, Nevada, FIRST PARTY, and <sup>Dusty</sup> ~~W.C.~~ MOYLE, <sup>INC.</sup> ~~INC.~~, a Nevada Corporation, SECOND PARTY;

W I T N E S S E T H :

THAT the said FIRST PARTY, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, to him in hand paid by SECOND PARTY, the receipt whereof is hereby acknowledged, does by these presents sell, convey, remise, release, and forever quitclaim, unto the SECOND PARTY, and to their heirs and assigns, all the right, title, interest, estate, claim and demand, both at law and in equity, and as well in possession as in expectancy, of the said FIRST PARTY, of, in, and to all that certain lot and parcel of land, situate in the county of Eureka, state of Nevada, and bounded and described as follows, to-wit:

STARTING FROM a set 2½ inch brass cap marked as follows, U.S.G.L.O., T 23 N, R 54 E, ¼ Sec. 30/Sec 31, 1973;  
Thence S 89° 50' E, 51.08 Ft. to a ½ inch rebar with a yellow cap;  
Thence N 0° 26' 32" W, 2,668.57 ft. to a ½ inch rebar with a yellow cap;  
Thence N 0° 26' 32" W, 2,667.84 ft. to a ½ inch rebar with a yellow cap;  
Thence S 89° 49' 22" W, 58.81 ft. to a set 2½ inch brass cap marked as follows, U.S.G.L.O., T 23 N, R 54 E, ¼ Sec. 19/30, 1973;

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Thence S 0° 31' 30" E, 5,336.14 ft.  
back to the point of beginning.

The total area being 6.73 acres.

IN WITNESS WHEREOF, the said FIRST PARTY has hereunto  
set his hand as of the day and year first hereinabove written.

Martin H. Hanson  
MARTIN H. HANSON

Nora E. Hanson  
Nora E. Hanson

STATE OF NEVADA )  
County of Eureka ) ss.

On this 5<sup>th</sup> day of Jan 5 2005 ~~June, 1989~~, personally appeared  
before me, the undersigned, a Notary Public in and for the  
County of Eureka, State of Nevada, duly commissioned and  
sworn, MARTIN H. HANSON, known to me to be the person, whose name  
Nora E. Hanson  
is subscribed to the within instrument, and who acknowledged to  
me that he executed the same freely and voluntarily and for the  
uses and purposes therein mentioned.

Beverly Conley  
NOTARY PUBLIC



194810

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 194810  
Book: 403 Page: 15-17  
Date of Recording: 1-5-05  
Notes: \_\_\_\_\_

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm' Wind'l    |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$  
Transfer Tax Value: \$  
Real Property Transfer Tax Due: \$

10<sup>00</sup>  
0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Martin H. Hansen Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Martin H. Hansen  
Address: HC 62 Box 166  
City: Eureka  
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)