

APN 007-392-09
007-392-10
007-398-09

Send Tax Statements to Grantee:
Ivan Smart
1065 Pincay Drive
Henderson, NV 89015

BOOK 403 PAGE 179-181
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Ross P. Eardley
2005 JAN 10 PM 2:18

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 16.00

194962

SPOUSAL DEED

THIS INDENTURE, made this 22 day of September, 2004, by and between CARMEN SMART, a married woman and spouse of the grantee herein, party of the first part, and IVAN SMART, a married man as his sole and separate property, party of the second part;

WITNESSETH:

That the party of the first part, for good and valuable consideration, to her in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, as his sole and separate property, and to his heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel 1

Parcel G1-3 as shown on that certain Parcel Map for CHEYENNE LAND AND LIVESTOCK, INC., filed in the Office of the County Recorder of Eureka County, State of Nevada, on February 20, 1998, as File No. 169772, being a portion of Lot 1 of Parcel G of Large Division Map, E½ Section 17, Township 20 North, Range 53 East, MDB&M. Approximately 1.2 acres.

ROSS P. EARDLEY
ATTORNEY AT LAW
P.O. BOX 460
ELKO, NEVADA 89803

TELEPHONE (775) 738-3691 • FAX (775) 753-5710

Parcel 2

Parcel G1-0 as shown on that certain Parcel Map for CHEYENNE LAND AND LIVESTOCK, INC., filed in the Office of the County Recorder of Eureka County, State of Nevada, on February 20, 1998, as File No. 169772, being a portion of Lot 1 of Parcel G of Large Division Map, E½ Section 17, Township 20 North, Range 53 East, MDB&M. Approximately 4.8 acres.

Said parcel is also described as Parcels G1-4, G1-5, G1-6, G1-7 as shown on that certain Parcel Map for CHEYENNE LAND AND LIVESTOCK, INC. filed in the Office of the County Recorder of Eureka County, State of Nevada, on February 20, 1998, as File No. 169773, being a portion of Lot 1 of Parcel G of Large Division Map, E½ Section 17, Township 20 North, Range 53 East, MDB&M.

Parcel 3

Parcels E4-5, E4-6 and E4-7 as shown on that certain Parcel Map for CHEYENNE LAND AND LIVESTOCK, INC., filed in the Office of the County Recorder of Eureka County, State of Nevada, on August 2, 1999, as File No. 172492, being a portion of the E½ of Section 17, Township 20 North, Range 53 East, MDB&M. Approximately 3.6 acres.

EXCEPTING from any and all of the above parcels any prior reservations of gas, oil or mineral rights shown of record; and further subject to all other exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all improvements situate on any or all of the above described parcels.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, in connection with any or all of the above described parcels.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, as his sole and separate property, and to his heirs, executors, administrators and assigns, forever.

It is the intention of the first party herein, by the execution of this Deed, to acknowledge the fact that CARMEN SMART has no interest in the property which is the subject of this

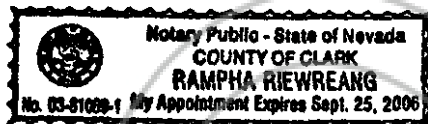
Deed, and that she further acknowledges that she relinquishes any interest which might otherwise accrue to her in the future by way of community property or other rights.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

Carmen Smart
CARMEN SMART

STATE OF Nevada)
COUNTY OF Clark) SS.

This instrument was acknowledged before me on September 22, 2004, by
CARMEN SMART.



Rampha Riewreang
NOTARY PUBLIC

194962

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 007-392-09
- b) 007-392-10
- c) 007-398-09
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 194962
Book: 403 Page: 179-181
Date of Recording: 1-10-05
Notes: _____

2. Type of Property:

- | | | | |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ _____

Real Property Transfer Tax Due:

(Tax is computed at \$1.95 per \$500 value)

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption:

Transfer Between Spouses

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carmen Smart & Ross Eardly Capacity Grantor
Signature Sean Eardly & Ross Eardly Capacity Grantor

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: CARMEN SMART
Address: 1065 PINECOP DR.
City: HENDERSON, NV
State: NV Zip: 89015

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Sean Smart
Address: 1065 PINECOP DR.
City: HENDERSON
State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____