

APN 007-392-09  
007-392-10  
007-398-09

Send Tax Statements to Grantee:  
Ivan Smart  
1065 Pincay Drive  
Henderson, NV 89015

BOOK 403 PAGE 179-181  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Ross P. Eardley*  
2005 JAN 10 PM 2:18

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 16.00

194962

**SPOUSAL DEED**

THIS INDENTURE, made this 22 day of September, 2004, by and between CARMEN SMART, a married woman and spouse of the grantee herein, party of the first part, and IVAN SMART, a married man as his sole and separate property, party of the second part;

**WITNESSETH:**

That the party of the first part, for good and valuable consideration, to her in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, as his sole and separate property, and to his heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

**Parcel 1**

Parcel G1-3 as shown on that certain Parcel Map for CHEYENNE LAND AND LIVESTOCK, INC., filed in the Office of the County Recorder of Eureka County, State of Nevada, on February 20, 1998, as File No. 169772, being a portion of Lot 1 of Parcel G of Large Division Map, E½ Section 17, Township 20 North, Range 53 East, MDB&M. Approximately 1.2 acres.

**ROSS P. EARDLEY**  
ATTORNEY AT LAW  
P.O. BOX 460  
ELKO, NEVADA 89803

TELEPHONE (775) 738-3691 • FAX (775) 753-5710

Parcel 2

Parcel G1-0 as shown on that certain Parcel Map for CHEYENNE LAND AND LIVESTOCK, INC., filed in the Office of the County Recorder of Eureka County, State of Nevada, on February 20, 1998, as File No. 169772, being a portion of Lot 1 of Parcel G of Large Division Map, E½ Section 17, Township 20 North, Range 53 East, MDB&M. Approximately 4.8 acres.

Said parcel is also described as Parcels G1-4, G1-5, G1-6, G1-7 as shown on that certain Parcel Map for CHEYENNE LAND AND LIVESTOCK, INC. filed in the Office of the County Recorder of Eureka County, State of Nevada, on February 20, 1998, as File No. 169773, being a portion of Lot 1 of Parcel G of Large Division Map, E½ Section 17, Township 20 North, Range 53 East, MDB&M.

Parcel 3

Parcels E4-5, E4-6 and E4-7 as shown on that certain Parcel Map for CHEYENNE LAND AND LIVESTOCK, INC., filed in the Office of the County Recorder of Eureka County, State of Nevada, on August 2, 1999, as File No. 172492, being a portion of the E½ of Section 17, Township 20 North, Range 53 East, MDB&M. Approximately 3.6 acres.

EXCEPTING from any and all of the above parcels any prior reservations of gas, oil or mineral rights shown of record; and further subject to all other exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all improvements situate on any or all of the above described parcels.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, in connection with any or all of the above described parcels.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, as his sole and separate property, and to his heirs, executors, administrators and assigns, forever.

It is the intention of the first party herein, by the execution of this Deed, to acknowledge the fact that CARMEN SMART has no interest in the property which is the subject of this

Deed, and that she further acknowledges that she relinquishes any interest which might otherwise accrue to her in the future by way of community property or other rights.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

*Carmen Smart*  
CARMEN SMART

STATE OF *Nevada* )  
COUNTY OF *Clark* ) SS.

This instrument was acknowledged before me on September 22, 2004, by CARMEN SMART.



*Rampha Riewreang*  
NOTARY PUBLIC

194962

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	194962
Book:	403 Page: 179-181
Date of Recording:	1-10-05
Notes:	

1. Assessor Parcel Number (s)
- a) 007-392-09
  - b) 007-392-10
  - c) 007-398-09
  - d) \_\_\_\_\_

2. Type of Property:
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_  
(Tax is computed at \$1.95 per \$500 value)

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
  - b. Explain Reason for Exemption: I transfer Between Spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carmen Smart & Ross Eardly Capacity Grantor  
Signature Ross Eardly & Carmen Smart Capacity Grantor

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: CARMEN SMART  
Address: 1065 PINECOP DR.  
City: HEANDERSON, NV  
State: NV Zip: 89015

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: FUZZA SMART  
Address: 1065 PINECOP DR.  
City: HEANDERSON  
State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_