

RECORDED AT THE REQUEST OF:

N.R.L.L., INC.

Item No. 72-036

WHEN RECORDED MAIL TO:  
MAIL FUTURE TAX STATEMENTS TO:

Humberto Lemus  
265 S Yale Street  
Hemet, CA 92544

BOOK 403 PAGE 228  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
N.R.L.L.  
2005 JAN 18 PM 4:31  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 74<sup>00</sup>

194998

(SPACE ABOVE LINE FOR RECORDERS USE)

**CORPORATION GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S), DOCUMENTARY TRANSFER TAX IS: 54.60

computed on full value of property conveyed, Unincorporated Area

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

N.R.L.L., INC., A CALIFORNIA CORPORATION hereby GRANT(s) to:

**Humberto A. Lemus**

the following described real property in the County of Eureka, State of Nevada

TOWNSHIP 29 NORTH, RANGE 48 EAST, MDB&M SECTION 21: NE4SE4

APN: 005-410-08

DATED: 11/30/04

STATE OF CALIFORNIA  
COUNTY OF ORANGE



N.R.L.L., INC.,  
A CALIFORNIA CORPORATION

*[Signature]*  
Robert D. Friedman, President

On 11/3/05 before me Silvia Adame, Notary Public personally appeared Robert D. Friedman personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

194998

Silvia Adame BOOK 403 PAGE 228



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>194998</u>
Book:	<u>403</u> Page: <u>228</u>
Date of Recording:	<u>1-18-05</u>
Notes:	_____

**1. Assessor Parcel Number (s)**

- a) 005-410-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'/Ind'      |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 13,600.00  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 54.60

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity PRESIDENT  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED) ROBERT D. FRIEDMAN  
 Print Name: NRLI, INC.  
 Address: 9 GOODYEAR  
 City: IRVINE  
 State: CA Zip: 92618

(REQUIRED)  
 Print Name: Humberto Lemus  
 Address: 265 S. Vale St  
 City: Hemet  
 State: CA Zip: 92544

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_