APN

Send Recorded Document to: FRED & JOHN ETCHEGARAY P. O. Box 477 Eureka, Nevada 89316

BOOK 403 PAGE 258-275
OFFICIAL RECORDS
RECORDED AT THE REGUEST OF July
2005 JAN 19 PM 2: 23

EUREKA COUNTY, NEVADA M.N. REBALEATL RECORDER FILE NO. FEE**\$ 56.00**

195009

ASSIGNMENT

FOR VALUABLE CONSIDERATION, LUCILLE TALLCOTT, hereinafter referred to as "Assignor" hereby assigns all of her right, title, and interest in and to those certain water rights, more particularly described as Application No. 18802, Certificate Record No. 6024, described on Exhibit "A" attached hereto, Application No. 28751, Certificate Record No. 9702, described on Exhibit "B" attached hereto, and Application No. 16488, Certificate Record No. 5785, described on Exhibit "C" attached hereto, to FRED L. ETCHEGARAY and JOHN J. ETCHEGARAY, a Nevada partnership, referred to as "Assignee."

DATED this <u>22nday</u> of <u>Alember</u>, 2004.

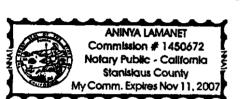
<u>Lucille Tallatt</u>

STATE OF CALIFORNIA,)
: ss.
County of Stanislaus.)

On this <u>A 2 no</u>day of <u>Dec.</u>, 2004, before me, a Notary Public, in and for the State of California, personally appeared LUCILLE TALLCOTT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name

is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capabilities, and that by her authorized capabilities, and that by her signature on the instrument, the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

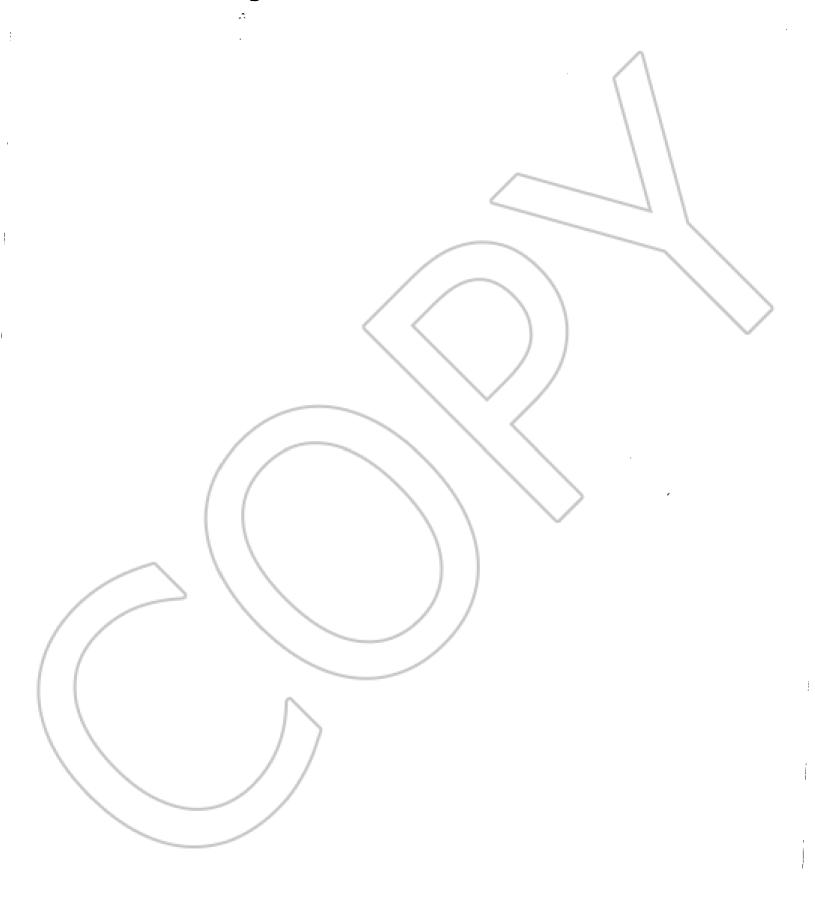
WITNESS my hand and official seal.



NOTARY PUBLIC

ACCEPTANCE OF ASSIGNMENT

	The	undersign	ed, FRED L	. ETCHEGARAY	and J	OHN J
ETCHEGARA	Υ, а	Nevada	partnership	, dated the	·c	lay of
		2004,	Assignee,	hereby accep	ts the	above
assignment	t subj	ject to all	of the terms	s and condition	ns of th	e above
described	prope	erty.				
	DATE	this	FRED L.	ETCHEGARAY	_, 2004.	



800K403 PAGE260 EXHIBIT "A"

Assigned

Application No. 18802

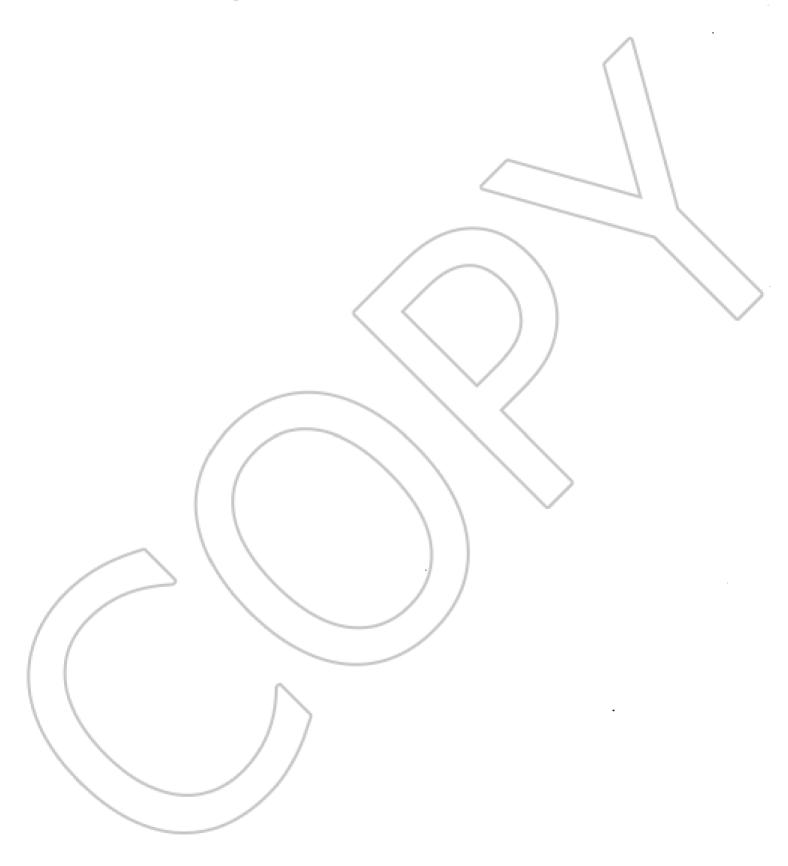
Certificate Record No. 6024 Book 18 Page 6024

WHEREAS, Owen A. and Willie L. Pollard has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an underground source
through drilled well, pump, motor and irrigation systemfor
irrigation and domestic
purposes. The point of diversion of water from the source is as follows: SE1 NE1 Section 8, T. 22 N.,
R. 54 E., M.D.B.& M., or at a point from which the E% Cor. of said
Sec. 8 bears S. 45° 0' E., 100.0 feet
situated in Eureka County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator Owen A. and Willie Lucille Pollard
Post-office addressEureka, Nevada
Amount of appropriation 2.7 c.f.s. but not to exceed 640.00 ac-ft. per seaso
Period of use, fromApril lstto.November lstof each year
Date of priority of appropriation
Description of land to which water is appurtenant:
40.00 acres in the NE's NE's Section 8, T. 22 N., R. 54 E., M.D.B.& M.
40.00 " " NW4 NE4 " " " " " "
40.00 " " " SE¼ NE¼ " " " " " " "
40.00 " " SW NE W " " " " " " "
160.00 Total Acres

WHEREAS,	William A. Nisbet, Agent has presented to the State Enginee
of the State of Ne	ada Proof of Application of Water to Beneficial Use, from an underground source
through drill	d well, pump and distribution system fo irrigation and domestic
purposes. The po	t of diversion of water from the source is as follows: SE ¹ 4 SW ¹ 4 Section 8,
	4E., M.D.B.& M., or at a point from which the S ^j á corner of Section 35 ⁰ 19' E., a distance of 1,224 feet
situated in	Tureka County, State of Nevada.
Now Know	YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date
Name of Post-of Amount Period Date of Description of	mount of appropriation, and the place where such water is appurtenant, as follows: appropriator
40.0 acres	in the SE ¹ 4 NW ¹ 4 Section 8, T.22N., R.54E., M.D.B.& M.
***************************************	" NE)4 SW)4 " " " " " " " " " " " " " " " " " " "
120.0 acres	total
	/ /
This certi	icate is issued subject to the terms of the permit and with the
understand	ng that the total duty of water shall not exceed 4.0 acre-feet
per acre p	r annum from any and/or all sources.

Certificate Record No....5785... Book....17... Page....5785.

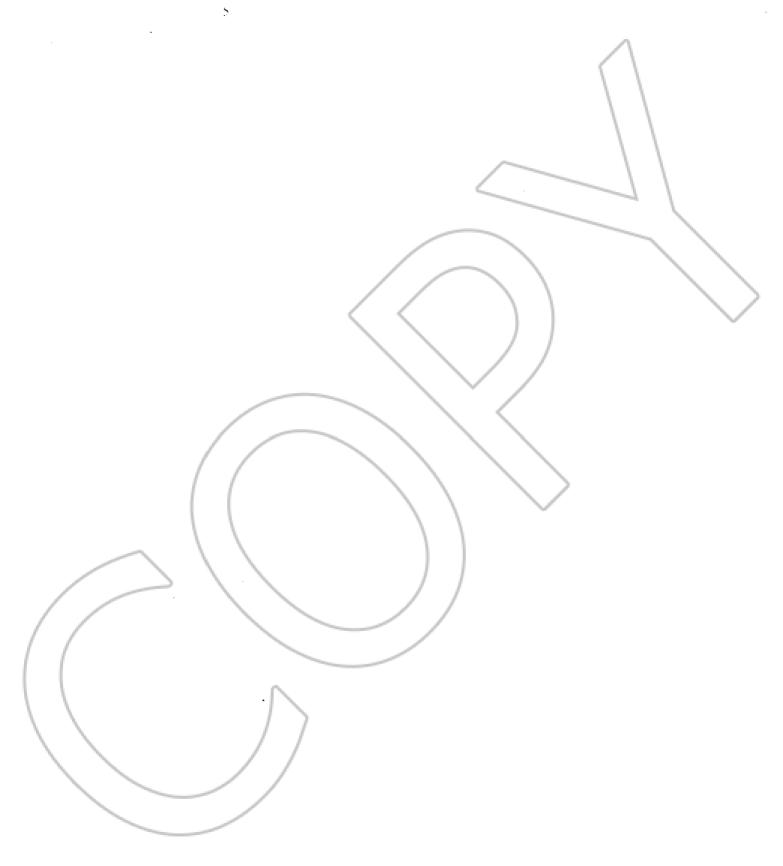
Wii	EREAS		****	Qwen.A	Pollard	111111	has presente	d to the Sta	te Engineer
						neficial Use, fron	Name and Address of the Address of t	1 1	
		·		an_ur	iderground.	source		7 /	
through	well	pı	dur	andspri	nklersys	cem			for
				irri	gation and	l.domestic.			
purposes	The poin	t of di	vers	ion of water fre	om the source is	as follows:SE	SEL Sec.	8, T.	22.N.,
R. 54	E., M.	D.B	<u>.</u> &	M. or at	a point	from which	the S.E. o	corner	of said
Sec. 8	bears	S.	85	° 30' E.,	a distand	ce of 1,178	3.5 feet.		
situated i	nEu	rek	ā	(County, State of		/		
Nov	Know Y	E, T	iat t	he State Engir		on 72,Chapt provisions of NF			
source, p	urpose, an	ount	of a	ppropriation, a	and the place wh	nere such water i	s appurtenant, a	s follows:	
	Name o	f appr	opri	atorC	wen.A&.I	Villie Luci	lle Polla:	:d	
	Post-offi	ce ad	dress	·	Eureka	Nevada	<u> </u>		
	Amount	of ap	proj	priation3C	c.f.sbu	ıtnottoe			ft.
	Period o	of use,	, froi	nApril	lst	to_Novembe		season each year	
	Date of	priori	ty o	f appropriation		May9,19	55	Panas en er i harer	
Descripti	on of1	and.	to	whichwa	ter is app	ourtenant:			
4000	acres	int	:he	NE¼SE¼	Section8.		R. 54 E.	M.D.B.	.eM
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4000	11			SW4 SE4				ja	
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BOOK 4 O 3 PAGE 2 6 4

EXHIBIT "B"

2 T



BOOK 4 0 3 PAGE 2 6 5

EXHIBIT "C"

Send Recorded Document to: FRED & JOHN ETCHEGARAY P. O. Box 477 Eureka, Nevada 89316

ASSIGNMENT

FOR VALUABLE CONSIDERATION, LUCILLE TALLCOTT, hereinafter referred to as "Assignor" hereby assigns all of her right, title, and interest in and to those certain water rights, more particularly described as Application No. 18802, Certificate Record No. 6024, described on Exhibit "A" attached hereto, Application No. 28751, Certificate Record No. 9702, described on Exhibit "B" attached hereto, and Application No. 16488, Certificate Record No. 5785, described on Exhibit "C" attached hereto, to FRED L. ETCHEGARAY and JOHN J. ETCHEGARAY, a Nevada partnership, referred to as "Assignee."

	DATED this	day of	//	, 2004	ł.
		FUCT	LLE TALLCOTT	1	
	CALIFORNIA, Stanislaus. On this) : ss.) day of		. 2004.	before me
a Notary	Public, in an	-	tate of Cal		
appeared	LUCILLE TALLCO	TT, personal	lly known to	me (or p	roved to m
on the ba	sis of satisfa	ctorv evider.	ice) to be ti	he person	whose nam

STATE OF NEVADA,) : ss.
County of Eureka.)

On this __day of _____, 2004, personally appeared before me, a Notary Public in and for the County of White Pine, State of Nevada, FRED L. ETCHEGARAY and JOHN J. ETCHEGARAY, who acknowledged that they executed the above instrument.

NOTARY PUBLIC

is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capabilities, and that by her authorized capabilities, and that by her signature on the instrument, the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal.

- Allerton			 The same of the sa
	NOTARY	PUBLIC	 1
		76	7%

ACCEPTANCE OF ASSIGNMENT

The undersigned, FRED L. ETCHEGARAY and JOHN J. ETCHEGARAY, a Nevada partnership, dated the 27th day of December, 2004, Assignee, hereby accepts the above assignment subject to all of the terms and conditions of the above described property.

DATED this 27th day of <u>December</u>, 2004.

FRED L. ERCHEGARRY

JOHN J. ETCHEGARRY

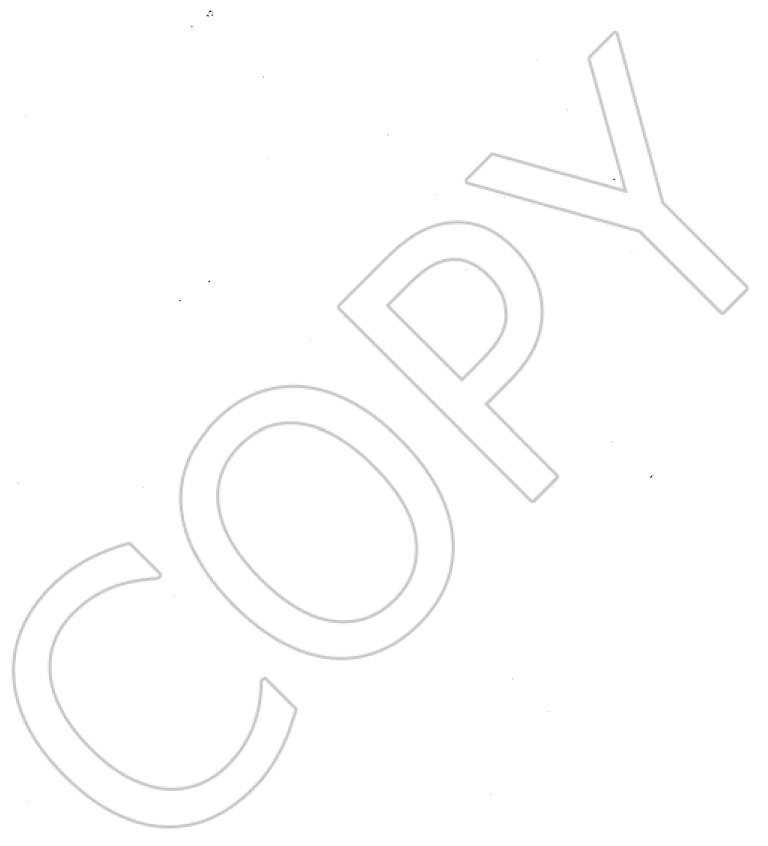
STATE OF NEVADA,) : ss. County of Eureka.)

On this <u>a7th</u> day of <u>December</u>, 2004, personally appeared before me, a Notary Public in and for the County of White Pine, State of Nevada, FRED L. ETCHEGARAY and JOHN J. ETCHEGARAY, who acknowledged that they executed the above instrument.



NOTARY PUBLIC





BOOK 4 0 3 PAGE 2 7 0

nella

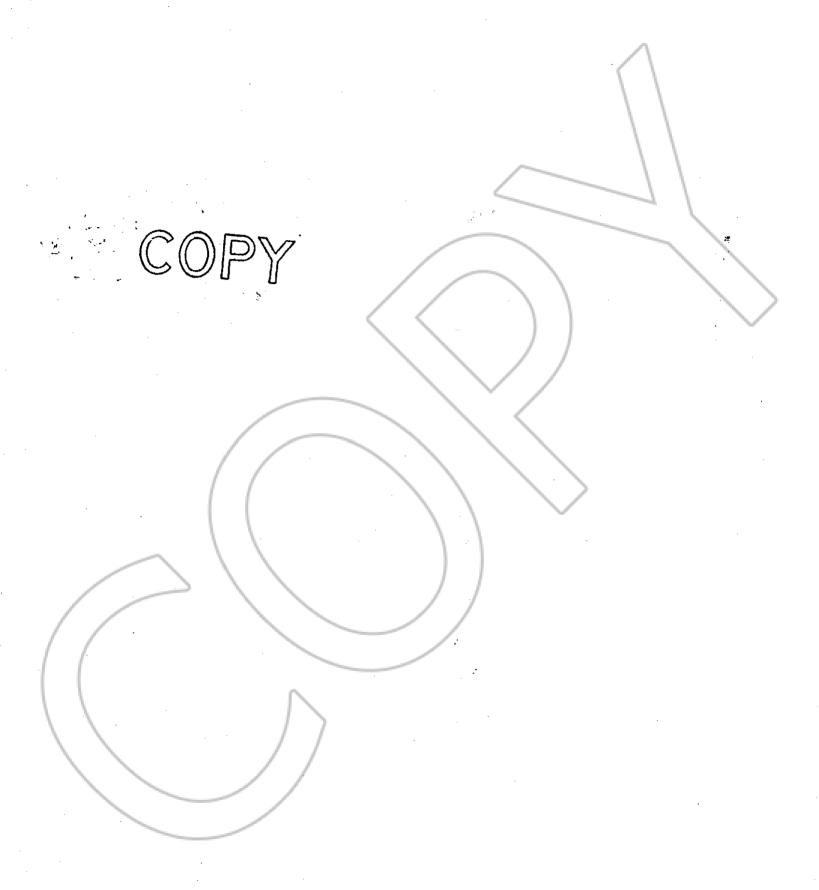
ASSIGNED

Application No. 18802

Certificate Record No. 6024 Book 18 Page 6024

WHEREAS, Owen A. and Willie L. Pollard has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an underground source
through drilled well, pump, motor and irrigation systemfor
irrigation and domestic
purposes. The point of diversion of water from the source is as follows: SE1 NE1 Section 8, T. 22 N.,
R. 54 E., M.D.B.& M., or at a point from which the E Cor. of said
Sec. 8 bears S. 45° 0' E., 100.0 feet.
situated in. EurekaCounty, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator Owen A. and Willie Lucille Pollard
Post-office addressEureka, Nevada
Amount of appropriation 2.7 c.f.s. but not to exceed 640.00 ac-ft. per seaso
Period of use, fromApril.lsttoNovember.lstof each year
Date of priority of appropriation
Description of land to which water is appurtenant:
40.00 acres in the NE' NE' Section 8, T. 22 N., R. 54 E., M.D.B.& M.
40.00 " " " NW1 NE1 " " " " " " " "
40.00 " " SE¼ NE¼ " " " " " "
40,00 " " SW1 NE1 " " " " " "
160.00 Total Acres

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an underground source
through drilled well, pump and distribution system for
purposes. The point of diversion of water from the source is as follows: SE ¹ / ₄ SW ¹ / ₄ Section 8,
T.22N., R.54E., M.D.B.& M., or at a point from which the S ¹ / ₄ corner of Section
8 bears S. 85° 19' E., a distance of 1,224 feet
situated in Eureka County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator. Orrian C. and Lucille Tallcott
Post-office address Diamond Valley - Eureka, Nevada
Amount of appropriation 1.78 c.f.s., but not to exceed 480.0 acre-feet per
year Period of use, from January 1st to December 31st of each year
Date of priority of appropriation September 26, 1974
Description of land to which water is appurtenant:
40.0 acres in the SE ¹ ₄ NW ¹ ₄ Section 8, T.22N., R.54E., M.D.B.& M. 40.0 " " NE ¹ ₄ SW ¹ ₄ " " " "
10.0 2000 total
120.0 acres total
\
This certificate is issued subject to the terms of the permit and with the
understanding that the total duty of water shall not exceed 4.0 acre-feet
per acre per annum from any and/or all sources.



Certificate Record No. 5785 Book 17 Page 5785.

Wit	EREAS,		Owen_APo	ollard		has presented	i to the Sta	te Engineer
of the St	ate of Ne	vada Proo	f of Application of	Water to Ben	eficial Use, from	1	44	
. 400 - 400 65 5 5 5 5			an_unde	erground	source			
through	wel.	l,pum	pandsprin	cler syst	em	-	The state of the s	for
***************************************			irriga	ation and	domestic			
purposes	. The poin	nt of diver	sion of water from	the source is	as follows:SE	≨…SE¼…Sec…	8, T.	22.N
R. 54	E. M	D.B.&	M. or at a	n point f	rom.which.	the S.E. c	corner	of…said
Sec. 8	bear:	s S. 8	5° 30' E.,	distanc	e of 1,178	3.5 feet		
situated i	inE	ıreka.	Cou					
Nov	v Know	Ye, That	the State Engineer			er 46,Stat SixxXXX has		
source, p	urpose, a	mount of	appropriation, and	the place who	ere such water i	s appurtenant, as	s follows:	
	Name	of approp	riatorOwe	enA&W	illieLuci	lle Pollar	:d	
	Post-of	fice addres	ss	Eureka	Nevada	<u> </u>	·	
	Amoun	t of appro	priation30c	.f.s.bu	tnottoe			ft.
	Period	of use, fro	omAprill	Lst	to_Novembe		season each year	
	Date of	priority	of appropriation		.May9,19	55	P4 000 v v = 0 0 0,0 mg = 1	
Descripti			owhichwate			•		
4000	acres.	in the	e.NE ¹ 4.SE ¹ 4.Se	ction 8.	T. 22 N.,	R. 54 E.,	M.D.B.	M
4000.		11	NW SE4	H	,	ii	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
40.00		11 11	SW4 SE4) l			
37.56.	11	11 11	SE¼ SE¼			H	11	16
157.56	To.ta	1.Acre	35	ri overeriteriä kieskommine				
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