

A.P.N.: 001-136-07
File No: 152-2183200 (MJ)
R.P.T.T.: \$27.30

BOOK 404 PAGE 300-301
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Just American Title
2005 JAN 25 PM 1:53

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

195419

When Recorded Mail To: Mail Tax Statements To:
Wesley Moon and Linda Moon
3317 Pheasant Crest Road
Cool, CA 95614

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lucille George, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Wesley Moon and Linda Moon, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

The Southerly Two (2) feet of Lot Fifteen (15) and all of Lots Sixteen (16), and Seventeen (17) in Block Seven (7) in the Town of Eureka, County of Eureka, State of Nevada, as the same more fully appears from the Official Map now on file in the Office of the County Recorder, Eureka County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/17/2005

Lucille George
Lucille George

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **WHITE PINE**)

This instrument was acknowledged before me on January 21, 2005 by **Lucille George**.

Dahn S. Puckett
Notary Public
(My commission expires: 1-22-2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 17, 2005** under Escrow No. **152-2183200**.

195419

BOOK 404 PAGE 301

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-136-07
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>195419</u>
Book	<u>404</u> Page: <u>300-301</u>
Date of Recording:	<u>1-25-05</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$7,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$7,000.00

Real Property Transfer Tax Due \$27.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lucille George Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lucille George
 Address: P.O. Box 53
 City: Duckwater
 State: NV Zip: 89314

Print Name: Wesley Moon and Linda Moon
 Address: 3317 Pheasant Crest Road
 City: Cool
 State: CA Zip: 95614

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2183200 MJ/SKW
 Address: 768 Aultman Street
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: Wesley Moon Capacity: _____

Signature: Linda Moon Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Lucille George

Address: P.O. Box 53

City: Duckwater

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