

BOOK 404 PAGE 330-332  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
*Western Ag Credit*  
 2005 JAN 31 AM 11:21

EUREKA COUNTY, NEVADA  
 M.H. REBALEATI, RECORDER  
 FILE NO. FEES 42<sup>00</sup>

**195432**

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
 KATHY BYBEE 801-571-9200

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

WESTERN AGCREDIT, FLCA  
 PO BOX 95850  
 SOUTH JORDAN UTAH 84095

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
 Entry #174533 Book 334 Page 439

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE of ORGANIZATION	7f. JURISDICTION of ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
 Western AgCredit, FLCA

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
 Thomas Gardner Loan # 3067807101

1. Debtor(s) (Last Name First) and address(es)

GARDNER, THOMAS I.  
GARDNER, ELLEN F.  
84 W 100 S  
PARAGONAH UT 84760

Social Security No.  
Emp. Fed. I.D. No.

2. Secured Party(ies) and address(es)

Federal Land Bank Association of Utah, FLCA  
P.O. Box 95850  
South Jordan, UT 84095-0850

3. This financing statement covers the following types (or items) of property: (If collateral is crops or goods which are or are to become fixtures, describe generally the real estate and give name of record owner.)

All fixtures, sprinkler/irrigation equipment, machinery, parts, attachments, accessions and replacements now owned or hereafter acquired, including but not limited to the following:

GM Diesel engine and Amarillo High Angle Pump 90 HP. Serial #2BL9044908.

The above goods are or are to become fixtures on the real property more particularly described in Exhibit "A" attached hereto and made a part hereof.

This statement is filed without debtor's signature to perfect a security interest in collateral. (check [X] if so)  
 already subject to a security interest in another jurisdiction when it was brought into this state  
 which is proceeds of the original collateral described above in which a security interest was perfected:

Check [X] if covered:  Proceeds of Collateral are also covered.  Products of Collateral are also covered. No. of additional Sheets presented: 1  
Filed with: Eureka County, Nevada

Thomas I. Gardner  
THOMAS I. GARDNER  
Ellen F. Gardner  
ELLEN F. GARDNER  
Signatures of Debtor(s)

Federal Land Bank Association of Utah, FLCA  
By: Kenneth L. Wright  
Kenneth L. Wright  
Its: Lending Operations Manager  
Signature(s) of Secured Party(ies)

FORM UCC-1

APN 08-350-01  
1999-20894-CAJ  
Return to  
Federal Land Bank Assoc of Utah  
FLCA  
406 West South Jordan Pkwy  
P.O. Box 95850  
South Jordan, UT 84095

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BOOK 334 PAGE 439  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Just American Title  
00 JUN -2 PM 2:53  
EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 174533  
FEES 22.00

# EXHIBIT "A"

## PARCEL NO. 2:

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 15 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 4: Lots 1 and 2; S  $\frac{1}{2}$  NE  $\frac{1}{4}$ ; SE  $\frac{1}{4}$

EXCEPTING THEREFROM all oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded October 25, 1965, in Book 9, Page 13, Official Records, Eureka County, Nevada.

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