

APN: 007-340-06

GRANTEE'S ADDRESS:

P. O. Box 87.  
Eureka, Nevada 89316

BOOK 406 PAGE 268-269  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Edward Anderson*  
2005 FEB -7 PM 1:30  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>

**196150**

**QUIT CLAIM DEED**

**Edward B. Anderson**, a single man with rights of survivorship of Eureka, County of Eureka, State of Nevada, hereinafter referred to as Grantor in consideration of Ten Dollars and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, and FOREVER QUIT CLAIM to **Jerry L. Anderson**, a single man with rights of survivorship, of Eureka, County of Eureka, State of Nevada hereinafter referred to as Grantee, and the following described real estate, situate in the townsite of Eureka, Eureka County, Nevada:

**An undivided whole interest (100%) interest in:**

Section 29, Lots 1, 2, 3, 4, 5, 6, 7, and 8, in Block 76, of the Town of Eureka, State of Nevada, as the same appears on the official map filed in the office of the County Recorder, Eureka County, State of Nevada in T20N; R53E, MDB&M

EXCEPTING THEREFROM all oil and gas, or any other materials which whether or not of commercial value reserved by the United States of America, by patent recorded September 28, 19465, in Book 8, Page 455, and Deed March 21, 1966 in Book 10, page 205 Records, Eureka County, Nevada.


QUITCLAIM DEED  
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BOOK 406 PAGE 268

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and below written.

  
Edward B. Anderson  
(Grantor)

STATE OF NEVADA     )  
                                  )   ss  
COUNTY OF EUREKA   )

On this 7th day of February, 2005, personally appeared before me, a Notary Public, **Eward B. Anderson**, who is personally known to me or whom proved to me with competent evidence their identity and whom, in my presence, executed the within Quitclaim Deed consisting of 2 pages.

  
\_\_\_\_\_  
NOTARY PUBLIC



QUITCLAIM DEED  
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**196150**

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 07-340-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 196150  
Book: 406 Page: 268-269  
Date of Recording: 2-7-05  
Notes: \_\_\_\_\_

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input checked="" type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 13,217

\$

\$

\$ 52.65

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edward B Anderson Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Edward B Anderson  
Address: Box 87  
City: Enterprise  
State: Nev Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)