

DRAWING NUMBER

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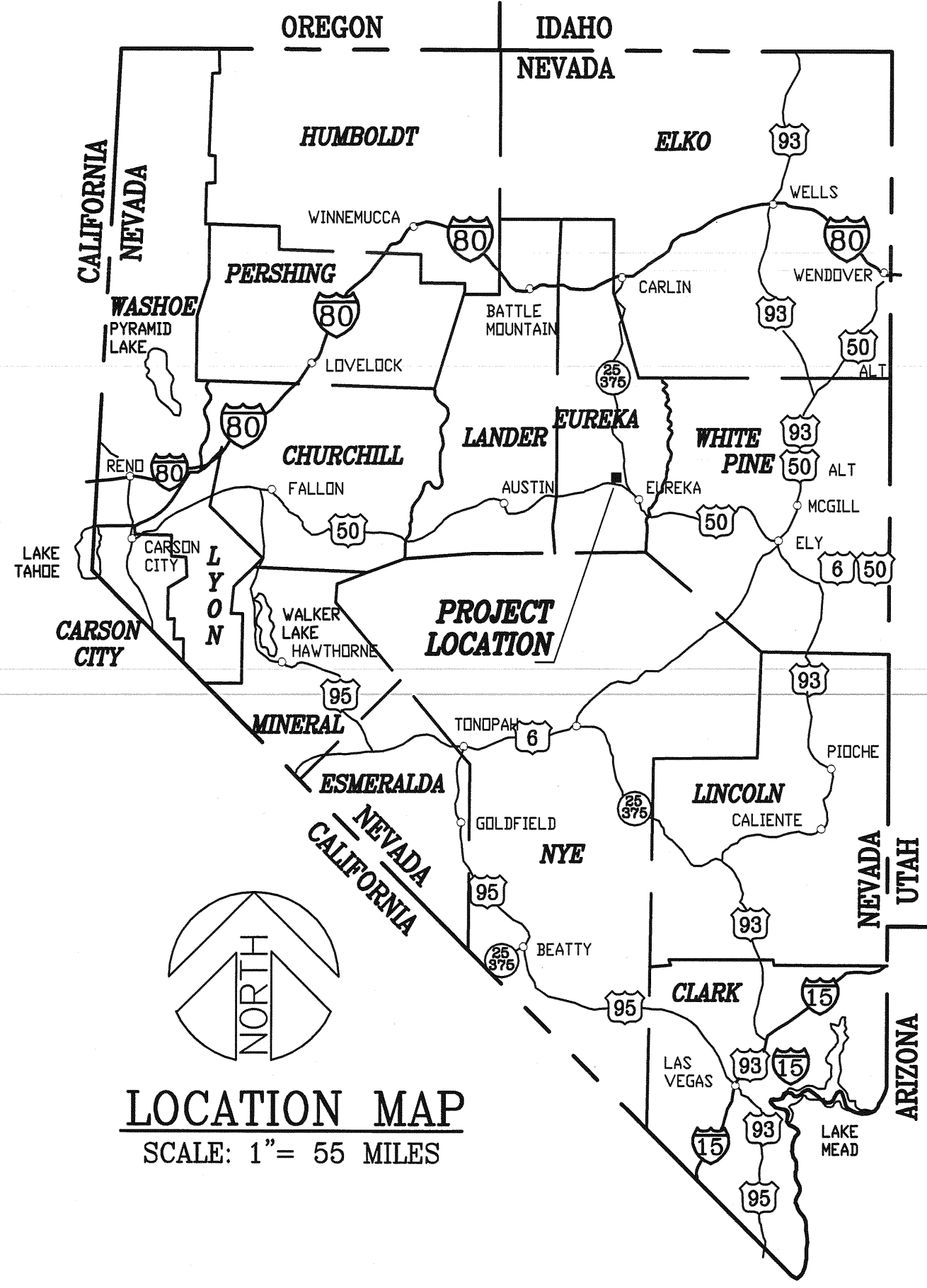
DRAWING NUMBER

SAFECO PRODUCTS • NEW HOPE, MINNESOTA
FORMERLY BY PART NUMBER 8581

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OWNER'S CERTIFICATE

KNOWN OF ALL MEN BY THESE PRESENT THAT JERRY R. MARTIN, JOHN T. O'FLAHERTY, BECKY O'FLAHERTY, CURTIS P. HAYWARD, OWEN J. MILLER AND CHERYL MILLER, BEING THE OWNERS OF THOSE PARCELS AFFECTED BY THE ADJUSTMENT OF THE BOUNDARY LINE AS SHOWN ON THIS PLAT, DO HEREBY CERTIFY THAT:

- 1) THEY HAVE EXAMINED THIS PLAT AND THAT THEY APPROVE AND AUTHORIZE THE RECORDATION THEREOF.
- 2) THEY AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN.
- 3) THEY AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT, IF NECESSARY PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE.
- 4) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

IN WITNESS WE, THE OWNERS, SET OUR HANDS ON THE DATE SHOWN.

BY: Jerry R. Martin ON THE 20th DAY OF Sept, 2004
 JERRY R. MARTIN

BY: John T. O'Flaherty ON THE 15 DAY OF Sept, 2004
 JOHN T. O'FLAHERTY

BY: Becky O'Flaherty ON THE 15 DAY OF Sept, 2004
 BECKY O'FLAHERTY

BY: Curtis P. Hayward ON THE 21 DAY OF Sept, 2004
 CURTIS P. HAYWARD

BY: Owen J. Miller ON THE 3 DAY OF Dec, 2004
 OWEN J. MILLER

BY: Cheryl Miller ON THE 3 DAY OF Dec, 2004
 CHERYL MILLER

STATE OF Nevada } s.s.
 COUNTY OF White Pine

ON THIS 20th DAY OF September, 2004,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JERRY R. MARTIN, THE OWNER,
 IN AND WHOM EXECUTED THE FOREGOING INSTRUMENTS, AND HE DULY ACKNOWLEDGED TO ME THAT
 HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN
 MENTIONED.

Tracy Robison
 NOTARY PUBLIC IN AND FOR Said County and State

STATE OF Nevada } s.s.
 COUNTY OF White Pine

ON THIS 15th DAY OF September, 2004,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JOHN T. O'FLAHERTY, THE OWNER,
 IN AND WHOM EXECUTED THE FOREGOING INSTRUMENTS, AND HE DULY ACKNOWLEDGED TO ME THAT
 HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN
 MENTIONED.

Tracy Robison
 NOTARY PUBLIC IN AND FOR Said County and State

STATE OF Nevada } s.s.
 COUNTY OF White Pine

ON THIS 15th DAY OF September, 2004,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JOHN T. O'FLAHERTY, THE OWNER,
 IN AND WHOM EXECUTED THE FOREGOING INSTRUMENTS, AND HE DULY ACKNOWLEDGED TO ME THAT
 HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN
 MENTIONED.

Tracy Robison
 NOTARY PUBLIC IN AND FOR Said County and State

**RECORD OF SURVEY
(BOUNDARY LINE ADJUSTMENT)**

FOR
**JERRY R. MARTIN, JOHN T. & BECKY O'FLAHERTY,
 CURTIS P. HAYWARD, OWEN J. MILLER & CHERYL MILLER.**
 LOCATED IN SECTION 28,
 T. 20 N., R. 53 E., M.D.B. & M.
 EUREKA COUNTY, NEVADA

OWNER
 OWEN J. MILLER
 CHERYL MILLER
 HC 62, BOX 62195
 EUREKA, NEVADA 89316

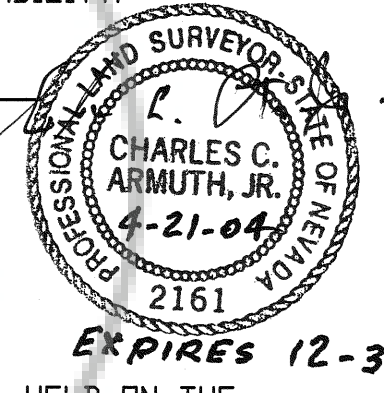
OWNER
 JERRY R. MARTIN,
 JOHN T. O'FLAHERTY
 BECKY O'FLAHERTY
 CURTIS P. HAYWARD
 3141 MAY ROSE CIRCLE
 RENO, NEVADA 89502

LAND SURVEYOR'S CERTIFICATE

I, CHARLES C. ARMUTH, JR., A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND DIRECTION AT THE INSTANCE OF JERRY R. MARTIN, JOHN T. O'FLAHERTY, BECKY O'FLAHERTY, CURTIS P. HAYWARD OWEN J. MILLER AND CHERYL MILLER.
2. THE LANDS SURVEYED LIE WITHIN SECTION 28, T. 20 N., R. 53 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JUNE 9, 1999.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT QUANTITY AND DURABILITY.

CHARLES C. ARMUTH, JR., P.E., P.L.S.
 NEVADA REGISTRATION No. 2161



COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS, HELD ON THE 20th DAY OF September, 2004, THIS MAP CONSISTING OF TWO SHEETS WAS PRESENTED AS A RECORD OF SURVEY (BOUNDARY LINE ADJUSTMENT) BETWEEN APN 07-380-65 AND APN 07-370-46 WITHIN SECTION 28, T. 20 N., R. 53 E., EUREKA COUNTY, NEVADA.

EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, AND ROAD RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. STREETS AND RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

Donna Bailey February 7, 2005
 CHAIRPERSON - EUREKA COUNTY COMMISSIONERS DATE

ATTEST: Frances Gale February 7, 2005
 EUREKA COUNTY CLERK DATE

ACCEPTANCE OF THIS MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE.

FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NRS 278.462.3 PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER IMPROVEMENTS THAN REQUIRED FOR SUBDIVISIONS.

STATE OF Nevada } s.s.
 COUNTY OF White Pine

ON THIS 15th DAY OF September, 2004,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, BECKY O'FLAHERTY, THE OWNER,
 IN AND WHOM EXECUTED THE FOREGOING INSTRUMENTS, AND HE DULY ACKNOWLEDGED TO ME THAT
 HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN
 MENTIONED.

Tracy Robison
 NOTARY PUBLIC IN AND FOR Said County and State

STATE OF Nevada } s.s.
 COUNTY OF White Pine

ON THIS 21st DAY OF September, 2004,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, CURTIS P. HAYWARD, THE OWNER,
 IN AND WHOM EXECUTED THE FOREGOING INSTRUMENTS, AND HE DULY ACKNOWLEDGED TO ME THAT
 HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN
 MENTIONED.

Tracy Robison
 NOTARY PUBLIC IN AND FOR Said County and State

STATE OF Nevada } s.s.
 COUNTY OF Elko

ON THIS 3rd DAY OF December, 2004,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, OWEN J. MILLER, THE OWNER,
 IN AND WHOM EXECUTED THE FOREGOING INSTRUMENTS, AND HE DULY ACKNOWLEDGED TO ME THAT
 HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN
 MENTIONED.

Heather Allan
 NOTARY PUBLIC IN AND FOR Said County and State

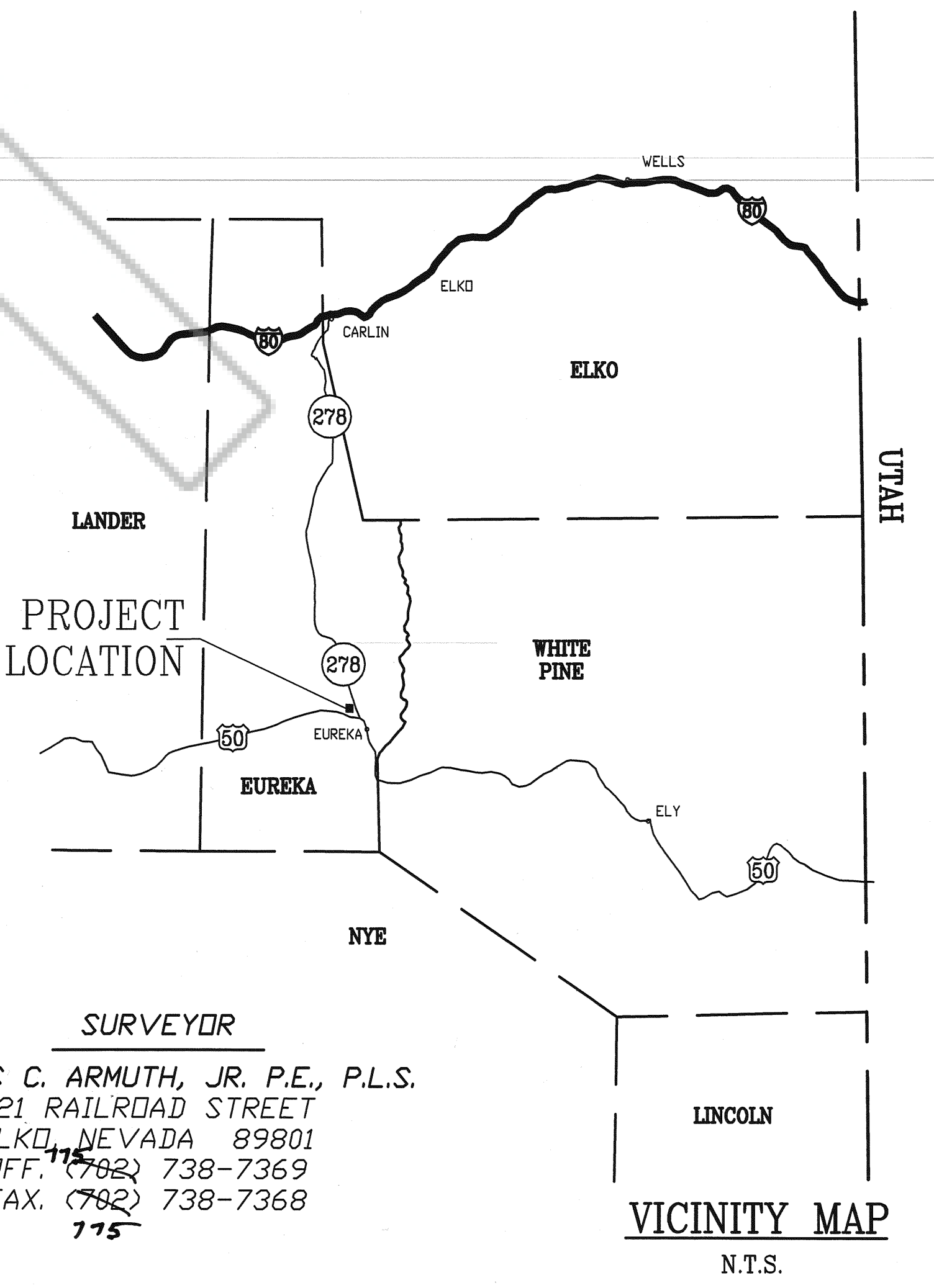
STATE OF Nevada } s.s.
 COUNTY OF Elko

ON THIS 3rd DAY OF December, 2004,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, CHERYL MILLER, THE OWNER,
 IN AND WHOM EXECUTED THE FOREGOING INSTRUMENTS, AND HE DULY ACKNOWLEDGED TO ME THAT
 HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN
 MENTIONED.

Heather Allan
 NOTARY PUBLIC IN AND FOR Said County and State

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL 07-380-65 AND 07-370-46 HAVE NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH June 30, 2005
Frances Gale February 7, 2005
 EUREKA COUNTY TREASURER DATE



PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA HELD ON THE 20th DAY OF September, 2004, THIS MAP WAS DULY APPROVED.

CHAIRPERSON _____ DATE _____

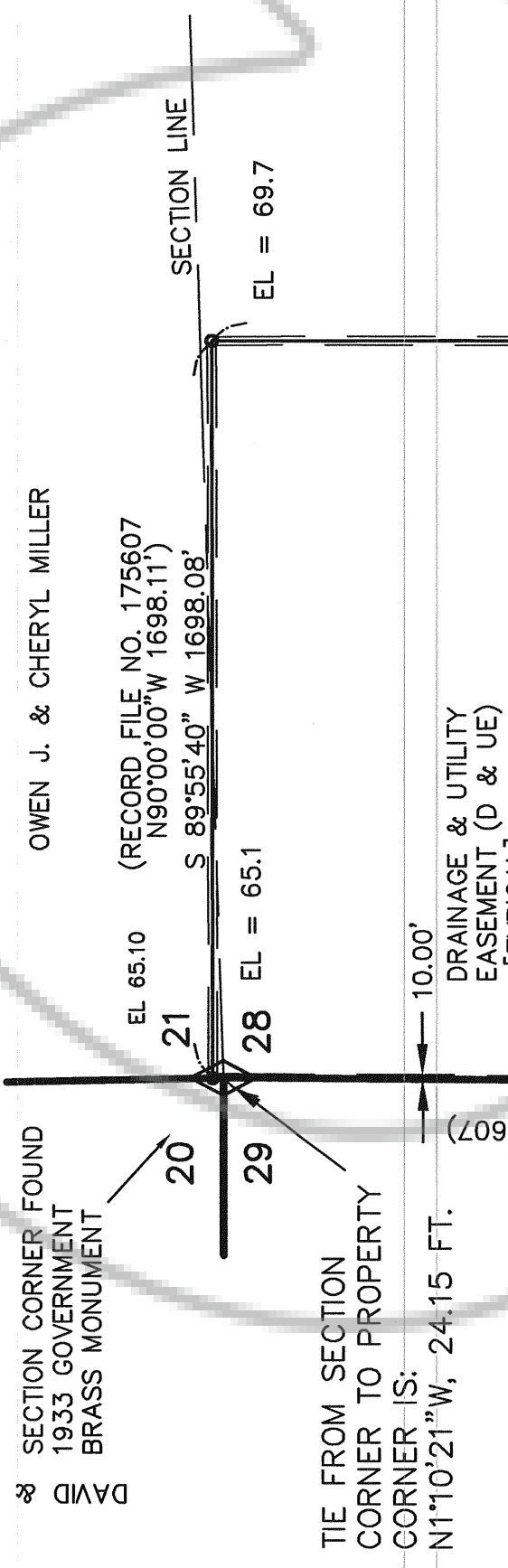
COUNTY RECORDER'S CERTIFICATE

FILE NO. 196151 FILED AT THE REQUEST OF
Stewart Sittler ON THE 7th DAY
 OF February, 2005
 AT 1:52 MINUTES PAST 1 O'CLOCK P.M.
M.N. Rebekeah
 EUREKA COUNTY RECORDER

RECORD OF SURVEY

BOUNDARY LINE ADJUSTMENT MAP
 BETWEEN
 APN: 7-370-46 OWEN J. & CHERYL MILLER
 AND
 APN: 7-380-65
 JERRY R. MARTIN, JOHN T. O'FLAHERTY,
 BECKY O'FLAHERTY & CURTIS P. HAYWARD
 WITHIN SECTION 28,
 T. 20 N., R. 53 E., M.D.B. & M.
 EUREKA COUNTY, NEVADA

DAVID & RAMONA STINE



TIE FROM SECTION CORNER TO PROPERTY CORNER IS: N11°0'21\"/>

DRAINAGE & UTILITY EASEMENT (D & UE) [TYPICAL]

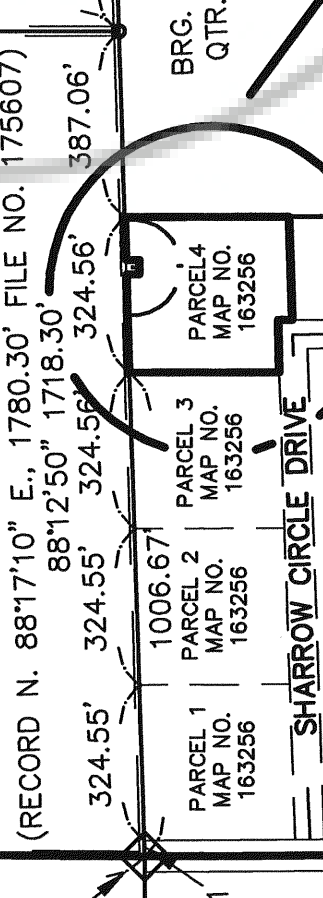
OWEN J. & CHERYL MILLER

SECTION LINE
EL = 69.7

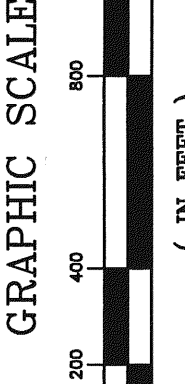
LINE	LENGTH	BEARING
L1	33.01	N88°12'50\"/>
L27	27.49	S00°00'00\"/>
L28	30.00	N90°00'00\"/>
L29	28.42	N00°00'00\"/>
L30	30.01	S00°26'00\"/>

EAST 1/4 CORNER OF SECTION 28, T.20N., R.53E., M.D.B.&M. FOUND, 1933 GOVT BRASSCAP MONUMENT. (BENT OVER)

WEST 1/4 CORNER OF SECTION 28, T.20N., R.53E., M.D.B.&M. FOUND, 1933 GOVT BRASSCAP MONUMENT.



PARCEL NO. 4
DIVISION OF LARGE PARCELS MAP
FILE NO. 175607
APN 07-370-46
ORIGINAL AREA
4,508,058 sq. ft.
103.49 acres
ADJUSTED AREA
4,508,297 sq. ft.
103.51 acres

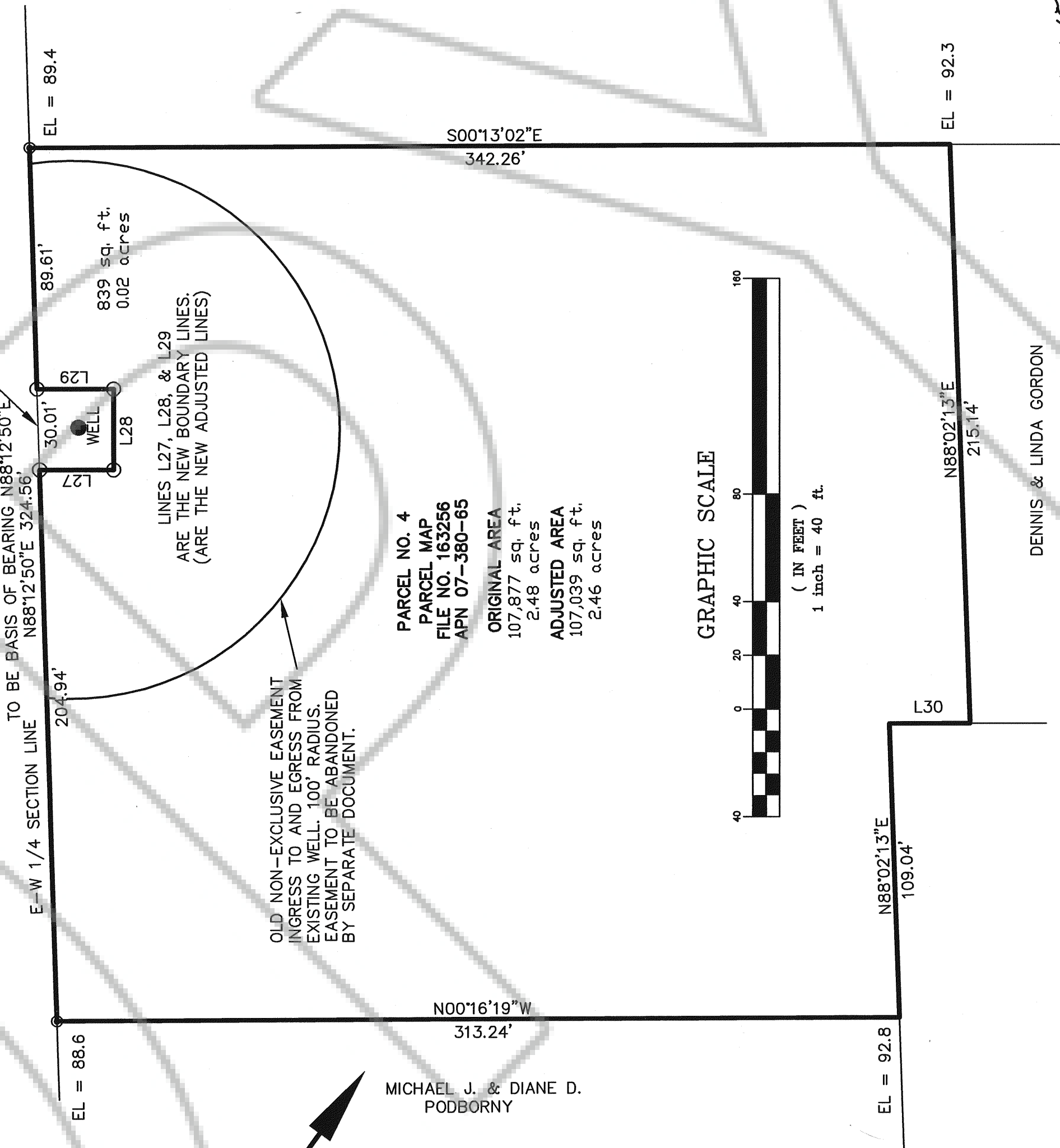


LEGEND

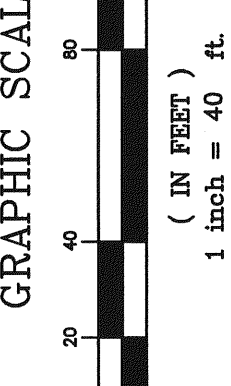
- PROPERTY CORNER SET, 5/8\"/>
- PROPERTY CORNER FOUND, 5/8\"/>

NOTE:
THERE IS AN ERROR IN THE BEARING OF THE NORTH LINE OF PARCEL 4, PARCEL MAP, FILE NO. 163256. THE BEARING ON THE MAP (163256) READS N. 88° 13'50\"/>

FROM PARCEL MAP FILE NO. 163256
COMPUTED NORTH LINE OF PARCEL NO. 4
TO BE BASIS OF BEARING N88°12'50\"/>



NOTES:
APN 07-380-46 IS UNDER THE OWNERSHIP OF OWEN J. & CHERYL MILLER.
APN 07-380-65 IS UNDER THE OWNERSHIP OF JERRY R. MARTIN, JOHN T. & BECKY O'FLAHERTY, AND CURTIS P. HAYWARD.
ALL STREETS AND ROADS SHOWN ARE DEDICATED TO THE COUNTY OF EUREKA, STATE OF NEVADA.
ALL STREETS AND ROADS CONTAIN ACCESS, DRAINAGE AND UTILITY EASEMENTS.
10' DRAINAGE AND UTILITY EASEMENTS ARE AS SHOWN ON THE PLAT.



SCALE: AS SHOWN

BOUNDARY LINE ADJUSTMENT MAP
BETWEEN
APN: 7-370-46 OWEN J. & CHERYL MILLER
AND
APN: 7-380-65
JERRY R. MARTIN, JOHN T. O'FLAHERTY,
BECKY O'FLAHERTY & CURTIS P. HAYWARD
WITHIN
SECTION 28,
T. 20 N., R. 53 E., M.D.B. & M.
EUREKA COUNTY, NEVADA

196151
RDS