

A.P.N.#:
R.P.T.T. \$ none
RECORDING REQUESTED BY
STEWART TITLE COMPANY
Mail tax statements to:
Same as below
When recorded mail to:
Owen & Cheryl Miller
*
*

BOOK- 406 PAGE 270-272
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2005 FEB -7 PM 1:50

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 16.00

196152

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE WITNESSETH: That

**Jerry R. Martin, Trustee of the Jerry R. Martin 1994 Trust, and
John T. O'Flaherty and Becky O'Flaherty, husband and wife, and
Curtis P. Hayward, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant,
Bargain, Sell and Convey to

OWEN J. MILLER AND CHERYL MILLER, husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the County
of Eureka, State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A
BOUNDARY LINE ADJUSTMENT BETWEEN TWO EXISTING PARCELS OF LAND, AS
FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN **RECORD OF SURVEY IN
SUPPORT OF BOUNDARY LINE ADJUSTMENT BETWEEN OWEN J. & CHERYL
MILLER, AND JERRY R. MARTIN, JOHN T. O'FLAHERTY, BECKY O'FLAHERTY
AND CURTIS P. HAYWARD** RECORDING CONCURRENTLY HERewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits
thereof.

Witness my hand this 15th day of Sept, 2004.

Jerry R. Martin, Trustee of the Jerry R. Martin 1994 Trust

CHARLES C. ARMUTH, JR., P.E., P.L.S.

CIVIL ENGINEER • LAND SURVEYOR
421 RAILROAD STREET • ELKO, NEVADA • 89801
PHONE 775-738-7369 • FAX 775-738-7368
E-MAIL: armuthml@ctnis.com

May 1, 2004

**DESCRIPTION OF "WELL SITE" PARCEL OF LAND
TO BE DEEDED TO
OWEN J. & CHERYL MILLER**

A parcel of land located within Section 28, T.20N., R.53E., M.D.B.&M., containing 839 SQ. FT., more or less, and being further described as follows:

Commencing at the W $\frac{1}{4}$ corner of Section 28, T.20N., R.53E., M.D.B.&M.;

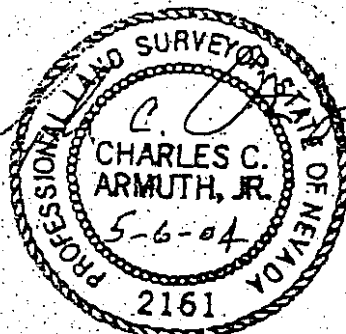
Thence N $88^{\circ}12'43''$ E along the E-W section line of said Section 28 for a distance of 1211.62 feet to the true point of beginning of this description, Corner No. 1;

Thence due South for a distance of 27.49 feet to Corner No. 2;

Thence due East for a distance of 30.00 feet to Corner No. 3;

Thence due North for a distance of 28.43 feet to a point on the E-W $\frac{1}{4}$ section line of said Section 28, Corner No. 4;

Thence S $88^{\circ}12'43''$ W along the E-W $\frac{1}{4}$ section line of said Section 28 for a distance of 30.01 feet to Corner No. 1, the true point of beginning of this description.



EXPIRES 12-31-04

Jerry R. Martin
Jerry R. Martin, Trustee

John T. O'Flaherty
John T. O'Flaherty

Curtis P. Hayward
Curtis P. Hayward

Becky O'Flaherty
Becky O'Flaherty

State of Nevada

County of White Pine

This instrument was acknowledged before me on Sept 20, 2004
By Jerry R. Martin



Tracy Robison
Notary Public

State of Nevada

County of White Pine

This instrument was acknowledged before me on Sept. 15, 2004
By John T. O'Flaherty and Becky O'Flaherty



Tracy Robison
Notary Public

State of Nevada

County of White Pine

This instrument was acknowledged before me on Sept. 21, 2004
By Curtis P. Hayward



Tracy Robison
Notary Public

196152

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 07-380-65
b) 07-370-46
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 196152
Book: 406 Page: 270-272
Date of Recording: 2-7-05
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

500-

\$

\$

1.95

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity agent

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)