

A.P.N.#:

R.P.T.T. \$ none

RECORDING REQUESTED BY
STEWART TITLE COMPANY

Mail tax statements to:

Same as below

When recorded mail to:

Owen & Cheryl Miller

*

*

BOOK 406 PAGE 273-275
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2005 FEB -7 PM 1:52

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO.

196153

FEES 16.00

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE WITNESSETH: That

OWEN J. MILLER and CHERYL MILLER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto themselves

OWEN J. MILLER AND CHERYL MILLER, husband and wife

and to the heirs and assigns of such Grantee forever,

Parcel 1

All that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 4 as shown on that certain Division of Land into Large Parcels Map filed in the Office of the County Recorder of Eureka County, State of Nevada, on November 20, 2000, as File No. 175607, being a portion of Sections 21 and 28 Township 20 North, Range 53 East, MDB&M.

EXCEPTING FROM an undivided one-half (½) interest in and to all oil and gas lying in and under said land as reserved by ANGEL CAROL FLORIO BERVILER in Deed recorded August 20, 1964, in Book 5, Page 339, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the United States of America in patents recorded September 21, 1964, in Book 5, Page 582, and December 30, 1965, in Book 9, Page 422, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM a reservation of a $\frac{1}{2}$ interest in and to the mineral rights, oil or gas as reserved by EDWIN C. BISHOP and LETA B. BISHOP, his wife, in Deed recorded August 23, 1978, in Book 65, Page 317, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM an undivided 25% interest in and to all minerals of every kind, nature and description lying in and under said land as conveyed to IVAN L. SMART, an unmarried man, in Deed recorded May 2, 1994, in Book 268, Page 463, and re-recorded May 5, 1994, in Book 269, Page 12, Official Records, Eureka County, Nevada.

Parcel 2

All that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

A parcel of land located within Section 28, T.20N., R.53E., M.D.B.&M., containing 839 SQ. FT., more or less, and being further described as follows:

Commencing at the W $\frac{1}{4}$ corner of Section 28, T.20N., R.53E., M.D.B.&M;

Thence N $88^{\circ}12'43''$ E along the E-W section line of said Section 28 for a distance of 1211.62 feet to the true point of beginning of this description, Corner No. 1;

Thence due South for a distance of 27.49 feet to Corner No. 2;

Thence due East for a distance of 30.00 feet to Corner No. 3;

Thence due North for a distance of 28.43 feet to a point on the E-W $\frac{1}{4}$ section line of said Section 28, Corner No. 4;

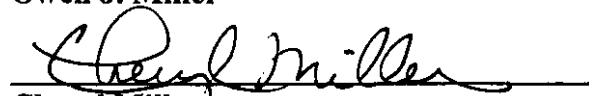
Thence S $88^{\circ}12'43''$ W along the E-W $\frac{1}{4}$ section line of said Section 28 for a distance of 30.01 feet to Corner No. 1, the true point of beginning of this description.

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN TWO EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN **RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT BETWEEN OWEN J. & CHERYL MILLER, AND JERRY R. MARTIN, JOHN T. O'FLAHERTY, BECKY O'FLAHERTY AND CURTIS P. HAYWARD** RECORDING CONCURRENTLY HERewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

Witness my hand this 3rd day of December, 2004.


Owen J. Miller


Cheryl Miller

State of Nevada

>
>ss.

County of

This instrument was acknowledged before me on 12-3-04,

By Owen J. Miller


Notary Public



State of Nevada

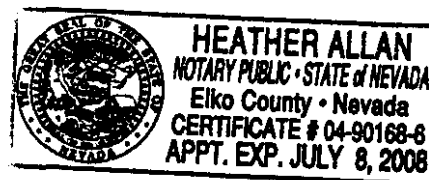
>
>ss.

County of

This instrument was acknowledged before me on 12-3-04,

By Cheryl Miller


Notary Public



196153

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 07-380-65
b) 07-370-46
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 196153
Book: 406 Page: 273-275
Date of Recording: 2-7-05
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm' Vnd'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: _____
Real Property Transfer Tax Due: _____

\$ 500-

\$ _____

\$ _____

\$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity agent
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)