

BOOK 406 PAGE 276-278
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2005 FEB -7 PM 1:53

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 16⁰⁰

196154

A.P.N.#:
R.P.T.T. \$ none
RECORDING REQUESTED BY
STEWART TITLE COMPANY
Mail tax statements to:
Same as below
When recorded mail to:
Jerry Martin
*
*

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE WITNESSETH: That

JERRY R. MARTIN, Trustee of the JERRY R. MARTIN 1994 TRUST, as to an undivided one-third (1/3) interest, **JOHN T. O'FLAHERTY and BECKY O'FLAHERTY**, husband and wife, as community property with the right of survivorship, as to an undivided one-third (1/3) interest, and **CURTIS P. HAYWARD**, an unmarried man, as to an undivided one-third (1/3) interest, as tenants in common,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto themselves

JERRY R. MARTIN, Trustee of the JERRY R. MARTIN 1994 TRUST, as to an undivided one-third (1/3) interest, **JOHN T. O'FLAHERTY and BECKY O'FLAHERTY**, husband and wife, as community property with the right of survivorship, as to an undivided one-third (1/3) interest, and **CURTIS P. HAYWARD**, an unmarried man, as to an undivided one-third (1/3) interest, as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel no. 4 of that certain PARCEL MAP for Jerry R. Martin, John T. & Becky O'Flaherty, and Curtis P. Hayward, being a part of G.L.O. Lot 11 in Section 28, Township 20 North, Range 53 East, M.D.B. & M., as per map recorded on the 21st day of June, 1995 as file no. 163256 of the Official Records of Eureka County, Nevada.

EXCEPTING THEREFROM all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

A parcel of land located within Section 28, T.20N., R.53E., M.D.B.&M., and being further described as follows:

Commencing at the W ¼ corner of Section 28, T.20N., R.53E., M.D.B.&M;

Thence N 88°12'43" E along the E-W section line of said Section 28 for a distance of 1211.62 feet to the true point of beginning of this description, Corner No. 1;

Thence due South for a distance of 27.49 feet to Corner No. 2;

Thence due East for a distance of 30.00 feet to Corner No. 3;

Thence due North for a distance of 28.43 feet to a point on the E-W ¼ section line of said Section 28, Corner No. 4;


Thence S 88°12'43" W along the E-W ¼ section line of said Section 28 for a distance of 30.01 feet to Corner No. 1, the true point of beginning of this description.

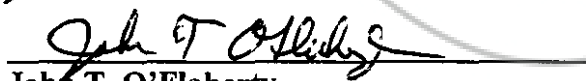
THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN TWO EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT BETWEEN OWEN J. & CHERYL MILLER, AND JERRY R. MARTIN, JOHN T. O'FLAHERTY, BECKY O'FLAHERTY AND CURTIS P. HAYWARD RECORDING CONCURRENTLY HEREWITH.

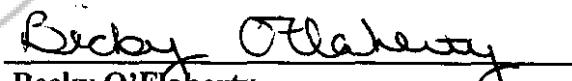
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

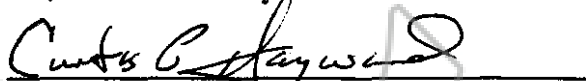
Witness my hand this 15th day of Sept., 2004.

Jerry R. Martin, Trustee of the Jerry R. Martin 1994 Trust


Jerry R. Martin, Trustee


John T. O'Flaherty


Becky O'Flaherty


Curtis P. Hayward

State of Nevada

>
>ss.

County of White Pine

This instrument was acknowledged before me on Sept. 20, 2004,

By Jerry R. Martin



Tracy Robison
Notary Public

State of Nevada

>
>ss.

County of White Pine

This instrument was acknowledged before me on Sept 15, 2004,

By John T. O'Flaherty and Becky O'Flaherty



Tracy Robison
Notary Public

State of Nevada

>
>ss.

County of White Pine

This instrument was acknowledged before me on Sept. 21, 2004

By Curtis P. Hayward



Tracy Robison
Notary Public

196154

BOOK 406 PAGE 278

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	196154
Book:	406 Page: 276-278
Date of Recording:	2-7-05
Notes:	

1. Assessor Parcel Number (s)

- a) 07-380-65
- b) 07-370-46
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 500-

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Jimmy Miller* Capacity agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u><i>JM</i></u>	Print Name: _____
Address: _____	Address: _____
City: _____	City: _____
State: _____ Zip: _____	State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____