

BOOK 406 PAGE 376-378  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
First American Title  
2005 FEB 14 AM 11:22

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 16.00

APN# 001-053-05 **196224**

**Recording Requested by:**

Name First American Title

Address 2715 Argent Avenue, Suite 5

City/State/Zip Elko, NV 89801

151-2104081-PAG/BJF

Grant, Bargain and Sale Deed  
**(Title of Document)**

This Document is being re-recorded to correct the spelling of the Grantees.

BOOK 398 PAGE 230-231  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Trust*  
2004 OCT 26 PM 1:25

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>

A.P. No. 001 053 05  
Escrow No. 151-2104081-PAG/BJF  
R.P.T.T. \$117.00  
*ASSET NO 1-85702*

WHEN RECORDED MAIL TO:

Alan K. Chamberlain and Yvonne Chamberlain  
P. O. Box 942  
Eureka, NV 89316

**193265**

MAIL TAX STATEMENT TO:  
P. O. Box 942  
Eureka, NV 89316

### **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal Home Loan Mortgage Corporation

do(es) hereby GRANT, BARGAIN and SELL to

<sup>Kerby</sup>  
Alan ~~Kerby~~ Chamberlain and Yvonne Chamberlain, Co-Trustees of the <sup>Chamberlain</sup> ~~Chamberlain~~ Trust  
dated February 2, 1998

the real property situate in the County of Eureka, State of Nevada, described as follows:

#### **PARCEL 1:**

**LOTS 5, 6, 7, 8 AND 9 OF BLOCK 79, OF THE TOWN OF EUREKA, NEVADA ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, STATE OF NEVADA.**

#### **PARCEL 2:**

**ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE SE1/4 OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B. &M., FURTHER DESCRIBED AS THE WEST HALF OF NOB HILL AVE. ADJACENT TO LOTS 5-9, BLOCK 79 AS SHOWN ON THE PLAT OF EUREKA TOWNSITE, ON FILE IN THE OFFICE OF THE U.S. DEPT. OF THE INTERIOR, RECORDED IN 1937, MORE PARTICULARLY AS FOLLOWS:**

**BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9, BLOCK 79;**

**THENCE NORTH 80° 51' 00" EAST, A DISTANCE OF 22.1 FEET TO A POINT;**

**THENCE SOUTH 08° 57' 31" EAST, A DISTANCE OF 135.12 FEET TO A POINT;**

**THENCE SOUTH 84° 50' 00" WEST, A DISTANCE OF 22.60 FEET BEING THE SOUTHEAST CORNER OF LOT 5, BLOCK 79;**

**THENCE NORTH 08° 46' 00" WEST, A DISTANCE OF 133.55 FEET ALONG THE EASTERLY LOT LINE OF SAID BLOCK 79 TO THE TRUE POINT OF BEGINNING.**

**EXCEPTING FROM PARCELS 1 AND 2 ALL URANIUM, THORIUM, OR ANY OTHER MATERIALS WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL**

**VALUE RESERVED BY THE UNITED STATES OF AMERICA, BY PATENT RECORDED  
DECEMBER 19, 1947, IN BOOK 23, PAGE 226, DEED RECORDS, EUREKA COUNTY,  
NEVADA.**

**Note: The above description appeared in document recorded June 10, 2002 in Book  
347 Page 420 as file 178166.**

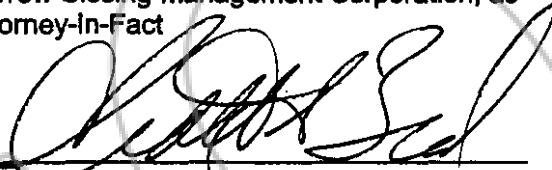
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/11/2004

Federal Home Loan Mortgage Corporation, by  
Burrow Closing Management Corporation, as  
Attorney-In-Fact

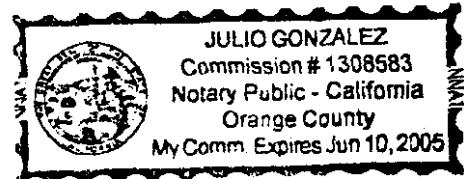


By: Scott S. Brooks, Chief executive officer

STATE OF California )  
: ss.  
COUNTY OF Orange )

This instrument was acknowledged before me on  
October 11, 2004 by  
Federal Home Loan Mortgage Corporation.

Julio Gonzalez  
Notary Public : Julio Gonzalez  
(My commission expires: June 10, 2005)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
10/11/2004 under Escrow No. 151-2104081

**193265**

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