

BOOK 406 PAGE 376-378
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2005 FEB 14 AM 11:22

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 16.00

APN# 001-053-05

196224

Recording Requested by:

Name First American Title

Address 2715 Argent Avenue, Suite 5

City/State/Zip Elko, NV 89801

151-2104081-PAG/BJF

Grant, Bargain and Sale Deed
(Title of Document)

This Document is being re-recorded to correct the spelling
of the Grantees.

A.P. No. 001 053 05
Escrow No. 151-2104081-PAG/BJF
R.P.T.T. \$117.00
ASSET NO 1-85702
WHEN RECORDED MAIL TO:

Alan K. Chamberlain and Yvonne Chamberlain
P. O. Box 942
Eureka, NV 89316

MAIL TAX STATEMENT TO:
P. O. Box 942
Eureka, NV 89316

BOOK 398 PAGE 230-231
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Trust
2004 OCT 26 PM 1:25
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

193265

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal Home Loan Mortgage Corporation

do(es) hereby GRANT, BARGAIN and SELL to

~~Kerby~~ Chamberlain
Alan ~~Kerby~~ Chamberlain and Yvonne Chamberlain, Co-Trustees of the ~~Chamberlain~~ Trust
dated February 2, 1998

the real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL 1:

LOTS 5, 6, 7, 8 AND 9 OF BLOCK 79, OF THE TOWN OF EUREKA, NEVADA ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, STATE OF NEVADA.

PARCEL 2:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE SE1/4 OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B. &M., FURTHER DESCRIBED AS THE WEST HALF OF NOB HILL AVE. ADJACENT TO LOTS 5-9, BLOCK 79 AS SHOWN ON THE PLAT OF EUREKA TOWNSITE, ON FILE IN THE OFFICE OF THE U.S. DEPT. OF THE INTERIOR, RECORDED IN 1937, MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9, BLOCK 79;

THENCE NORTH 80° 51' 00" EAST, A DISTANCE OF 22.1 FEET TO A POINT;

THENCE SOUTH 08° 57' 31" EAST, A DISTANCE OF 135.12 FEET TO A POINT;

THENCE SOUTH 84° 50' 00" WEST, A DISTANCE OF 22.60 FEET BEING THE SOUTHEAST CORNER OF LOT 5, BLOCK 79;

THENCE NORTH 08° 46' 00" WEST, A DISTANCE OF 133.55 FEET ALONG THE EASTERLY LOT LINE OF SAID BLOCK 79 TO THE TRUE POINT OF BEGINNING.

EXCEPTING FROM PARCELS 1 AND 2 ALL URANIUM, THORIUM, OR ANY OTHER MATERIALS WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL

VALUE RESERVED BY THE UNITED STATES OF AMERICA, BY PATENT RECORDED
DECEMBER 19, 1947, IN BOOK 23, PAGE 226, DEED RECORDS, EUREKA COUNTY,
NEVADA.

Note: The above description appeared in document recorded June 10, 2002 in Book
347 Page 420 as file 178166.

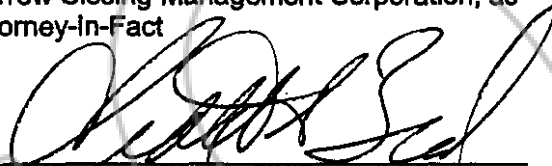
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 10/11/2004

Federal Home Loan Mortgage Corporation, by
Burrow Closing Management Corporation, as
Attorney-In-Fact

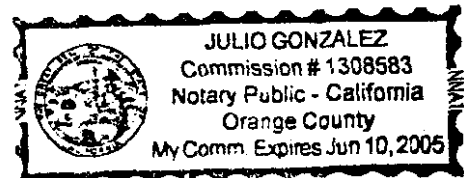


By: Scott S. Brooks, Chief Executive Officer

STATE OF California)
: ss.
COUNTY OF Orange)

This instrument was acknowledged before me on
October 11, 2004 by
Federal Home Loan Mortgage Corporation.

Notary Public: Julio Gonzalez
(My commission expires: June 10, 2005)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/11/2004 under Escrow No. 151-2104081

193265

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