

A.P.N.: 005-400-10
File No: 151-2169845 (SG)
R.P.T.T.: \$37.44

BOOK 407 PAGE 7-8
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
American Dream LLC
2005 FEB 18 PM 1:55
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 196236 FEES 15⁰⁰

When Recorded Mail To: Mail Tax Statements To:
American Dream Lands LLC
P.O. Box 1712
Flagstaff, AZ 86002

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Don R. Schultz, an unmarried person and Cary L Schultz, an unmarried man, as their sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

American Dream Lands LLC, an Arizona limited liability company

the real property situate in the County of Eureka, State of Nevada, described as follows:

The Southeast Quarter (SE1/4) of Section 9, Township 29 North, Range 48 East, M.D.B. & M., Eureka County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/17/2005

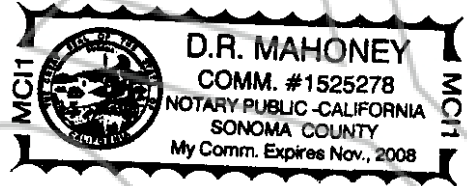
Don R. Schultz
Don R. Schultz

Cary L. Schultz
Cary L. Schultz

CALIFORNIA)
STATE OF ~~NEVADA~~)
: ss.
COUNTY OF ~~ELKO~~)
SONOMA

This instrument was acknowledged before me on
12-22-2004 by
Don R. Schultz and Cary L. Schultz.

D.R. Mahoney
Notary Public
(My commission expires: Nov. 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/29/2004 under Escrow No. 151-2169845

196236

BOOK 407 PAGE 008

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 005-400-10
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>196236</u>
Book <u>407</u>	Page: <u>7-8</u>
Date of Recording:	<u>2/18/05</u>
Notes:	_____

3. Total Value/Sales Price of Property: _____

\$9,600.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$9,600.00

Real Property Transfer Tax Due _____

\$0.00 - \$ 39.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller
 Signature: [Signature] Capacity: Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Don R. Schultz
 Address: 1638 Woodhue Avenue
 City: Santa Rosa
 State: CA Zip: 85403

Print Name: American Dream Lands LLC
 Address: P.O. Box 1712
 City: Flagstaff
 State: AZ Zip: 86002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 151-2169845 SG/SG
 Address: 2715 Argent Avenue, Suite 5
 City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 005-400-10
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>196236</u>
Book	<u>407</u> Page: <u>7-8</u>
Date of Recording:	<u>2-18-05</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$9,600.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$9,600.00
 Real Property Transfer Tax Due: ~~\$37.44~~ \$ 39.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Don R. Schultz* Capacity: Buyer
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Don R. Schultz
 Address: 1638 Woodhue Avenue
 City: Santa Rosa
 State: CA Zip: 85403

Print Name: American Dream Lands LLC
 Address: P.O. Box 1712
 City: Flagstaff
 State: AZ Zip: 86002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 151-2169845 SG/SG
 Address: 2715 Argent Avenue, Suite 5
 City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)