

A.P. No. 006-310-05  
Escrow No. 151-2173279-SG/BJF  
R.P.T.T. ~~\$0.00~~ 13.65

**WHEN RECORDED MAIL TO:**

American Dream Lands LLC  
P.O. Box 1712  
Flagstaff, AZ 86002

**MAIL TAX STATEMENT TO:**

P.O. Box 1712  
Flagstaff, AZ 86002

BOOK 407 PAGE 11-12  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
2005 FEB 18 PM 1:57

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15.00

**196238**

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Raymond Corta

do(es) hereby GRANT, BARGAIN and SELL to

American Dream Lands LLC, an Arizona limited liability company

the real property situate in the County of Eureka, State of Nevada, described as follows:

**Northeast Quarter (NE1/4) Southeast Quarter (SE1/4) of Section 13, in Township 24 North, Range 52 East, M.D.B. & M.**

Subject to:

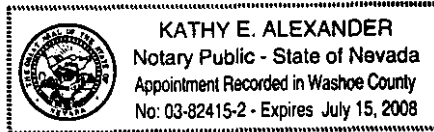
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/14/2004

Raymond Corta  
Raymond Corta

STATE OF NEVADA     )  
                                  : SS.  
COUNTY OF ELKO     )



This instrument was acknowledged before me on  
December 15, 2004 by

**Raymond Corta.**

Kathy E. Alexander

Notary Public

(My commission expires: July 15, 2008 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
12/14/2004 under Escrow No. 151-2173279

**196238**

BOOK 407 PAGE 012

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-310-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☒ Vacant Land      b) ☐ Single Fam. Res  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument # 196238  
Book 407 Page 11-12  
Date of Recording: 2-18-05  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$3,500.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$3,500.00

Real Property Transfer Tax Due

\$0.00 13.65

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Raymond Corta

Capacity: Seller

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Print Name: Raymond Corta

Address: HC 30 Box 151

City: Spring Creek

State: NV Zip: 89815

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Print Name: American Dream Lands LLC

Address: P.O. Box 1712

City: Flagstaff

State: AZ Zip: 86002

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada

File Number: 151-2173279 SG/KA

Address: 2715 Argent Avenue, Suite 5

City: Elko

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: [Signature]

Capacity: Buyer

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Raymond Corta

Address: HC 30 Box 151

City: Spring Creek

State: NV Zip: 89815

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**(REQUIRED)**

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