

When recorded return to:  
Marvel & Kump, Ltd.  
PO Box 2645  
Elko, NV 89801  
Mail Tax Statements to:  
Richard J. Marvel  
P.O. Box 1555  
Winnemucca, NV 89445  
APN:

BOOK 407 PAGE 182-184  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Marvel & Kump Ltd*  
2005 FEB 24 PM 1:56

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 196387  
FEES 16.00

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE is made and entered into this 22<sup>nd</sup> day of February, 2005, by and between **RICHARD J. MARVEL**, a married man as his sole and separate property, "Grantor"; and **RICHARD J. MARVEL** and **NANCY B. MARVEL**, Co-Trustees of **THE RICHARD AND NANCY MARVEL FAMILY TRUST**, dated July 10, 2003, "Grantees."

### WITNESSETH:

That the said Grantor, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell, and convey unto the said Grantees, and their successors and assigns, forever, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference.

**TOGETHER WITH** any and all buildings, fixtures and improvements situate thereon.

**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantees, and their successors and assigns forever.

**IN WITNESS WHEREOF**, the said Grantor has executed this Deed as of the day and year first hereinabove written.

**GRANTOR:**

*Richard J. Marvel*  
\_\_\_\_\_  
**RICHARD J. MARVEL**

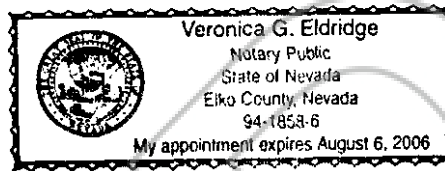
STATE OF NEVADA)

)SS.

COUNTY OF ELKO)

On February 22, 2005, personally appeared before me, a Notary Public, **RICHARD J. MARVEL**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument.

Veronica G. Eldridge  
NOTARY PUBLIC



**EXHIBIT "A"**  
**MARVEL RICK - RICK MARVEL TRUST**

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTOR'S RIGHT, TITLE INTEREST AND ESTATE IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF EUREKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 1:**

**TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&M**

Section 34: E $\frac{1}{2}$ SW $\frac{1}{4}$

**PARCEL 2:**

All other property located in the County of Eureka, in which Grantor now has any right, title, interest or estate but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantor further hereby grants and conveys the same to Grantees.

**TO THE EXTENT** that title to the surface estate of any of the foregoing described property is presently held in the name of or Marvel-Jenkins Ranches, a partnership in which the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect the right, title, interest and estate of Marvel-Jenkins Ranches in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.

**196387**

**BOOK 407 PAGE 184**

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) Mineral Rights  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☒ Vacant Land  
b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse  
d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.  
f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural  
h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # 196387  
Book: 2/24/05 Page: 182-184  
Date of Recording: BOOK 407  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property)

\$ \_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: (8)

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity ATTORNEY

Signature \_\_\_\_\_

Capacity ATTORNEY

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Richard J. Marvel  
Address: P.O. Box 1555  
City: Winnemucca  
State: NV Zip 89445

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The Richard J. Marvel Fam. Trust  
Address: P.O. Box 1555  
City: Winnemucca  
State: NV Zip 89445

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_