

RECORDED AT THE REQUEST OF:

N.R.L.L., INC.

Item No. 66-066

WHEN RECORDED MAIL TO:  
MAIL FUTURE TAX STATEMENTS TO:

Sterling Cook  
311 River Oaks Dr.  
Yuba City, CA 95991

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
N.R.L.L. Inc  
2005 FEB 28 PM 2:08

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00  
**196394**

(SPACE ABOVE LINE FOR RECORDERS USE)

### CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S), DOCUMENTARY TRANSFER TAX IS: 17.55

computed on full value of property conveyed, Unincorporated Area

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

N.R.L.L., INC., A CALIFORNIA CORPORATION hereby GRANT(s) to:

**Sterling L. Cook, a married man, as his sole and separate property**

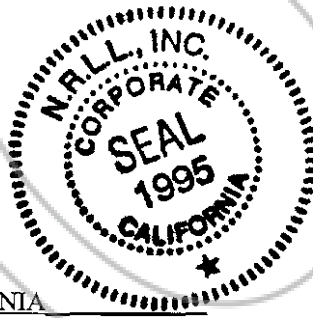
the following described real property in the County of EUREKA, State of Nevada

TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M SECTION 27: NE4SE4NE4

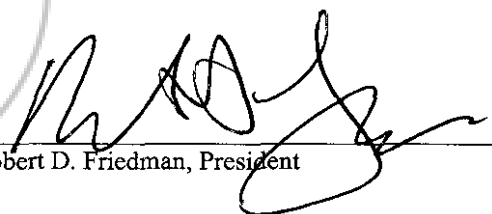
APN: 005-230-12

DATED: 02/07/05

STATE OF CALIFORNIA  
COUNTY OF ORANGE



N.R.L.L., INC.,  
A CALIFORNIA CORPORATION

  
Robert D. Friedman, President

On 2/17/05 before me Silvia Adame, Notary Public personally appeared Robert D. Friedman personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





**196394**

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# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 005-23012  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 196394  
Book: 407 Page: 197  
Date of Recording: February 28, 05  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 4200  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 17.55

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: N/A

## 5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity PRESIDENT  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED) ROBERT D. FRIEDMAN

Print Name: NRL, INC.  
Address: 9 GOODYEAR  
City: IRVINE  
State: CA Zip: 92618

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Sterling Cook  
Address: 311 River Oaks Dr  
City: Yuba City  
State: CA Zip: 95991

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)