

APN 005-040-07

SEND RECORDED DOCUMENT TO:
PERCY F. TOMPKINS
P. O. Box 484
Oneonta, New York 13820

BOOK 407 PAGE 198-200
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Gary D. Galsman
2005 MAR -1 PM 3:20
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 6.00

196395

EXECUTOR'S DEED

THIS INDENTURE, made the 2ND day of FEBRUARY, 2005, by and between PERCY F. TOMPKINS, duly appointed, qualified and acting Executor of the Estate of FREDERICK JAY TOMPKINS, Deceased, Grantor, and JAMES TOMPKINS, as to an undivided 1/10 interest; KENETH TOMPKINS, as to an undivided 1/10 interest; KEVIN TOMPKINS, as to an undivided 1/10 interest; BRUCE TOMPKINS, as to an undivided 1/10 interest; BRIAN TOMPKINS, as to an undivided 1/10 interest; DAVID GALIPAULT, as to an undivided 1/10 interest; PETER GALIPAULT, as to an undivided 1/10 interest; ANN GALIPAULT, as to an undivided 1/10 interest; GERALD GALIPAULT, as to an undivided 1/10 interest; and MEG GALIPAULT, as to an undivided 1/10 interest, Grantees;

W I T N E S S E T H:

That Grantor, by virtue of the Order Approving First and Final Account, Petition for Distribution, to Fix Attorney's Fee, Executor's Fee, and For Discharge made and entered by the SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF EUREKA, in the case entitled "IN THE MATTER OF THE ESTATE OF FREDERICK JAY TOMPKINS, DECEASED", being Case

No. PR-0402032. and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, to him in hand paid by the Grantees, the receipt whereof is hereby expressly acknowledged, does hereby grant and convey unto said Grantees and to their heirs and assigns forever, all right, title and interest of Decedent at the time of his death, and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in and to that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

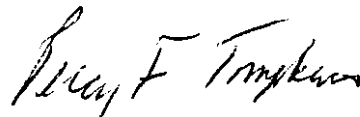
APN 005-040-07

Township 31 North, Range 48 East, Section 21, SE1/4, NE1/4, of the SE1/4, in the County of Eureka, State of Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereon.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto said Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, Grantor, PERCY F. TOMPKINS, Executor as aforesaid, has hereunto set his hand the day and year first above written.



PERCY F. TOMPKINS
Executor for the Estate of
FREDERICK JAY TOMPKINS, Deceased

STATE OF NEW YORK,)
): ss.
County of Otsego.)

On this 5th day of February, 200⁵4,
personally appeared before me, a Notary Public in and for said
County and State, PERCY F. TOMPKINS, known to me to be the person
described in and who executed the foregoing Executor's Deed, who
acknowledged that he executed the same freely and voluntarily and
for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.



NOTARY PUBLIC

RODNEY L. KLAFEHN
Notary Public, State of New York
No. 02KL4623942
Qualified in Otsego County
My Commission Expires Feb. 28, 2007

196395

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 005-040-07
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

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Date of Recording: 3-1-05

Notes: _____

3. Total Value/Sales Price of Property

\$ 1,329.00

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ 1,329.00

Real Property Transfer Tax Due

\$ 5.85

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mare S. Kallus

Capacity Legal Secretary to
Gary D. Fairman

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Percy F. Tompkins

Address: P.O. Box 484

City: Oneonta

State: New York Zip: 13820

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: James Tompkins, ET.AL.

Address: 105 Elm St.

City: Oneonta

State: New York Zip: 13820

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Gary D. Fairman

Escrow #: _____

Address: P.O. Box 151105

City: Ely

State: NV

Zip: 89315