BOOK 407 PAGE 203-204
OFFICIAL RECORDS
RECORDED AT THE FEOTEST OF
MARCAN PRICE
2005 MAR = 1 PM 3: 31

EUREKA COUNTY, HEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$ 39.00

196397

APN# 001-132-04

Recording Requested by: and Send Tax Statements to:

Name Marian Price

Address 15524 E. Jojoba Lane

City/State/Zip Fountain Hills, AZ 85268

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

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DEED

THIS INDENTURE, made this _____day of August, 2002, by and between JOAN G SHANGLE, of the Town and County of Eureka, State of Nevada, the party of the First Part, and Marian S. Price, whose address is 12565 Oak Glen Dr., Reno, NV 89511; and ______and ______and ________and

the Parties of the Second Part:

WITNESSETH:

That the Party; of the First Part, for and in consideration of the sum of TEN DOLLARS (\$10.00), current lawful money of the United States of America, to her in hand paid, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said Parties of the Second Part, not as community property, and not as tenants in common, but as JOINT-TENANTS with the right of survivorship, all that certain real and personal property situate, lying and being in the Town of Eureka, County of Eureka, State of Nevada, and particularly described as follows:

Assessor's Parcel No. 01-132-04
E1/2 of Lot 5, W1/2 of Lot 7, All of Lots 6, 8, and 9 in Block 13,
As the same are all delineated and described on the Official Plat or Map
of the Townsite of Eureka, on file in the office of County Recorder, Eureka,
Nevada

TOGETHER with all buildings and improvements situate thereon.
TOGETHER with the tenements, hereditaments and appurtenances thereunto
Belonging or in anywise appertaining, the reversions and reversions,
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Second Parties as Joint-tenants with right of survivorship and not as tenants in common, and to the survivor of them, and to the heirs, and assigns of the survivor forever.

IN WITNESS WHEREOF, the said Party of the First Part, has hereunto set her hand the day and year in this instrument first above written.

STATE OF NEVADA,

: SS.

County of Wighar

On this _______day of August, 2002, personally appeared before me, JOAN SHANGLE, who acknowledged to me that she executed the foregoing instrument

RESECCA L. CARLSON Notary Public - Nevada No. 00-61086-2 My appt. exp. Jan. 3, 2004

Notary Public

SHANGLE

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STATE OF NEVADA DECLARATION OF VALUE

1	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Nymber (s)	Document/Instrument#: 196397
a) 001-132-04	Book: 407 Page: 203 -204
6) 6-8-9 Block c) £47.5 & lot 5 = 13	Date of Recording: 3-1-05
c) E 47.5 0 100 2 3 13	Notes:
d) W44.4 aflot 7) 10.37350	
2. Type of Property:	\ \
a) Vacant Land b) Single Fam R c) Condo/Twnhse d) 2-4 Plex	35.
c) Condo/Twinse d) 2-4 Plex e) Apt, Bldg. f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
I) Other	Leaces of
	or Crassian A
3. Total Value/Sales Price of Property:	5 22,051 Comman Lula
Deed in Lieu of Foreclosure Only (value of property)	s .
Transfer Tax Value:	
Real Property Transfer Tax Due:	\$ 87.75
4. If Franchise Claimed	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	//
b. Explain Reason for Exemption:	_/_/
	
5. Partial Interest: Percentage being transferred: /00 %	
The undersigned declares and acknowledges, under pen-	alty of perjury, pursuant to NRS 375,060
and NRS 375.110, that the information provided is correct	
belief, and can be supported by documentation if called u	
provided herein. Furthermore, the disallowance of any cl	
of additional tax due, may result in a penalty of 10% of the	1 1 2
of additional tax ado, thay foods in a policity of flow of the fact ado play interest at 170 per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any	
additional amount owed.	
	Consider Challes in
	Capacity /wner
Signature	Capacity
SELLER (GRANTOR) INFORMATION BU	YER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Print 1	Name: Africant Price
Address: Addre	ss: 15524 E. Jojoba hange
City: City:	Tountein Hills X 85268
State: Zip: State:	
	Als - Bades
COMPANY/PERSON REQUESTING RECORDING	
(REQUIRED IF NOT THE SELLER OR BUYER)	<u>. =</u>
Print Name:	Escrow#
Address:	20101111
City: State:	Zip:
ony.	41p.

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED