

Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-530607009

Recording Requested by  
The United States of America  
United States Department of Agriculture

*Return to file*  
*04218014*  
*05210295*

Position 5

BOOK *407* PAGE *226-22*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Little*  
2005 MAR -2 AM 9:40

EUREKA COUNTY, NEVADA  
M.M. REBALEATI, RECORDER  
FILE NO. FEES *16-00*

**196409**

**UNITED STATES DEPARTMENT OF AGRICULTURE**

**FULL RECONVEYANCE**

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Raymond A. Hodson and Mary Jane Hodson, Husband and Wife as joint tenants, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
6/17/03	06/18/03	362	Pg 234-238, Doc#181998

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

**SEE EXHIBIT "A"**

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: January 4, 2005.

Gus Wegren

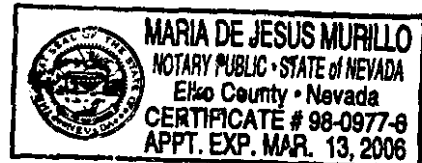
Gus Wegren  
Farm Service Agency for the State of  
Nevada, Trustee.

State of Nevada )  
County Of Elko )SS

On this the 4th day of January 2005, before me, Maria de Jesus Murillo  
Notary Public, personally appeared Gus Wegren  
personally known (or proved) to me to be the person whose name is subscribed to the above  
instrument who acknowledged that he executed the instrument for the purposes therein  
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Maria de Jesus Murillo  
Notary Public



(Seal)

**Exhibit "A"**

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 19: Lots 1, 2, 3, 4, E1/2W1/2

EXCEPTING THERFROM all the oil and gas, reserved in Patent executed by the UNITED STATES OF AMERICA, recorded April 29, 1963 in Book 26, Page 420, Deed Records, Eureka County, Nevada.

TOGETHERWITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and /or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Application Number</u>	<u>C.F.S</u>	<u>Acreage</u>
10529	34561	5.4	253.872
10530	34562	5.4	253.872

**196409**