Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-530607009

Recording Requested by The United States of America United States Department of Agriculture

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EUREKA COUNTY. NEVADA M.N. REBALEATI. RECORDER FILE HO. FEE3/6

196410

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by GLEN W. MOYLE and DOROTHY L. MOYLE, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of	Date	Volume or	Page of File Number and/or
Instrument	Recorded	Book	document Number
		\ \	
05/06/82	05/07/82	102	Pg. 312-316, Doc. # 84224

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE EXHIBIT "A"

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NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: January 4, 2005.	\ \
• ,	Aux Wagn
	Gus Wegren
¥	Farm Service Agency for the State of
	Nevada, Trustee.
State of Nevada)	
County Of <u>F/KO</u>))SS	
On this the 4th day of January 2005 Notary Public, personally appeared Gus	, before me, Maria de Jesus Murille
personally known (or proved) to me to be the person w	hose name is subscribed to the above
instrument who acknowledged that executions he executions.	ated the instrument for the purposes therein
contained.	
IN WITNESS WHEREOF, I hereunto set my hand and	official seal.
	· · · · · · · · · · · · · · · · · · ·
Maria de Jesus Murillo	
Notary Public	MARIA DE JESUS MURILLO MOTARY PUBLIC - STATE OF NEVADA
	PSO County a Mayorda
	CERTIPICATE # 98-0977-6 APPT. EXP. MAR. 13, 2006
	— —
(Seal)	

Exhibit "A"

PARCEL 1:

TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 18: E1/2E1/2

EXCEPTING THERFROM 50% of all gas, oil, and mineral rights in and upon said land reserved by EDWARD SIUDMAK and FLORENCE O. SIUDMAK, Husband and Wife, in Deed recorded June 18, 1980 in Book 82, Page 218, Official Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 19: Lots 1, 2, 3, 4, E1/2W1/2

EXCEPTING THERERFROM all the oil and gas, reserved in Patent executed by the UNITED STATES OF AMERICA, recorded April 29, 1963 in Book 26, Page 420, Deed Records, Eureka County, Nevada.

TOGETHERWITH all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and /or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada.

Certificate Number	Application Number	C.F.S	Acreage
/	34561	5.4	253.872
. /	34562	5.4	253.872
	36359		

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