

Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-530607009

Recording Requested by  
The United States of America  
United States Department of Agriculture

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BOOK *407* PAGE *232-234*  
OFFICIAL RECORDS  
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*Stewart Title*  
2005 MAR -2 AM 9:42

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *16* 00

**196411**

Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE**

**FULL RECONVEYANCE**

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Glen W. MOYLE and Dorothy L. MOYLE, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
03/18/80	03/18/80	79	Pg. 415-419, Doc#72776

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

**SEE EXHIBIT "A"**



**Exhibit "A"**

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.& M.

Section 19: Lots 1, 2, 3, 4, E1/2W1/2

EXCEPTING THERFROM all the oil and gas, reserved in Patent executed by the UNITED STATES OF AMERICA, recorded April 29, 1963 in Book 26, Page 420, Deed Records, Eureka County, Nevada.

TOGETHERWITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and /or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Application Number</u>	<u>C.F.S</u>	<u>Acreage</u>
	34561	5.4	253.872
	34562	5.4	253.872

Mortgagor covenants and agrees that he will perform and complete all of the action and fulfill all of the conditions necessary to perfect his rights to appropriate water under such permit(s).

**196411**

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