

APN: 007-340-06

GRANTEE'S ADDRESS:

P. O. Box 87.  
Eureka, Nevada 89316

BOOK *407* PAGE *248-249*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Edward Anderson*  
2005 MAR -2 PM 4: 03

EUREKA COUNTY, NEVADA  
M.M. REBALEATI, RECORDER  
FILE NO. FEES *15.00*

**196416**

**DEED OF CORRECTION**

THIS INDENTURE made and entered into as of the 2 day of March, 2005 by and between Edward B. Anderson, a single man with rights of survivorship, party of the **first** part, and JERRY L. ANDERSON, a single man with rights of survivorship, party of the **second** part.

**WITNESSETH:**

WHEREAS, the party of the first part executed and delivered to the party of the second part, for the consideration therein mentioned, a Quitclaim Deed dated February 7, 2005, and was recorded in the office of the Eureka County Recorder, Eureka, Nevada, in **Book 406**, pages 268 and 269, Official Records, Document No. 196150 on the 7th day of February, 2005, and,

WHEREAS, the property conveyed from the first party to the second party was incorrectly described in part, inasmuch as the described property contained a reference to Block 76 in the town of Eureka, it being the intention of the party of the first part to convey and the intention of the party of the second part to receive the property hereafter set out; and,

WHEREAS, the parties wish to hereby correct said error;

NOW THEREFORE, the Party of the First Part, in consideration of Ten Dollars and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, and FOREVER QUIT CLAIM to **Jerry L. Anderson**, a single man with rights of survivorship, of Eureka, County of Eureka, State of Nevada the following described real estate, situate in County of Eureka, Eureka County, Nevada and more particularly described as follows:

DEED OF CORRECTION

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BOOK 407 PAGE 248

**TOWNSHIP 20 NORTH, RANGE 53 EAST, MDB&M**


Section 29, **Lots 1, 2, 3, 4, 5, 6, 7, and 8**, in the County of Eureka, State of Nevada,

EXCEPTING THEREFROM all oil and gas, or any other materials which whether or not of commercial value reserved by the United States of America, by patent recorded September 28, 1965, in Book 8, Page 455, and by a Deed dated March 21, 1966 in Book 10, page 205 Official Records, in the Office of the Eureka County Recorder in Eureka, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand on this \_\_\_\_\_ day of March 2, 2005.

  
Edward B. Anderson  
(Grantor)

STATE OF NEVADA     )  
                                  )   ss  
COUNTY OF EUREKA   )

On this 2 day of March, 2005, personally appeared before me, a Notary Public, **Eward B. Anderson**, who is personally known to me or whom proved to me, with competent evidence, his identity and whom, in my presence, executed the within Deed of Correction consisting of 2 pages.

  
\_\_\_\_\_  
NOTARY PUBLIC

**196416**

DEED OF CORRECTION  
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BOOK 407 PAGE 249

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	196416
Book:	407 Page: 248-249
Date of Recording:	3-2-05
Notes:	CORRECTED DEED

1. Assessor Parcel Number (s)  
 a) 07-340-06  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                                        |              |                             |                 |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: Collected on Previous Deed

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edward B Anderson Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION** (REQUIRED)      **BUYER (GRANTEE) INFORMATION** (REQUIRED)

Print Name:	<u>Edward B Anderson</u>	Print Name:	_____
Address:	<u>Boys 87</u>	Address:	_____
City:	<u>Fureka</u>	City:	_____
State:	<u>Nev</u>	State:	_____
Zip:	<u>89316</u>	Zip:	_____

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_