

BOOK 407 PAGE 363  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Jonnie Supanchick  
2005 MAR 11 PM 1:11

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 196483  
FEES \$15.00

APN: 002-033-11  
Recording requested by and mail documents and  
tax statements to:

Name: Jonnie J. Supanchick  
Address: P.O. Box 5175  
City/State/Zip: Eureka, NV. 89402

DEC107  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

### DECLARATION OF HOMESTEAD

- CHECK ONE  Head of Family  Single, Married or Widowed  
 Multiple single persons  Married (filing joint declaration)  
 By Husband (filing for benefit of both)  By Wife (filing for benefit of both)

CHECK ONE  HOUSE  MOBILE HOME  CONDOMINIUM UNIT  OTHER

Name on title of property: Jonnie J. Supanchick

do individually and severally certify and declare that the following named persons is/are residing on  
the land premises (or mobile home, condominium unit, townhouse) as follows: 3 bedrooms  
2 bath mobile home.

located at (street address) 360 Third ST

City of CRESENT VALLEY, County of EUREKA, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly  
known address) Lot 13 in Block 13, AS shown on the  
official plat of said subdivision of  
CRESENT VALLEY RANCH and FARMS INC.,  
No. 1, filed in the Office of the  
Country Recorder of EUREKA County,  
Nevada, on April 6, 1959, as  
Document No. 34081

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on 1-1.

In Witness Whereof, I/We have hereunto set my hand/our hands on 03 - 11 - 2005

Lonnie J. Supanichick  
Signature of Declarant

\_\_\_\_\_  
Signature of Declarant

Lonnie J. Supanichick  
Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA     )  
COUNTY OF ELKO    )

On this 11 day of March, 20 05, personally appeared before me, a Notary Public Lonnie J. Supanichick personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

Kathleen Glandon  
Notary Public  
My commission expires: Nov. 12, 2006  
Consult an attorney if you doubt this forms fitness for your purpose.

