BOOK 468 PAGE 143-, OFFICIAL RECORDS REGORDED AT THE REQUEST OF COLOR SOLUTION 2005 MAR 23 PM 1: 34

EUREKA COUNTY. NEVADA M.N. REBALEATI. RECORDER FILE NO. FEES

196582

## CORRECTION OF AFFIDAVIT OF ANNUAL RENTAL PAID AND NOTICE OF INTENT TO HOLD MINING CLAIMS

STATE OF NEVADA	)
	) ss.
COUNTY OF LANDER	)

The undersigned, first being duly sworn, deposes and says:

- 1. The undersigned executed an affidavit on the 10<sup>th</sup> day of August, which affidavit is recorded in Book 390 at page 142 of the Eureka County, Nevada records and was filed with the Bureau of Land Management on August 18, 2004 (the "Original Affidavit"), relating to certain unpatented mining claims located in Eureka County, Nevada that are listed on Exhibit "A" to the Original Affidavit ("the "Claims"), a copy of which is incorporated herein by reference.
- 2. The statement made in paragraph 1 of the Original Affidavit is hereby revised to state: "The owner intended to hold the Claims for the assessment year ended September 1, 2004, and intends to hold the Claims for the assessment year ending September 1, 2005."
- 3. Paragraph 2 of the Original Affidavit contained a typographical error in the dates listed therein, and such dates are hereby corrected to refer to the assessment year beginning at noon on September 1, 2004 and ending at noon on September 1, 2005. The undersigned affirms that the claim maintenance fees paid concurrently with the filing of the Original Affidavit related to the assessment year beginning on September 1, 2004.
- 4. The undersigned affirms that, except as hereby modified, the statements contained in the Original Affidavit are true and correct.

By:

Brian G. Iverson

Regional Manager, Land Affairs

Subscribed and sworn to before me this 17th day of March, 2005.

MADAYA BURDINE
Notary Public, State of Nevada
Appointment No. 04884966
My Appt. Expires April 20, 2008

Notary Public

My commission expires:

401 20, 200A

BOOK 390 PAGE /42-/43
OFFICIAL RECORDS
RECORDED AT THE REGUEST OF
LISCH NOME (INVECTOR
2004 AUG 12 PH 1: 18

EUREKA COUHTY REVADA M.H. REBALEATI, RECORDER FILE NO. FEES 1821, 57

190914

## AFFIDAVIT OF ANNUAL RENTAL PAID AND NOTICE OF INTENT TO HOLD MINING CLAIMS

STATE OF NEVADA ) )ss.
COUNTY OF LANDER )

The undersigned, first being duly sworn, deposes and says:

- 1. The owner intends to hold the mining claims listed on Exhibit "A", attached hereto and made a part hereof, for the assessment year ending September 1, 2004, which mining claims are situated in Eureka County, Nevada.
- 2. That \$125.00 is being paid for each mining claim listed on Exhibit "A" for the assessment year beginning noon September 1, 2003 and ending noon September 1, 2004
- 3. That said payment was made by Cortez Gold Mines, with an address of HC66 Box 1250, Crescent Valley, Nevada 89821-1250, the owner of said mining claims.

Rrian G. Iverso

Brian G. Iverson

Regional Manager, Land Affairs

Subscribed and sworn to before me this 1/2 day of August, 2004.

MADAMA BURDINE
Notary Public State of Nevada
Appointment to 04884966
My Application April 20, 2008

My Commission Expires: And A. MCS

## Exhibit "A" **BLM Serial Number** Claim Name **Recording Information** Book 359 Page 17 **VIO 33** NMC 843243 **VIO 34** Book 367 Page 370 NMC 843244 **VIO 35** NMC 843245 Book 359 Page 19 **VIO 36** Book 367 Page 371 NMC 843246 **VIO 37** Book 359 Page 21 NMC 843247 **VIO 38** Book 367 Page 372 NMC 843248 **VIO 39** Book 359 Page 23 NMC 843249 Book 367 Page 373 **VIO 40** NMC 843250 **VIO 41** Book 359 Page 25 NMC 843251 **VIO 42** Book 367 Page 374 NMC 843252 Book 359 Page 27 **VIO 43** NMC 843253 **VIO 44** Book 367 Page 375 NMC 843254 Book 359 Page 29 **VIO 45** NMC 843255 **VIO 46** Book 367 Page 376 NMC 843256 **VIO 47** Book 359 Page 31 NMC 843257 **VIO 48** Book 367 Page 377 NMC 843258 **VIO 49** Book 359 Page 33 NMC 843259 **VIO 60** Book 359 Page 44 NMC 843270 VIO 61 Book 359 Page 45 NMC 843271 **VIO 77** Book 359 Page 61 NMC 843287 **VIO 78** Book 359 Page 62 NMC 843288

RECEIVED BLM
7:30
A.M. AUG 1 8 2004
NEVADA STATE OFFICE

190914

600K 3 9 0 PAGE | 43

Page Lof L

**196582**BOOK 4 0 8 PAGE | 45