

APN: 007-070-19  
Recording Requested By  
and Return to:  
Grantee  
05220069

Grantees' Address/  
Mail tax statement to:

9 Sharon Drive  
Wellington, NV 89444

BOOK 408 PAGE 345-347  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2005 MAR 30 PM 1:09

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 16<sup>00</sup>

196680

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE**, made and entered into this 28<sup>th</sup> day of March, 2005,  
by and between **MARTIN H. HANSON** and **NORA E. HANSON**, husband and wife,  
Grantors, and **ROGER B. ALLEN** and **JUDY B. ALLEN**, husband and wife, as joint  
tenants with right of survivorship, Grantees.

**WITNESSETH:**

FOR VALUABLE CONSIDERATION RECEIVED, Grantors do hereby grant,  
bargain, sell and convey unto the said Grantees, as joint tenants with right of survivorship,  
and to the assigns, heirs, executors, administrators and successors of the survivor, forever, all  
those certain lots, pieces, or parcels of land situate, lying and being in the County of Eureka,  
State of Nevada, and more particularly described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30. E1/2;

**EXCEPTING THEREFROM** a 100 foot (100') radius quarter circle access  
originating at the southeast corner of the southeast quarter of said Section 30.

**FURTHER EXCEPTING THEREFROM** all that portion of said land as  
conveyed to Dusty Moyle by deed recorded January 5, 2005 in Book 403, Page  
15, Official Records, Eureka County, Nevada.

**FURTHER EXCEPTING THEREFROM** all oil, gas, potash and sodium in  
and under said land, reserved by the United States of America, in Patent

GOICOECHEA, DI GRAZIA,  
COYLE & STANTON, LTD.  
ATTORNEYS AT LAW  
530 IDAHO STREET - P.O. BOX 1358  
ELKO, NEVADA 89801  
(775) 738-8091

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BOOK 408 PAGE 345

recorded February 15, 1966, in Book 10, Page 37, File No. 41737, Official Records, Eureka County, Nevada.

**TOGETHER WITH** all mineral rights owned by the Grantor, if any.

**TOGETHER WITH** all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stock watering, domestic or any other use, including but not limited to Water Permit No. 47591 and Water Permit No. 26437.

**SUBJECT TO** any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record.

**TOGETHER WITH** all buildings and improvements situate thereon.

**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantees, as joint tenants with right of survivorship, and to the assigns, and the heirs, executors, administrators and successors of the survivor, forever.

**IN WITNESS WHEREOF**, the Grantors have executed this deed the day and year first hereinabove written.

**GRANTORS:**

  
MARTIN H. HANSON

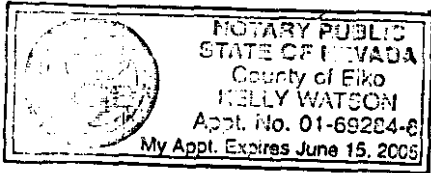
  
NORA E. HANSON

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STATE OF NEVADA     )  
  : ss.  
COUNTY OF Elko     )

This instrument was acknowledged before me on the 28<sup>th</sup> day of March, 2005, by **MARTIN H. HANSON** and **NORA E. HANSON**.



Kelly Watson  
NOTARY PUBLIC

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**196680**

BOOK 488 PAGE 347

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 007-070-19  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument No.: 196680  
 Book: 408 Page: 345-347  
 Date of Recording: 3-30-05  
 Notes: \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land                      b) XX Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural                    h) XX Mobile Home  
 i) Other: One single family (converted) and one mobile home

3. Total Value/Sales Price of Property \$ 500,000.00  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ 500,000.00  
 Real Property Transfer Tax Due: \$ 1950.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

Signature: Martin H. Hanson Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: Martin H. Hanson  
 Address: HC 62 Box 166  
 City/State/Zip: Eureka, NV 89316

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: Roger B. Allen  
 Address: 9 Sharon Drive  
 City/State/Zip: Wellington, NV 89444

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 05220069  
 Address: 810 Idaho Street  
 City/State/Zip: Elko, Nevada 89801

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DECLARATION OF VALUE**

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 b) \_\_\_\_\_  
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Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Signature: [Signature] Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: Martin H. Hanson  
 Address: HC 62 Box 166  
 City/State/Zip: Eureka, NV 89316

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: Roger B. Allen  
 Address: 9 Sharon Drive  
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