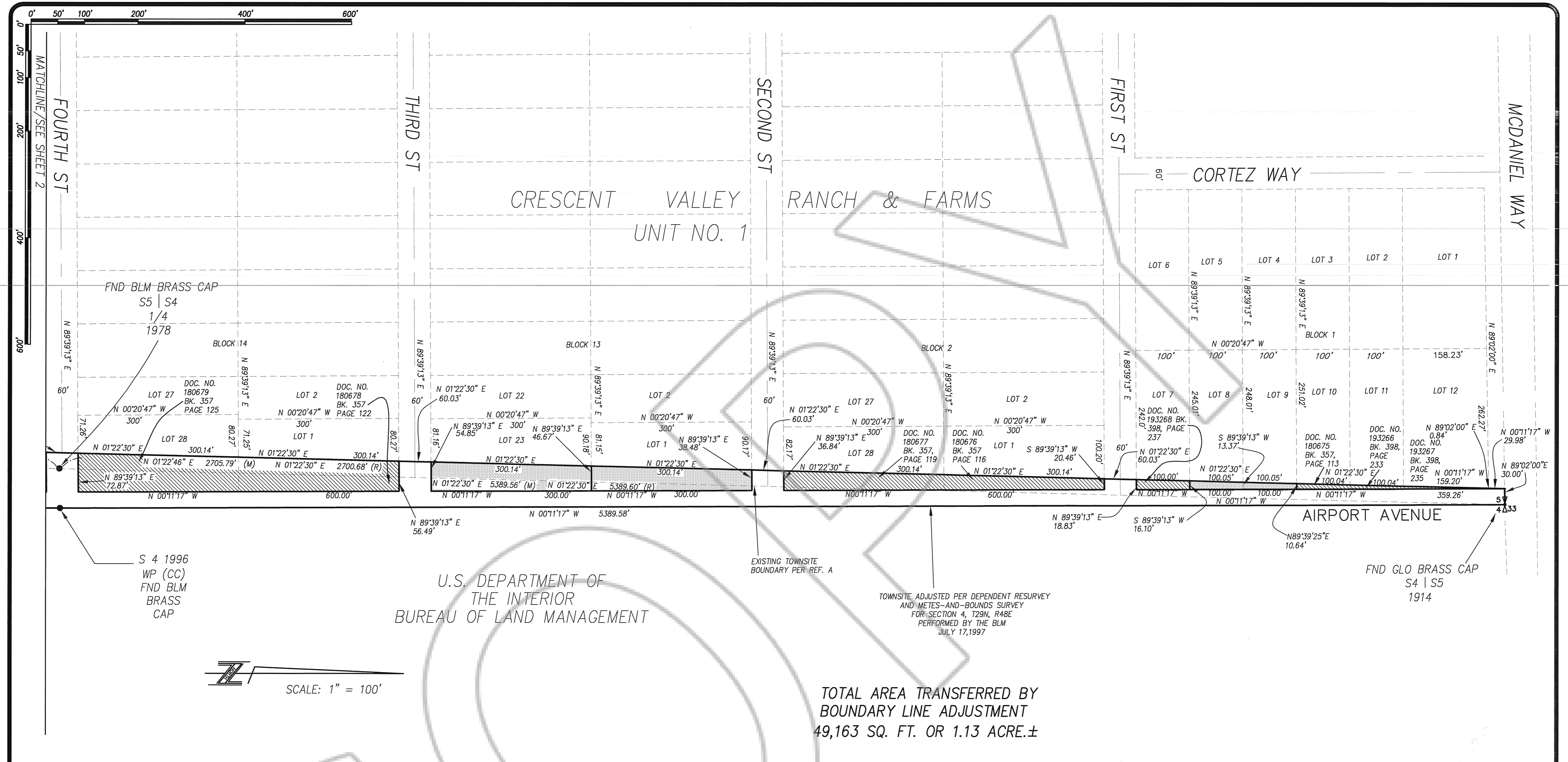


DRAWING NUMBER  
S4 | S5  
1978

DRAWING NUMBER  
S4 | S5  
1914

DRAWING NUMBER  
196695

DRAWING NUMBER  
R.O.S.  
Assistant Surveyor



TOTAL AREA TRANSFERRED BY  
BOUNDARY LINE ADJUSTMENT  
49,163 SQ. FT. OR 1.13 ACRE ±

**OWNER'S CERTIFICATE**

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS PLAT DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREOF;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

Donna Bailey  
EUREKA COUNTY

STATE OF NEVADA } SS  
COUNTY OF EUREKA

SIGNED BEFORE ME ON THIS 7<sup>th</sup> DAY OF March, 2005

Donna Bailey

Kimberly L. Todd  
NOTARY PUBLIC IN AND FOR SAID STATE

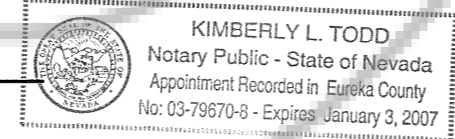


STATE OF NEVADA } SS  
COUNTY OF EUREKA

SIGNED BEFORE ME ON THIS 7<sup>th</sup> DAY OF March, 2005

Frances Gale

Kimberly L. Todd  
NOTARY PUBLIC IN AND FOR SAID STATE



**TREASURER CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT TAXES ARE NOT DELINQUENT ON LAND PORTRAYED BY THIS RECORD OF SURVEY MAP.

Frances Gale March 7, 2005  
TREASURER DATE

**BASIS OF BEARINGS**

THE BASIS OF BEARING FOR THIS SURVEY IS THE WEST LINE OF SECTION 4 AS SHOWN ON THAT MAP ENTITLED CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, FILED FOR RECORD APRIL 6, 1959, FILE NO 34081, OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, I.E. N.1°22'30"E BETWEEN FOUND MONUMENTS.

FOR CORRESPONDING WRITTEN DESCRIPTION DEPICTING THE LOT LINE ADJUSTMENT, SEE RECORDER'S DOCUMENT NO.

**REFERENCE DOCUMENTS**

- A. CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, FILED FOR RECORD APRIL 6, 1959, FILE NO 34081, OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA

**NOTES**

1. ENTIRE PROJECT SITE IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA PER FIRM MAP, COMMUNITY PANEL NUMBER 320028 0009 B, DATED APRIL 1, 1988
2. PARCELS TO BE INCORPORATED INTO ADJACENT LOTS PER FUTURE BOUNDARLY LINE ADJUSTMENT

**LEGEND**

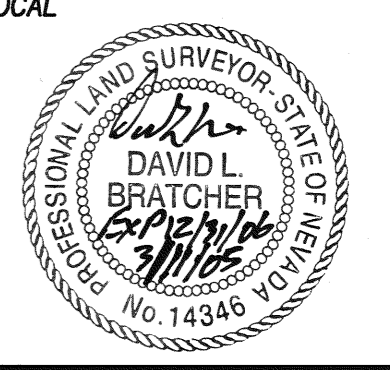
- SECTION CORNER, FOUND AS NOTED
- 1/4 CORNER, FOUND AS NOTED
- SET 5/8" REBAR W/CAP PLS 14364
- FOUND AS NOTED
- WATER LINE
- WATER VALVE
- WATER PAINT MARK
- FUTURE LOTS TO BE INCORPORATED PER NOTE 2 ABOVE
- LOTS DEDICATED BY PREVIOUSLY RECORDED DOCUMENTS AS SHOWN ABOVE

**SURVEYOR'S CERTIFICATE**

I, DAVID L. BRATCHER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- 2) THIS SURVEY WAS CONDUCTED AT THE INSTANCE OF EUREKA COUNTY.
- 3) THE LANDS SURVEYED LIE WITHIN SECTIONS 4 & 5, TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.M., AND THE SURVEY WAS COMPLETED DECEMBER 2004.
- 2) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- 5) THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, OR WITH PROVISIONS OF N.R.S. 625 AND ALL LOCAL ORDINANCES.

David L. Bratcher 3/11/05  
DAVID L. BRATCHER, PLS 14364 DATE



RECORD OF SURVEY  
SUPPORTING A BOUNDARY LINE ADJUSTMENT  
FOR  
EUREKA COUNTY

A PORTION OF THE EAST 1/2 OF SECTION 5 & A PORTION OF THE WEST 1/2 OF SECTION 4, T. 29 N., R. 48 E., M.D.M., NEVADA  
LUMOS AND ASSOCIATES DATE: MARCH 2005  
CIVIL ENGINEERS SURVEYORS MATERIALS TESTING  
980 E. COLLEGE PARKWAY CARSON CITY, NEVADA 89202-7077  
JOB NO: 6003.008  
SHEET 1 OF 2

FILED FOR RECORD THIS 6<sup>th</sup> DAY OF April, 2005 AT 11:45 A.M. IN BOOK PAGE OF THE OFFICIAL RECORDS OF EUREKA COUNTY NEVADA AT THE REQUEST OF EUREKA COUNTY.

RECORDING FEE: None  
FILE NO: 196695 108  
Monica Stewart Deputy CLERK RECORDER

DRAWING NUMBER  
SAYCO PRODUCTS • NEW HOPE, MINNESOTA  
EXPIRES BY PART NUMBER 6551

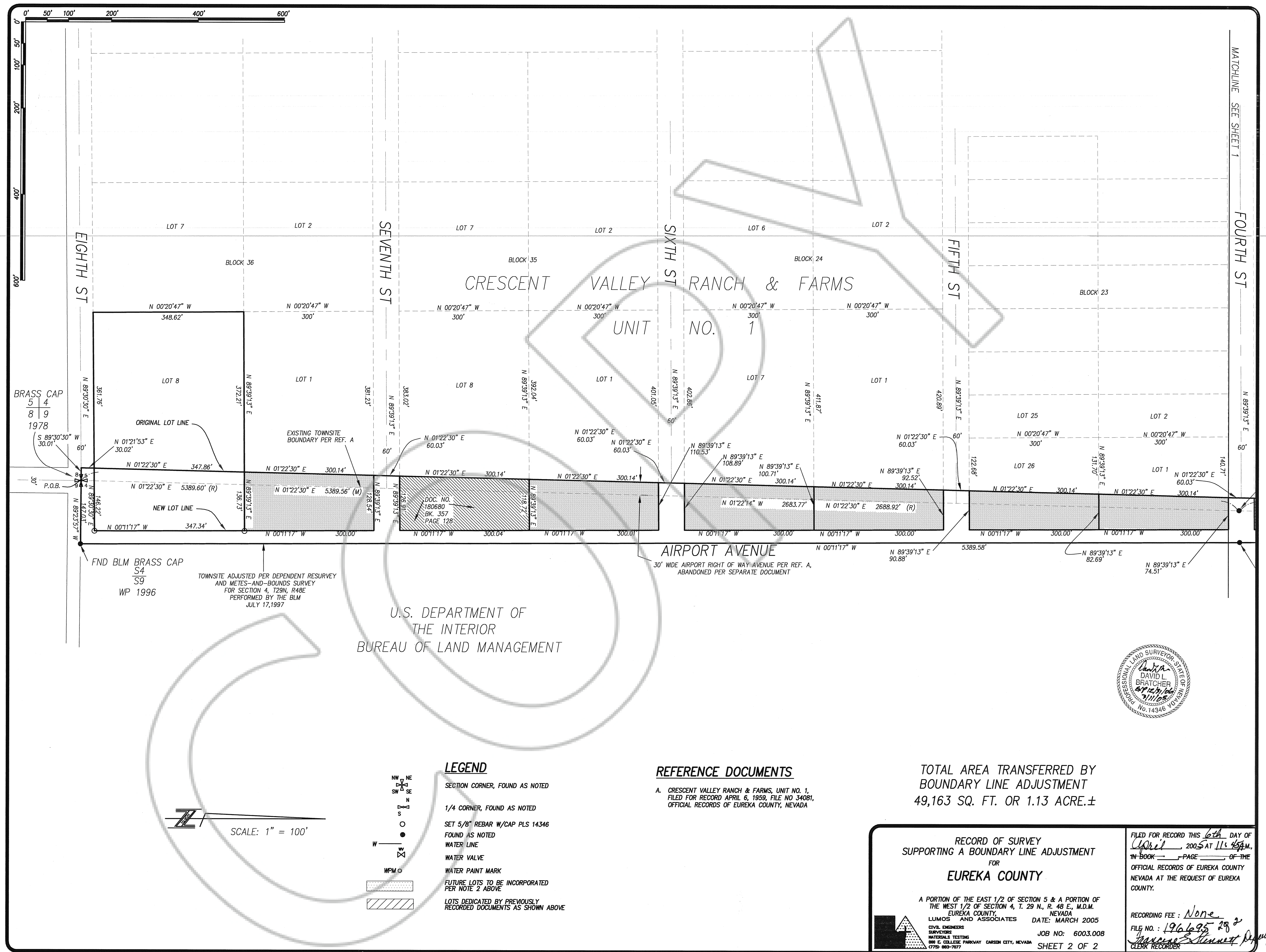
DRAWING NUMBER  
SAYCO PRODUCTS • NEW HOPE, MINNESOTA  
EXPIRES BY PART NUMBER 6551

DRAWING NUMBER  
SAYCO PRODUCTS • NEW HOPE, MINNESOTA  
EXPIRES BY PART NUMBER 6551

DRAWING NUMBER  
SAYCO PRODUCTS • NEW HOPE, MINNESOTA  
EXPIRES BY PART NUMBER 6551

282

196695  
Crescent Valley Ranch & Farms



SCALE: 1" = 100'

- LEGEND**
- SECTION CORNER, FOUND AS NOTED
  - 1/4 CORNER, FOUND AS NOTED
  - SET 5/8" REBAR W/CAP PLS 14346 FOUND AS NOTED
  - WATER LINE
  - WATER VALVE
  - WATER PAINT MARK
  - FUTURE LOTS TO BE INCORPORATED PER NOTE 2 ABOVE
  - LOTS DEDICATED BY PREVIOUSLY RECORDED DOCUMENTS AS SHOWN ABOVE

**REFERENCE DOCUMENTS**

A. CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, FILED FOR RECORD APRIL 6, 1959, FILE NO 34081, OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA

TOTAL AREA TRANSFERRED BY BOUNDARY LINE ADJUSTMENT  
49,163 SQ. FT. OR 1.13 ACRE.±

**RECORD OF SURVEY**  
SUPPORTING A BOUNDARY LINE ADJUSTMENT  
FOR  
**EUREKA COUNTY**

A PORTION OF THE EAST 1/2 OF SECTION 5 & A PORTION OF THE WEST 1/2 OF SECTION 4, T. 29 N., R. 48 E., M.D.M. EUREKA COUNTY, NEVADA  
LUMOS AND ASSOCIATES DATE: MARCH 2005  
CIVIL ENGINEERS SURVEYORS MATERIALS TESTING 800 E. COLLEGE PARKWAY CARSON CITY, NEVADA 89701 863-7077

FILED FOR RECORD THIS 6th DAY OF April, 2005 AT 11:45 AM. IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF THE OFFICIAL RECORDS OF EUREKA COUNTY NEVADA AT THE REQUEST OF EUREKA COUNTY.

RECORDING FEE: None  
FILE NO.: 196695-282  
Clerk Recorder

SHEET 2 OF 2