

ASSESSOR'S PARCEL # 007-070-19
05220069
COUNTY OF EUREKA

BOOK 408 PAGE 391-393
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2005 APR -6 PM 1:03

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 16⁰⁰

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244

196698

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Roger B. Allen and Judy B. Allen
2. Owner of land (if leased) N/A
3. Physical location of manufactured/mobile home APN 007-070-19
4. Mobile home description: Manufacturer KIT Model GOLDEN STATE
Model Year 1991 Serial # G9179E18SN12609AB Length 67' Width 27'
5. Mobile home dealer (if new unit) N/A
6. Current lien holder (if any) N/A
7. New lien holder: Name N/A
Address _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

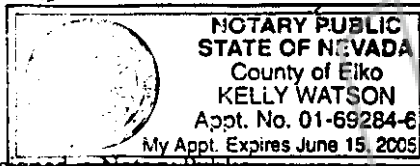
ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

[Signature] 3-8-05
SIGNATURE-OWNER/BUYER DATE

Judy B Allen 3-8-05
SIGNATURE-OWNER/BUYER DATE

County of Elko

State of Nevada



On 3/8, 2005, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Elko personally appeared
Roger B. Allen And Judy B. Allen
Who acknowledged that + he ✓ executed this affidavit.

[Signature]
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by Jerry White Date 03-02-05
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 03-02-05
- 3. Verification that running gear has been removed by Jerry White Date 03-02-05

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by [Signature] Date 3/28/05
- 2. Manufactured home ownership verified by [Signature] Date 3/28/05
- 3. Manufactured home account no. 663 verified by [Signature] Date 3/28/05

SIGNATURE (ASSESSOR)

J.P. ITNARRAGE, ASSESSOR

NAME/TITLE

3/28/05
DATE

When recorded mail to:

Name: Stewart Title of NE NV
Address: 810 Idaho Street
City, State, Zip: Elko, NV 89801

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

Order No.: 05220009

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: E1/2;

EXCEPTING THEREFROM a 100 foot (100') radius quarter circle access originating at the southeast corner of the southeast quarter of said Section 30.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Dusty Moyle by deed recorded January 5, 2005 in Book 403, Page 15, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all oil, gas, potash and sodium in and under said land, reserved by the United States of America, in Patent recorded February 15, 1966, in Book 10, Page 37, File No. 41737, Official Records, Eureka County, Nevada.

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