ASSESSOR'S PARCEL # 007-070-19 05220069 COUNTY OF EUREKA BOOK 408 PAGE 391-393
RECORDED AT THE RECORDS

EUREKA COUNTY, NEVADA M.N. REBALEATI. RECORDER FILE NO. FEES

196698

## **AFFIDAVIT**

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

Owner/Buyer name Roger B. Allen and Judy B. Allen
Owner of land (if leased) N/A
Physical location of manufactured/mobile home APN 007-070-19
Mobile home description: Manufacturer KIT Model GOLDEN STATE
Model Year 1991 Serial # G9179E18SN12609AB Length 67' Width 27'
Mobile home dealer (if new unit) N/A
Current lien holder (if any) N/A
New lien holder: Name N/A

## PART II OWNER/BUYER SIGNATURE(S)

Address

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

Page 1 of 2

SIGNATURE-OWNER/BUYER DATE	SIGNATURE OWNER BUYER DATE
County of ECRO	NOTARY PUBLIC STATE OF NEVADA County of Elko
State of Nevada	KELLY WATSON Appt. No. 01-69284-6
On 3/8, 200, before me the in and for the State of Nevada, County of	undersigned, a Notary Public,
Who acknowledged that $\pm$ he $\pm$ executed this affi	Sudy 12. Allen personally appeared
Who acknowledged that $+$ he $-$ executed this affi	Notary Public
PART III TO BE COMPLETED BY THE PUBL.  1. Approved plot plan at this location verified by	IC WORKS DEPARTMENT ONLY WALL Date 03-62-05
2. Foundation meets requirements for this jurisdiction	n for conversion from personal property to real
property verified by White	Date 03-02-05
3. Verification that running gear has been removed b	wory White Date 03-02-05
PART IV TO BE COMPLETED BY COUNTY A  1. Land ownership verified by	SSESSOR Date 3/28/65
2. Manufactured home ownership verified by	Date 3/28/05
	7 /2 /2
3. Manufactured home account no	Date 3/28/05
J.P. ITHURALDZ, ASSESSOR	\ \
NAME/TITLE	) )
3/28/05 DATE	
When recorded mail to:	DISTRIBUTION:
Name: Stewart Title of NE NV	ORIGINAL TO MANUFACTURED HOUSING
Address: 810 Idaho Street	COPY TO COUNTY ASSESSOR
City, State, Zip: E1ko, NV 89801	COPY TO LIENHOLDER OR OWNER

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(Affidavit MH rev. February 12, 2004)

Order No.: 05220039

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: E1/2;

EXCEPTING THEREFROM a 100 foot (100') radius quarter circle access originating at the southeast corner of the southeast quarter of said Section 30.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Dusty Moyle by deed recorded January 5, 2005 in Book 403, Page 15, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all oil, gas, potash and sodium in and under said land, reserved by the United States of America, in Patent recorded February 15, 1966, in Book 10, Page 37, File No. 41737, Official Records, Eureka County, Nevada.

196698

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

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STEWART TITLE
Guaranty Company