A.P.N:

07-330-25

RECORDING REQUESTED BY:

Wilson and Barrows, Ltd.

442 Court Street

Elko, Nevada 89801

BOOK 408 PAGE 408-410
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF Std
Willowy Barrows Std
2005 APR 12 PM 2: 26

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES 16

196705

### SEND TAX STATEMENTS TO:

Jerry and Cheri Sestanovich HC 62 Box 62640 Eureka, NV 89316

### GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned Grantor hereby grants, bargains and sells the following real property in the County of Eureka, State of Nevada, to the following Grantees:

Grantor No. 1:

Jerry Sestanovich and Cheri Sestanovich, his wife,

as to an undivided 70.85%

Address:

HC 62 Box 62640

Eureka, NV 89316

Grantor No. 2:

Lorraine B. Sestanovich, a widow,

as to an undivided 29.15%

Address:

Box 276

Battle Mountain, NV 89820

Grantee:

Sestanovich Hay & Cattle, LLC

HC 62 Box 62640 Eureka, NV 89316

Estate conveyed:

Fee simple

Legal description of property conveyed:

(See Exhibit A attached hereto and made a part hereof.)

### DATED this 30 day of March, 2005.

| by (125 tillo 55 day of Maron, 2000.   |
|--|
| GRANTORS:  |
| Cery Sestanovich   |
| Serry Sestanovich  |
| Cher Sestanovich   |
| 9  |
| Lorraine B. Sestanovich  |
|  |
| STATE OF NEVADA, ) ss.   |
| COUNTY OF ELKO. )  |
| Apri l<br>On <del>March_ ்டு</del> , 2005, personally appeared before me, a  |
| Notary Public, Jerry Sestanovich and Cheri Sestanovich, personally knowl (or proved) to me to be the persons whose names are subscribed to the   |
| above instrument who acknowledged that they executed the above   |
| instrument on.   |
| NOTARY PUBLIC  |
|  |
| STATE OF NEVADA, ) DONNA L. MITCHELL NOTARY PUBLIC . STATE OF NEVADA   |
| COUNTY OF LANDER.  ) ss.  Elko County • Nevada CERTIFICATE # 99-49589-6 APPT. EXP. DEC. 27, 2006   |
| On March 30, 2005, personally appeared before me, a  |
| Notary Public, Lorraine B. Sestanovich personally known (or proved) to me to be the person whose name is subscribed to the above instrument who  |
| acknowledged that she executed the above instrument.   |
| STEWART R. WILSON Coursell   |
| NOTARY PUBLIC STATE NOTARY PUBLIC EIKC County Nevada NOTARY PUBLIC CERTIFICATE # 92-0524-6 CERTIFICATE |
| TAYAR AT ( ). WAY  |

WILSON AND BARROWS, LTD.

B00K408 PAGE409

## EXHIBIT A (DIAMOND VALLEY)

#### **REAL PROPERTY:**

#### Township 20 North, Range 53 East, MDB&M

Section 2:

Lots 7 and 8, S½NE¼; SE¼

Section 10:

 $E\frac{1}{2}$ 

Section 11:

 $N\frac{1}{2}$ 

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stockwatering, domestic or any other use, or for the drainage of all or any part of said lands, including, but without limitation thereto, vested water rights, permitted water rights and certificated water rights, and specifically Application Nos. 18988, 18989, 20479, 20478, 19324, 22937, 34950 and Permit No. 18975, issued by the State Engineer's Office of the State of Nevada, and together with all certificates of appropriation, and any and all applications to appropriate the waters of the State of Nevada, which are appurtenant to the above-described real property, or any part thereof, or used or enjoyed in connection therewith.

05010211.jas.wpd March 2, 2005

196705

WILSON AND BARROWS
ATTORNEYS AT LAW
442 Court St.
ELKON NEWSDER STREET

BOOK 4 0 8 PAGE 4 1 0

# STATE OF NEVADA DECLARATION OF VALUE

| 1 Accommon  | Parcal Number (c)  |   |  |  |   | Ì               |
|---|--|---|--|--|---|-----------------|
| 1. Assessor   | Parcel Number (s)<br>0-25  |   |  | ment/Instrument#:  |   | <del>7/78</del> |
|   |  | -   | Book   |  | Page: 408 - 9   | 470             |
|   |  | -   | 1  | of Recording:  | Y -12 -03   |                 |
| c)<br>d)  |  | -   | Note   | s:   |   |                 |
| u)  |  | -   | } <del></del> -  |  |   | <del></del>     |
| 2. Type of Pr<br>a) ☐<br>c) ☐<br>g) Ø                                 | Vacant Land<br>Condo/Twnhse  | a) D 2-   | ngle Fam Res.<br>4 Plex<br>nnm'VInd'I<br>obile Home  |  |   |                 |
| 3. Total Valu   | ue/Sales Price of  | Property:   | \$   |  |   |                 |
| (TAX IS 4. <u>If Exemption</u> a. Transf                              | erty Transfer Tax Dus COMPUTED @ \$1.  | 95 per \$500<br>er NRS 375.090                                | Section: #8  | of real p  | property to   | a corp          |
| 5. Partial Inte   | erest: Percentage  | being transfe   | rred:  | <b>/</b> %   |   |                 |
| and NRS 375.<br>belief, and can<br>provided herei<br>of additional ta | ed declares and act 110, that the information is supported by don. Furthermore, the ex due, may result in IRS 375,030, the Bount swed. | ation provided ocumentation in disallowance in a penalty of 1 | is correct to the called upon to of any claimed 0% of the tax of the following the correct to th | e best of their of substantiate of substantiate of exemption, or due plus interests. | information and<br>the information<br>other determin<br>st at 1% per mo | ation<br>onth.  |
|   | RANTOR) INFOR  | RMATION   |  |  | NFORMATIC   | <u> N</u>       |
| •   | EQUIRED)   |   |  | REQUIRED)  | vich Hay s  | Cattle, LLC     |
| Print Name:   | Jerry Sestan   |   | Print Name:  |  | OX 62640  |                 |
| Address:  | Cheri Sestan   |   | Address:   | Eureka   | OA 02040  |                 |
| City:   | Lorraine Ses   |   | City:  |  | <del>s: 89316</del>   |                 |
| State:  | HC 62 BZH: 62<br>Eureka, NV  | 89316   | State:   | NV Z   | ip: 89310   |                 |
|   | PERSON REQUE   |   |  |  |   |                 |
| (REQUIRED IF NO Print Name:   | Wilson and B   | arrows, L   | td.  | Escrow#  |   |                 |
| Address:  | 442 Court Ct   | root  |  |  | <del></del>   | <del></del>     |
| City:   | 442 Court St   | St  | ite: NV  | Zip  | e: 89301  | .5              |
| <del></del>   | -23 3.250  |   | ***************************************  | <del></del> '  | <del></del>   | <del></del>     |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)