

A.P.N. 001-021-01

BOOK **408** PAGE **444-446**
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Mt. Wheeler Power
2005 APR 12 PM 2:31

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES **16.00**

196707

GRANT RIGHT-OF-WAY EASEMENT

KNOWN ALL MEN BY THESE PRESENTS: That EUREKA COUNTY SCHOOL DISTRICT an individual, the "Grantor", whose address is PO BOX 249, EUREKA, NV 89316 for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto **Mt. Wheeler Power, Inc.**, a Nevada corporation whose address is P.O. Box 1110, Great Basin Blvd., Ely, Nevada 89301, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of EUREKA, State of NEVADA, more particularly described as follows:

A strip of land 25' wide and approximately 600' in length from an existing pole to the new pad mounted transformer location on the north side of the school buildings as shown on 'Exhibit A' attached, located in the SE1/4 of Sec. 14, T19N, R53E M.D.B. & M. This easement is for a new three-phase underground power line that will serve the existing high school.

The said lines of said easement shall be lengthened or shortened so as to terminate @ end-lines.

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone or communication purpose; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 12.5 feet on each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms, conductors, ducts, manholes, transformers, fixtures, and other appurtenances, installed above, over, under, across or on the above described lands at Mt. Wheeler Power, Inc. expense shall remain the property of Mt. Wheeler Power, Inc., upon termination of this Grant Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

GRANTOR:

Signature

PO BOX 249

BURKE NV 89316

Address

JOHN W. BROWN

UTILITY:

MWP Representative

Title

Work Order No. 405008

STATE OF NEVADA

COUNTY OF WHITE PINE

STATE NEVADA

COUNTY OF WHITE PINE

This instrument was acknowledged before

me on 3-21, 2005, by JOHN W. BROWN

Gayle L. Ensign
Notary Public

This instrument was acknowledged before

me on 3-21, 2005, by JESSE MURDOCK

Gayle L. Ensign
Notary

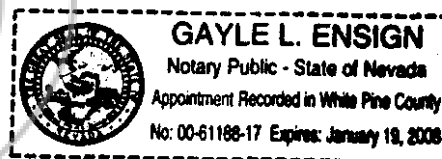
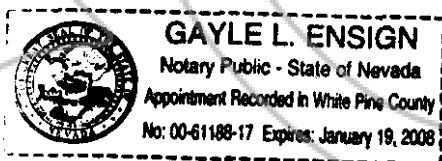
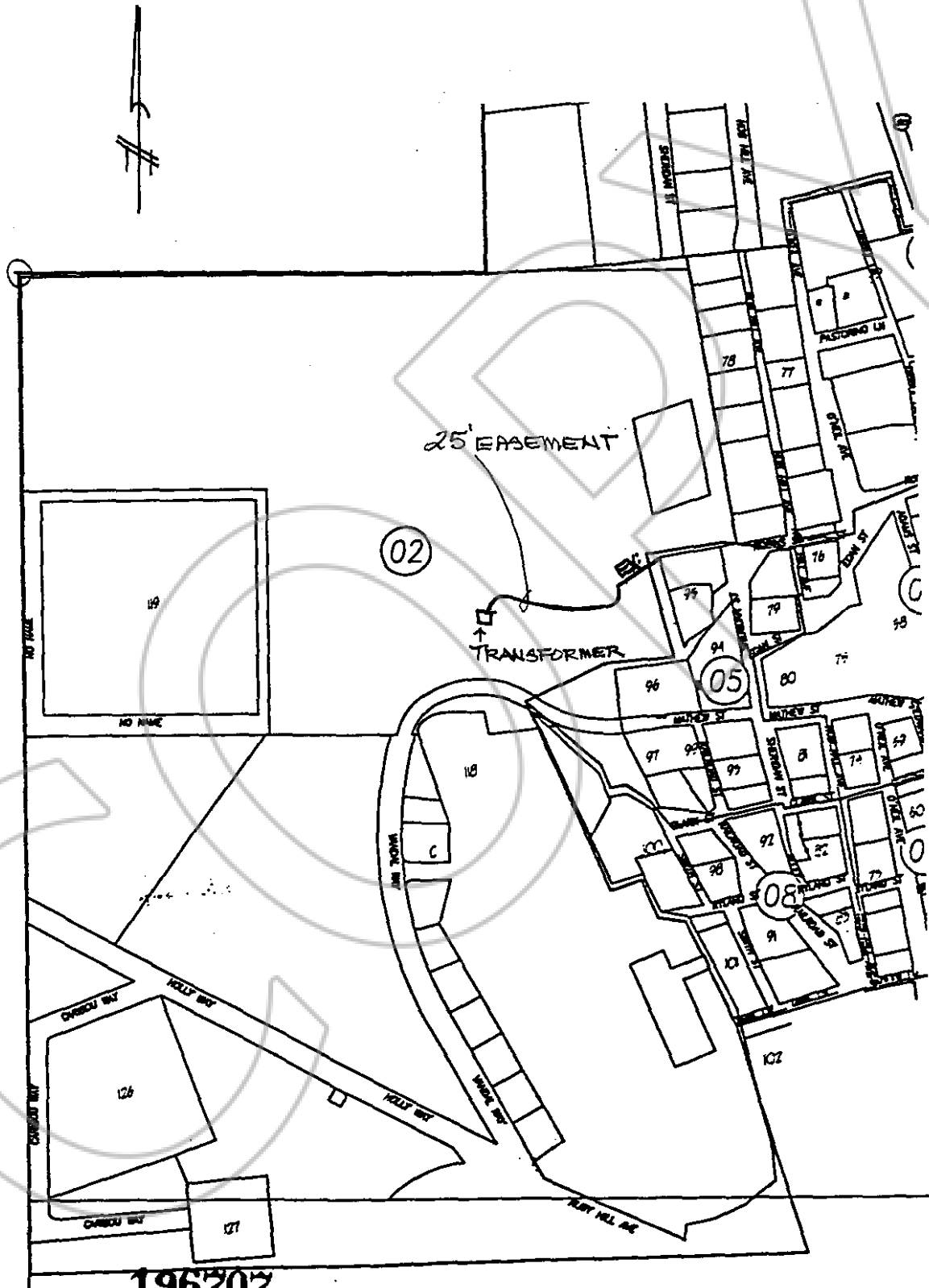


EXHIBIT 'A'



196707